**Application & Student Activity Form Due: Friday, October 1, 2021**

**Turn in to Mrs. Forrester (L-3), or Mrs. Barnes (L-6)**

**OR submit via email to** [**andrea.forrester@acboe.net**](mailto:andrea.forrester@acboe.net)

**Directions**: Please complete all sections. This information may be used by the faculty council to assist with the selection process. **Late applications will not be considered**. **Completion of this form *does not* guarantee selection.** Your GPA must be 3.5 or better, you must be of good character and in good standing with school personnel, and you must demonstrate an attitude of leadership, service, and scholarship. If selected, you will be notified in **October** by invitation at school.

**Requirements if selected: 10 hours of community service and $20 dues (which will not be due until after acceptance)**

1. **Administrative Information** (Please type or print) **Circle Grade:**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 10 11 12

First Middle Last

1. **Curricular Activities**

List all activities in which you participated during high school. Include clubs, teams, musical groups, etc., and major accomplishments in each.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity | Year | | | | Accomplishments |
| 9 | 10 | 11 | 12 |
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1. **Leadership Positions**

List all elected or appointed leadership positions held in the school, community, or work activities. List only those positions for which you were directly responsible for directing and motivating others. For example: elected student body, class or club; committee chairperson; team captain; newspaper/editor; newspaper editor; work area manager; or community leader.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Leadership Position | Year | | | | Activity or Organization |
| 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |
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1. **Community Activities**

List community activities in which you have participated and note any accomplishments in each.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Activity | Year | | | | No. Hours per Week | Major Accomplishment | Signature of Adult Supervisor |
| 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |  |  |
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1. **Work Experience, Recognition, & Awards**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Job, Recognition, or Award | Year | | | | Group or Activity: include average number of hours spent on job or volunteer activity per month |
| 9 | 10 | 11 | 12 |
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**Please list your current class schedule—include subject, teacher, and room number.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Class** | **Teacher** | **Room number** |
| **1st period:** |  |  |  |
| **2nd period:** |  |  |  |
| **3rd period:** |  |  |  |
| **4th period:** |  |  |  |
| **5th period:** |  |  |  |
| **6th period:** |  |  |  |
| **7th period:** |  |  |  |

**Best email for communication: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**T-shirt size: \_\_\_\_\_\_\_\_\_\_\_\_**