



FRAZIER SCHOOL DISTRICT

142 CONSTITUTION STREET, PERRYOPOLIS, PA 15473-1390

FAX: (724) 736-0688

BOARD OF SCHOOL DIRECTORS
Regular Monthly Meeting of the Board
Monday, August 10th, 2026
Immediately following the Work Session
~ REVISED AGENDA ~

1. **Roll Call and Pledge of Allegiance**
2. **Comments from the Public on the Agenda**
3. **Approval of Agenda**
 1. Motion to add and remove the following agenda items for approval:
 - 6r – Fuller Synthesis
 - 7o and 7p – Two (2) Professional Staff member resignations
 - Remove 6o – CEIA USA, LTD – Opengate Portable Metal Detector
 2. Motion to approve the August 10th, 2026 agenda, as presented.
4. **Board Business**
 - a. Approval of the minutes from the meeting held on Monday, June 22nd, 2026.
5. **Financial**
 - a. Financial Report [June 2026]
 - b. Cafeteria Fund Report [June 2026]
 - c. Frazier HS/MS Activity Fund Report [June 2026]
 - d. Capital Reserve Fund Report [June 2026]
 - e. Treasurer's Report [June 2026]
 - f. Payment of Bills Due & Additional Bills Due and Payable [July & August 2026]
 - g. **Department of Community & Economic Development Grant (DCED)**
Approval to apply for the DCED grant in the amount of \$541,087.00, for replacement of the sewer line and gymnasium bleachers at Frazier High School. The district can provide the 25% matching component of eligible costs in the amount of \$135,271.25, which will come from the INVEST Capital Reserve account.
6. **General Business**
 - a. **Handbooks**
Approval of the following handbooks for the 2026-2027 school year:
 - High School Handbook

- Middle School Handbook
- Pre-K / Elementary School Handbook
- Faculty Handbook
- Teacher Induction
- Special Education Handbook
- Athletic Handbook
- Emergency Operations Plan

b. Cafeteria Items for 2026-2027

- 1) **Awarding of Milk Supplier**
Approval of Turner's Dairy as the milk supplier.
- 2) **Breakfast and Lunch Prices**
Approval of adult breakfast (\$3.05) and lunch prices (\$5.05)
- 3) **Awarding of Food Service Supplier**
Approval of US Foods as the food supplier.

c. EMS Contract

Approval of the contract with Fayette EMS, Inc. to provide ambulance coverage during the 2026 football season for a flat fee of \$4,000 Play-off and/or championship games will be billed at \$225/per hour, per event.

d. Use of Facilities

1. Band Boosters

Approval of request submitted by Tiffany Hixenbaugh, on behalf of the Band Boosters Association, to use the school facilities during the 2026-2027 school year as follows:

-Permission to use the band room on the second Tuesday of each month from 6:30 pm – 8:30 pm to hold monthly meetings. If there is a need to cancel the meeting, request permission to reschedule for the following Tuesday evening.

[September 2026 through May 2027]

-Permission to use the band booth at the football stadium during the 2025-2026 school year to sell the following items; various baked goods, popcorn, ice cream sandwiches, water, coffee and hot chocolate.

2. Youth Football and Cheer

Heather Rubish, on behalf of Frazier Youth Football and Cheer League to use the football field on Saturdays and Sundays from August 2026 to October 2026. Custodial and security fees paid directly to staff. No cost to the district.

3. Youth Wrestling

Approval of request submitted by Phillip Bays on behalf of Youth Wrestling, to use the elementary gymnasium on Tuesday and Thursday evenings beginning November 10th, 2026 through March 16th, 2027 from 6:00 pm to 9:00 pm.

No cost to the district.

e. **School-Wide Plan**

Approval of request submitted by Dr. Stillwagon, to accept the Elementary School-Wide Title One Plan for the 2026-2027 school year.

f. **Pre-K Calendar**

Approval of the Pre-K calendar for the 2026-2027 school year, as presented.

g. **Ticket Prices**

Approve the ticket prices for 2026-2027 school year, as follows:

Varsity

- Adults - \$5.00
- Visiting Students - \$5.00
- Sr. Citizens - \$3.00 (65 years of age or older)
- Frazier Students – Free

Middle School

- Adults - \$2.00
- Sr. Seniors - \$1.00 (65 years of age or older)
- Visiting Students - \$1.00
- Frazier Students – Free

h. **Educational Agreement**

Approval to accept the 2026-2027 agreement between The Watson Institute and Frazier School District for student placement and educational services in the amount of \$69,148/per student. [Increase of \$2,246 from previous year]

i. **Huckestein Mechanical**

Approval to purchase and install a new domesticated hot water pump at the Elementary/Middle School building at a cost of \$7,189.71.
[General Fund]

j. **Allegheny Refrigeration**

Approval to accept the proposal from Allegheny Refrigeration to purchase a Walk-In Combination Cooler Freezer for the high school cafeteria in the amount of \$81,415.00.
[Deferred Revenue]

k. **Equipment Purchase**

Approval to accept the quote from Murphy Family, Inc. to purchase a Kubota V Series in the amount of \$20,344.20. The district received a trade-in value of \$6,000 for our current equipment.
[Deferred Revenue]

l. **Huckestein Mechanical**

Approval to accept the proposal from Huskestein Mechanical to provide preventive maintenance to our heating, ventilation, air conditioning, and refrigeration systems. One (1) year agreement at a cost of \$6,706.86 paid in monthly installments. Term runs September 1st, 2026 through August 31st, 2027.

m. **Non-Professional Collective Bargaining Agreement**

Approve the agreement between Frazier School District and the Non-Professional Employees (Teamsters #491), as presented. Term began on July 1, 2026 and runs through June 30th, 2031.

n. Policy

Approval to accept the recommended changes to the Bullying Policy #249, as presented.

o. CEIA USA, LTD

Approval to purchase an Opengate Portable Metal Detector for a cost of \$28,825. Purchase price includes service, labor and installation.

p. Conferences

1. Mike Turek, Superintendent
EdLeader Promise Innovation Conference
October 12th – 15th - Chicago, IL
Hotel - \$630
Flight - \$380
Transportation/Food - \$591
No cost to the district – Grable Grant covers all expenses
2. Mike Turek, Superintendent
IU1 Superintendent's Leadership Retreat
September 16th – 18th, 2026 - Pittsburgh, PA
Mileage - \$135
Total cost to the district - \$135

q. Curriculum Writing Initiative

Approval to enroll several professional staff members, Grades 3rd through 6th, including special education to participate in the IU1 ELA Comprehensive Curriculum Writing Initiative, at a total cost of \$9,000.

r. Fuller Synthesis

Accept the proposal from Fuller Synthesis, LLC to provide administrative/coaching/mentoring and support services during the 2026-2027 school year in the amount of \$15,300.00.

7. Personnel

a. Master Substitute List

Approve the Master List of Substitute Employees for the 2026-2027 school year, as presented.

b. Transportation Contract

Approval of the transportation contracts for the 2026-2027 school year, as listed below.

- Kimberly Domonkos - \$130/day - Western PA School for the Blind, Pgh, PA

c. List of Bus Drivers for the 2026-2027 School Year

Approve the list of Bus Drivers and Van Drivers for the 2026-2027 school year, as presented by T.A. Nelson Bus Lines, Rittenhouse, and Suzanne Boni, Transportation Coordinator.

d. Election of Staff for Co-Curricular Activities and Sports 2026-2027 SY

1. After School Detention	Winston Shaulis - Elementary Cristina Dascoli – Elementary Dan Kordich – Middle School William Ferris – High School
2. Art Club	Melissa Stairs
3. Drama Club	Vince Rafail
4. Elementary NHS	Susan Guiser
5. Freshman Class Sponsor	Rachel Petyk
6. FBLA	Kris Levi
7. Health Careers Club	Rebecca Day
8. HS Yearbook	Rachel Petyk
9. Interact Club	Joe Scalise
10. Jr. Class Sponsors	R. Petyk, V. Rafail, G. Shepler
11. Media/Sound	Vince Rafail
12. Mock Trial Sponsor	Rachel Petyk
13. MS NHS	Katie Victor
14. MS Student Government	Vince Rafail
15. NHS	Rachel Petyk
16. Saturday Detention	Jason Salaway
17. Sophomore Class Sponsor	Rachel Petyk
18. Sr. Class Sponsors	R. Petyk, V. Rafail
19. Stage Band	Ryan Gerney
20. Stage Crew/Equipment	Vince Rafail
21. Student Government	Rachel Petyk
22. Tabletop Guild	Jason Salaway
23. MS Tutoring	Vince Rafail
24. Ski Club	Jason Salaway
25. Assistant Band Director	Kacie Pleva
26. Head Coach, Boys Basketball	Zach Keefer
27. Volunteer, Volleyball	Shannon Watkins
28. Volunteer, Volleyball	Richard Watkins
29. Volunteer, Volleyball	Madelyn Salisbury
30. Volunteer, Volleyball	Gracen Hartman
31. Cross Country Club	Joe Scalise

e. School Police Agreement

Approve the renewal agreement with Matt Alekson, School Police Officer, to provide security coverage for the district during the 2026-2027 school year.

f. School Police Agreement

Approve the renewal agreement with Francis Ryan, School Police Officer, to provide security coverage for the district during the 2026-2027 school year.

g. Elementary Building Substitute

Approval to elect Gracie DeLucia, as a Building Substitute K – 8th grade at a salary of \$140 per day, with single benefits along with seven (7) sick and three (3) personal days.

- h. Middle School Building Substitute**
Approval to elect Wayne Pepper, as the Building Substitute K – 8th grade at a salary of \$140/day. After serving 45 days in the position, he will receive single benefits along with prorated sick and personal days.
- i. Custodial Election**
Approval to elect Marcie Gluz, as a full-time custodial worker, at the contracted rate of pay and benefits in accordance with Non-Professional Collective Bargaining Agreement. Effective date of hire to be determined. [Pending Clearances]
- j. Letter of Resignation**
Accept the letter of resignation from Alex Bilohlavek, as a Building Substitute, effective the 2026-2027 school year.
- k. Letter of Resignation**
Accept the letter of resignation from Coleen Lawrenzie, Paraprofessional, effective May 21, 2026.
- l. Professional Staff Election**
Approval of request to elect Brooke Kokoska, as the Autistic Support Teacher, Step 1 and benefits in accordance with the Collective Bargaining Agreement. Effective date of hire will be August 17th, 2026.
- m. Security Staff**
Approval to authorize Scott Hazelbaker to work as Security Staff for the home football games at a flat fee of \$140/per game. Other sporting events will be an hourly game rate of \$20/hour.
- n. Van Drivers**
Approval to permit the following Band Boosters to transport equipment and students to sporting activities, clearances and license check in order:
--Jason Salaway
--Jennifer Salaway
--Tim Lynch
--Todd Blair
- o. Letter of Resignation**
Accept letter of resignation from Donna Semon, Professional Staff Member, effective the start of the 2026-2027 school year.
- p. Letter of Resignation**
Accept letter of resignation from Michael Shannon, Professional Staff Member, effective the start of the 2026-2027 school year.
- 8. Comments from the Public**
- 9. Adjournment**