



## Meeting Minutes

Printed : 10/8/2020 2:52 PM CST

### Regular Meeting

09/08/2020 05:00 PM

Via Zoom Meeting - Telephone Conference

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***Vision Statement: "Educating and engaging students by challenging them to reach their maximum potential."***

***District Mission Statement: The Sumter County Public School System is committed to providing the best educational resources that will enable students to become productive citizens in our society.***

***MOTTO: "Success is the only option"***

### Attendees

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#### Voting Members

Ms. Tommie Campbell, Chairman  
Ms. Julene Delaine, Vice Chairman  
Mr Glenn Harris Jr, Board Member  
Mrs Jeanette Payne, Board Member  
Mrs Daisybelle Quinney, Board Member  
Ms Darla Spencer, Board Member

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#### A. CALL TO ORDER

Meeting called to order by Board Chair Campbell at 5:25 pm

#### B. ESTABLISHMENT TO QUORUM

President Campbell called the roll and the following members were present/absent:

President

Vice President

Ms. Tommie Campbell

Ms. Julene Delaine

Mrs. Daisybelle Thomas-Quinney

Ms. Jeanette Brassfield-Payne

Ms. Darla Spence

Mr. Glenn Harris, Jr.

Superintendent

Attorney

Dr. Anthony L Gardner

Ms. Diane Gamble

President Campbell declared a quorum.

C. TEMPORARILY SUSPEND CERTAIN PROVISIONS OF ALABAMA ADMINISTRATIVE CODE 290-010-010.04

Motion made by: Ms. Julene Delaine

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mr Glenn Harris Jr - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

Motion Passed

D. APPROVAL OF AGENDA

The Board President recommends adoption of a motion "to approve the agenda for September 8, 2020

Motion made by: Mrs Daisybelle Quinney

Motion seconded by: Ms. Julene Delaine

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mr Glenn Harris Jr - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

Motion Passed.

E. APPROVAL OF MINUTES

August 10, 2020 and August 11, 2020

Motion made by: Mr Glenn Harris Jr

Motion seconded by: Ms. Julene Delaine

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mr Glenn Harris Jr - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

Motion Passed.

F. FINANCIAL REPORT

June 2020

Mrs. Meeks reported that the error with the state department of education software had been cleared. She stated there were no glitches in the report and the report for June 2020 financials were correct that was presented on August 11, 2020.

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July 2020

The comparison of actual to the budget for July 2020. The revenues received as of July \$9,797,754.08 and \$9,518,546.50 total expenditures. The beginning Fund Balance \$2,370,330.77 and the ending Fund Balance \$2,737,010.15

**Payroll Total- \$ 926,460.96**

**Accounts Payable**

State Funds	\$74,628.56
Federal Fund	\$18,664.44
Local Fund	<u>\$104,634.39</u>
<b>Total</b>	<b>\$197,924.39</b>

G. MONTHLY FINANCIAL REPORT

The Board President recommends adoption of a motion "to approve payroll, bills, claims and financial Reports thru August 2020."

Motion made by: Ms Darla Spencer

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mr Glenn Harris Jr - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

Motion Passed.

H. NEW ACTION ITEMS

1. Remote Access to the Examiners Office

The Superintendent recommends adoption of a motion "to approve the Remote Access to the Examiners Office as stipulated in Exhibit H1 herein."

Motion made by: Ms Darla Spencer  
Motion seconded by: Ms. Julene Delaine

Voting

Ms. Tommie Campbell - Yes  
Ms. Julene Delaine - Yes  
Mr Glenn Harris Jr - Yes  
Mrs Jeanette Payne - Yes  
Mrs Daisybelle Quinney - Yes  
Ms Darla Spencer – Yes

Motion Passed.

2. Superintendent's Contract

The Board Chair recommends adoption of a motion to approve Superintendent's contract for the Sumter County School District as provided under separate cover herein.

<u>NAME</u>	<u>SCHOOL/POSITION</u>	<u>EFFECTIVE DATE</u>
Certificated		
Dr. Anthony Gardner	CENT/Superintendent	September 1, 2020

Motion made by: Mrs Daisybelle Quinney

Motion seconded by: Ms. Julene Delaine

Voting

Ms. Tommie Campbell - Yes  
Ms. Julene Delaine - Yes  
Mr Glenn Harris Jr - Yes  
Mrs Jeanette Payne - No  
Mrs Daisybelle Quinney - Yes  
Ms Darla Spencer – Abstain

Motion Passed.

I. PERSONNEL

1. Employment of Summer Planning Personnel

The superintendent recommends the adoption of a motion to approve the employment of summer planning personnel as stipulated in Exhibit I1 herein.

Motion made by: Ms. Julene Delaine

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes  
Ms. Julene Delaine - Yes  
Mr Glenn Harris Jr - Yes  
Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes  
Ms Darla Spencer – Yes

Motion Passed

2. Employment of After-School Remote Tutors – Livingston Junior High School  
The superintendent recommends the adoption of a motion to approve the employment of after-school remote tutors – Livingston Junior High School as stipulated in Exhibit I2 herein.

Motion made by: Ms Darla Spencer  
Motion seconded by: Mrs Jeanette Payne  
Voting

Ms. Tommie Campbell - Yes  
Ms. Julene Delaine - Yes  
Mr Glenn Harris Jr - Yes  
Mrs Jeanette Payne - Yes  
Mrs Daisybelle Quinney - Yes  
Ms Darla Spencer – Yes

Motion Passed.

3. Employment of Personnel  
The superintendent recommends the adoption of a motion to approve the employment of personnel as stipulated in Exhibit I3 herein.

\*\*\*\*\*The vote will be done individually\*\*\*\*\*

NAME	SCHOOL/POSITION	REPLACING	EFFECTIVE DATE	CERT		
<u>Certificated</u>						
GlenNisha L Hodges	KJH/Elementary	Debra Green	09/09/2020	Emergency		
Denetria K Ruffin	KJH-YWE/Science	Ciera Winn	09/09/2020	Emergency		
<u>Classified</u>						
Randy D Lard	LJHS/Custodian	Mark Washington	09/09/2020			
Jeremy M Inge	SCHS/Contract Nurse		09/09/2020			
Anyanna Howze	LJHS/Mental Health Coordinator		09/09/2020	Grant-Base		
NAME	SCHOOL/POSITION	REPLACING	EFFECTIVE DATE	CERT	MOTION/SECOND VOTE	
GlenNisha L Hodges	KJH/Elementary	Debra Green	09/09/2020	Emergency	Payne/Quinney	6/0
Denetria K Ruffin	KJH-YWE/Science	Ciera Winn	09/09/2020	Emergency	Spencer/Payne	6/0
Randy D Lard	LJHS/Custodian	Mark Washington	09/09/2020		Payne/Delaine	6/0
Jeremy M Inge	SCHS/Contract Nurse		09/09/2020		Spencer/Payne	6/0
Anyanna Howze	LJHS/Mental Health Coor		09/09/2020	Grant Base	Payne/Quinney	5/1
					Spencer Abstain	

Motions Passed.

J. FIRST BUDGET HEARING

Mrs. Jackie Meeks

K. SUPERINTENDENT'S REPORT

- Alabama Broadband Vouchers
- Deployment of Buses with WiFi
- Congratulations and "Thank You" to teachers who went about and beyond their duties to provide instruction to the students of Sumter County School District. These teachers provided instructions on their off days.

Announcements:

Second Budget Hearing - September 11, 2020

Back to School Giveaway (Angie Caring Heart, Sumter County Alumni Association, Rose Saving Club and the Spencer Family) - September 12, 2020 from 10:00 am - 1:00 pm at Sumter Central High School

Census Drive - Saturday, September 12, 2020 - Sumter Central High School

Free Covid-19 Testing: Friday, September 11, 2020 from 3:00 pm to 5 Pm - Hill Hospital  
Tuesday, September 15, 2020 from 9:00 am - 12:00 pm at  
Bethel Pine Baptist Church

School Tax will be on the Ballot on November 3, 2020

L. ADJOURN

Meeting adjourn at 6:31 pm

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Chairperson

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Secretary

*Location:*  
401 Adams Avenue, Suite 280  
Montgomery, AL 36104-4338



*Mailing Address:*  
P.O. Box 302251  
Montgomery, AL 36130-2251  
Telephone (334) 242-9200  
Fax (334) 242-1775  
[www.examiners.alabama.gov](http://www.examiners.alabama.gov)

Rachel Laurie Riddle  
Chief Examiner

August 17, 2020

To whom it may concern:

As you are aware, in accordance with the *Code of Alabama 1975*, Section 16-13A-7, the Department of Examiners of Public Accounts is tasked with performing annual audits of the Boards of Education. Due to the circumstances surrounding the pandemic this year, we have found that it is extremely beneficial to have remote access to each Board of Education's accounting software in order to ensure audits are performed as timely and with as little interruption as possible. In order to do this, the Examiners need read-only access to your accounting software to obtain the information needed to conduct these audits. In order to proceed with obtaining this, we need permission from each Board of Education for the Examiners to have remote view-only access to their software. There is currently read-only access to some Board's software and it has been incredibly beneficial during this time for both the Board and the Examiners.

Please keep in mind that due to perceivable uncertainties, not allowing access could result in delay performing your Board's annual audit. Please fill out and sign the attached form to indicate if your Board of Education will or will not allow remote access to the Examiners office to conduct the audit. Please email your response to [nikki.morrison@examiners.alabama.gov](mailto:nikki.morrison@examiners.alabama.gov).

If you have any questions, please feel free to contact our Department.

Sincerely,

Rachel Laurie Riddle  
Chief Examiner

/s/ Andy Craig

Andy Craig  
Deputy Superintendent

RLR/nm

## Remote Access Authorization Form

Please check one response below, fill in your Board of Education name and sign.

\_\_\_\_\_ The \_\_\_\_\_ Board of Education **will allow** the Examiners of Public Accounts remote, read-only access to the accounting software in order to perform the annual audit.

\_\_\_\_\_ The \_\_\_\_\_ Board of Education **will not allow** the Examiners of Public Accounts remote, read-only access to the accounting software in order to perform the annual audit.

\_\_\_\_\_ Name

\_\_\_\_\_ Title





*Kinterbish Junior High School*

5586 Kinterbish 10

Cuba, AL 36907

Phone: 205-392-4559/Fax: 205-392-4749

Cynthia Jemison, PhD., Principal

08/10/20

Mrs. Natasha Thompson (media specialist) has been recommended to be added to the list for a stipend for summer planning.

*Dr. Cynthia Jemison*

Livingston Jr. High School  
1351N WASHINGTON STREET  
LIVINGSTON, AL 35470  
TELEPHONE (205) 652-2125 ~ FAX (205) 652-2174

MRS. DEVIN EMBRY-MITCHELL  
*Principal*

To: Whom It May Concern

Date: August 24, 2020

Re: Summer Planning

Please approve the following employees to be paid for summer planning. The rate of pay for teachers is \$20.00 per hour and assistant principal is \$30.00 per hour.

Assistant Principal  
Andrea Simmons

Teachers  
Lawanda Thomas  
Cassandra Diggins  
Robin Huff  
Gary Sturdivant  
Latresta Maxwell  
Angela Lee  
Joann Brown  
Erin Williams  
Tatricia Walker

Thanks,  
  
Mrs. Devin Embry-Mitchell  
Principal, LHS



# SUMTER CENTRAL HIGH SCHOOL JAGUARS

MR. BRUNO A. SIMMONS, PRINCIPAL  
[BSIMMONS@SUMTER.K12.AL.US](mailto:BSIMMONS@SUMTER.K12.AL.US)

DR. TAJII NORD, ASSISTANT PRINCIPAL  
[TNORD@SUMTER.K12.AL.US](mailto:TNORD@SUMTER.K12.AL.US)



To Whom It May Concern,

Please add the following name to my Summer Planning Committee List (2020):

Chloe Pritchett

WE ARE SUMTER,

*Bruno Simmons*

Bruno Simmons, Principal  
Sumter Central High School

"WE ARE SITUATED FOR SUCCESS."

1



# York West End Jr. High School

515 LINCOLN STREET

YORK, AL 36925

TELEPHONE (205) 392-5901 ~ FAX (205) 392-4700

CELESTER BOLDEN, JR.

*Principal*

## Summer Planning Personnel for York West End Jr. High School

The following teachers at YWE participated in Summer planning for the 2020-2021 school year. Those employees are listed below.

1. Dr. Cassandra Compton
2. Mrs. Glenda Evans
3. Ms. Patricia Bohannon
4. Mrs. Stacie Pritchett

Thank you,

Celester Bolden Jr., Principal  
York West End Jr. High School  
515 Lincoln Street  
York, AL 36925  
Phone: 205-392-5901  
Fax: 205-392-4700

*WE ARE WARRIORS, WE ARE CONQUERORS, WE ARE ACHIEVERS*

***WE ARE THE BRAVES!!!***

Livingston Jr. High School  
1351N WASHINGTON STREET  
LIVINGSTON, AL 35470  
TELEPHONE (205) 652-2125 ~ FAX (205) 652-2174

MRS. DEVIN EMBRY-MITCHELL  
*Principal*

To: Whom It May Concern

Date: August 24, 2020

Re: After-School Remote Tutoring

According to the Alabama Attendance Manual, virtual learning opportunities should be reasonable and flexible allowing for communication with students and family regarding requirements and expectations of virtual learning. In a non-traditional setting, the staff of Livingston Jr. High School must make accommodations to satisfy the needs of the students that we serve. Therefore, I am requesting your approval for the following teachers to teach after-school remotely to help ensure both the success and progress of the current virtual learning experience.

Please approve the following employees to work as after-school remote learning teachers:

Administrator - \$30.00

Andrea Simmons

Teacher - \$20.00

Cassandra Diggins	Robin Huff
Gary Sturdivant	Latresta Maxwell
Angela Lee	Joann Brown
Erin Williams	Tatricia Walker
Shirley Westbrook	Yolanda Washington
Angel Gandy	
Aretha Bell	
Tyreice Mack	
Angel Dubose-Thomas	
Anthony Williams	
Chetrenda Ruffin-Horne	
Shonda Knighton-Silliman	
Erin Williams	
Tatricia Walker	
Shakendra Bowden	
Joseph Ray	
Rashard Jemison	

Thanks,



Mrs. Devin Embry-Mitchell

# Employment of Personnel

ACTION AGENDA (\_\_\_\_ New / \_\_\_\_ Unfinished Business)

Item No: \_\_\_\_\_ pp \_\_\_\_\_

Item: Employment of Personnel

Exhibit: \_\_\_\_\_

Background Information:

NAME	SCHOOL/POSITION	REPLACING	EFFECTIVE DATE	CERT
<u>Certificated</u>				
GlenNisha L Hodges	KJH/Elementary	Debra Green	09/09/2020	Emergency
Denetria K Ruffin	KJH-YWE/Science	Ciera Winn	09/09/2020	Emergency
<u>Classified</u>				
Randy D Lard	LJHS/Custodian	Mark Washington	09/09/2020	
Jeremy M Inge	SCHS/Contract Nurse		09/09/2020	
Anyanna Howze	LJHS/Mental Health Coordinator		09/09/2020	Grant Based

<sup>1</sup> Applying for Alabama certification via an alternative approach

<sup>2</sup> Certificated employee in a classified position

Recommendation: That the Board approve the assignments as submitted hereinabove.

Date: September 3, 2020 Submitted by: \_\_\_\_\_

The Superintendent concurs in this recommendation and submits same for Board consideration for approval.

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

Tuesday, September 08, 2020



# Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205/652-9605 • FAX: 205/652-9641

## **NOTICE**

### THE SUMTER COUNTY BOARD OF EDUCATION WILL HOLD

## Budget Hearings

1<sup>st</sup> budget hearing Sept. 8, 2020, @ 5:00  
p.m., 2<sup>nd</sup> budget hearing Sept. 11, 2020, @  
5:00 p.m.

## Zoom Meeting

Phone Number: (408)638-0968

Meeting ID: 950-4304-9510, Password: 417037