# AGENDA

## STONY CREEK JOINT UNIFIED SCHOOL DISTRICT

# REGULAR BOARD MEETING

## Location: INDIAN VALLEY ELEMENTARY SCHOOL

## Date: WEDNESDAY, JUNE 14, 2017

## Time: 6:00 PM

***The District Board Packet is available for public viewing at the Stony Creek Joint Unified School District office at 3430 County Road 309, Elk Creek, California on the date and time the agenda is posted. (SB 343-Chapter 298/2007 effective July 1, 2008)***

## 1. CALL TO ORDER

**PUBLIC COMMENT ON CLOSED SESSION ITEM(S)**

## ADJOURN TO CLOSED SESSION

##  Time: 5:45 P.M.

 **A. Ed. Code 35146 Inter-District Requests**

## RECONVENE TO OPEN SESSION

**Time: 6:00 pm (If necessary, closed session will be held after all agenda items)**

**2. PLEDGE OF ALLEGIANCE**

## 3. ROLL CALL

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zoe Brandenberger**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Anita McCabe**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cliff Mota**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Chonne Murphy**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Kenneth Swearinger**

**4. CLOSED SESSION REPORT**

**5. APPROVAL OF AGENDA**

### 6. COMMENTS ON AGENDA ITEMS

Members of the public are welcome and may be heard on any business item on the Board’s Agenda. A person addressing the Board will be limited to five (5) minutes unless the Chairperson of the Board grants a longer period of time. Comments by members of the public on an item that appears on the Agenda will only be allowed during consideration of the item by the Board. While not required, we would appreciate it if you would identify yourself with your name and address while addressing the Board.

### 7. PUBLIC COMMENT ON NON-AGENDA ITEMS

An opportunity for any member of the public to address the Governing Board on any matter not on the Agenda but which is within the jurisdiction of the Board

***While the Board appreciates and welcomes your comments and questions, they will not be at liberty to respond. All comments will be taken into consideration during discussion of that item.***

**8. CONSENT CALENDAR**

All matters listed under the Consent Calendar are to be considered routine and without opposition. The Consent Calendar will be enacted by one motion. There will be no separate discussion of these items unless a Board member or the Superintendent/designee requests that a specific item(s) be removed from the Consent Calendar for separate action. Any items so removed will be considered after the motion to approve the Consent Calendar.

**A. Minutes**

The minutes for the regular meeting held on April 12, 2017

**B. Bills, Warrants and Transfers**

Payment of monthly operating bills for the school district which are approved expenditures in the current budget

**9. REPORTS**

 **Board Members**

**Campus Supervisor**

**CBO**

**Superintendent/Principal**

**10. OLD BUSINESS**

 **A. Cafeteria Price Increase**

A revised cafeteria price schedule with increased meal prices will be presented for approval.

 **Action**

**11. NEW BUSINESS**

1. **Educator Effectiveness Grant**

Information will be presented regarding the grant.

**Information**

1. ***Public Hearing - LCAP***

 ***Open Hearing***

 ***Close Hearing***

 **C. *Public Hearing – 2017-2018 Budget***

 ***Open Hearing***

 ***Close Hearing***

 **D. Wellness Policy**

The updated Wellness Policy will be presented for approval.

 **Action**

**E. Title VI**

Information will be presented regarding the Title VI grant.

**Information**

 **F. Ag Incentive Grant**

The annual Ag Incentive Grant will be presented for approval.

 **Action**

 **G. Resolution**

Resolution regarding the Education Protection Account will be presented for approval.

 **Action**

 **H. Single Plan for Student Achievement**

The plan will be presented for approval.

 **Action**

 **I. CIF Representative**

The District’s league representative(s) will be designated for the 2017-2018 school year.

**Action**

 **J. Change in School Day Start Time**

A request is being made to the Board to start the school day 30 minutes later next year.

 **Action**

 **K. MOU Review**

The MOU with 4 Winds of Education will be reviewed.

 **Information/Action**

**12. ADJOURNMENT**

**There will be a special meeting on June 15, 2017 at 6:00 pm at Elk Creek High School.**