

NOTICE OF EXTRACURRICULAR ACTIVITY:
(GAME/MATCH/MEET/PRACTICE/PERFORMANCE)

To the Parent/Guardian of Student (s) Participating in Extracurricular Activities, such as a Game, Match, Meet, Practice or Performance:

Name of Participating Student: _____ School: PHS

Please be advised that the above-named student participant is scheduled to participate in 2024 Graduation Practice @ ASU game/match/meet/performance/practice/other extracurricular activity.

The event is scheduled for the 23rd day of May 2024 in Montgomery Alabama.

So that appropriate arrangements for transportation to the event can be made, please promptly advise your student's coach, director, or sponsor of your student's transportation needs to attend the above-referenced event. Please check one of the boxes below indicating how your student will travel to the event.

- Student will require transportation provided by the Autauga County Board of Education
- Transportation will be provided by parent/guardian

Print Parent's/Guardian's Name Parent's/Guardian's Signature Date

THIS FORM MUST BE COMPLETED AND PROMPTLY RETURNED TO THE TEAM COACH OR SPONSOR PRIOR TO PARTICIPATING IN THE EXTRACURRICULAR ACTIVITY.

Thank you for your prompt attention to this request.

Principal