R.S.U. # 82/M.S.A.D. #12 BOARD OF DIRECTOR'S MEETING FHCS MULTI-PURPOSE ROOM WEDNESDAY March 18, 2020 6:00 p.m.

AGENDA

| Attendance: Linda Griffin, Ch Danielle Hale, V Laura Snider | | _ Debbie Petrin _ Mark Giroux _ Erik Veilleux | Travis C Alexis C Student | campbell, |
|---|---------------------------------|---|---------------------------|-----------|
| Other: | | | | |
| A. INTRODUCTORY | BUSINESS | | | |
| Call to order @ | | | | |
| | gnized by the Chair, will state | their names for the record and co | | |
| | | | | |
| C. ADJUSTMENTS What action will the I | | adjustments to the agenda | a? | |
| Motion: | Second: | Vote: Y _ | N | Α |
| | | | | |
| D. APPROVAL OF I | MINUTES OF PREVIOU | S MEETINGS | | |
| 1. Approval of the E | Board of Director's Minute | es for: | | |
| A. Board of Dire | ector's meeting of Februa | ary 12, 2020 | | |
| What action will the I | Board take regarding the | minutes from the February | / 12, 2020 Board N | Meeting? |
| Motion: | Second: | Vote: Y | N | Α |

E. APPROVAL OF THE FINANCIAL STATEMENTS

| 1. C | onsideration of the MS | AD 12 financial statem | ents for Februa | ary 202 | 0. | |
|----------------|--|------------------------|---------------------------|-----------|-------------------|-----------|
| What report | action will the Board ta | ke regarding the Febro | uary 2020 finai | ncial sta | atements and stud | lent body |
| Mot | ion: | Second: | Vot | e: Y _ | N | Α |
| | | | | | | |
| F. RE | PORTS | | | | | |
| 1. Cl a) | nairperson | | | | | |
| | dent Representative Activities Report | | | | | |
| b) c) d) | ncipal Activities Boston Globe Article Evan Worster Article COVID – 19 Pandemi CDC/DOE Absenteeis | | d Requirement | | | |
| a) b) | Correspondence from | | eferendum Vo intendent | te on F | orest Hills | |
| | D BUSINESS | | | | | |
| H. NE | W BUSINESS | | | | | |

1. Opening of the bids for lawncare by the Board Chairperson.

| 2. | What action will the b | ooard take regarding | the awarding of th | ne bid f | or lawncare? | • |
|----|---|--------------------------------|--------------------|------------|--------------|----------|
| N | Motion : | Second : | Vote: | Y | N | A |
| 3. | Opening of the bids f | or snow removal by | the Board Chairpe | erson. | | |
| 4. | What action will the b | ooard take regarding | the awarding of th | ne bid f | or snow rem | oval? |
| N | Motion | Second | Vote: | Υ | N | Α |
| | What action will the b | ooard take regarding Second | _ | ne bid fo | | A |
| 11 | : | : | | ' <u> </u> | | _ ^ |
| 7. | What action will the curriculum? (Curriculum? from the sub-commit | ulum & Instruction S | | | - | _ |
| Ν | Notion: | Second: | Vote: Y | | N | Α |
| Fu | ture Agenda Items: | | | | | |

- 1. Budget Update (Superintendent & Budget Sub-Committee Chairperson)
- 2. Pandemic Planning Update (Superintendent and/or Principal)
- 3. Nomination of third year probationary teacher[s] who will be moving to continuing contract.
- 4. Post Winter Roof Update

Time and Date of Next Meetings:

- 1. Finance & Budget Sub-Committee Meeting: Monday, March 23, 2020 6:00 p.m. -- Multi-Purpose Room 246
- 2. Finance & Budget Sub-Committee Meeting: Tuesday, April 7, 2020 6:00 p.m. -- Multi-Purpose Room 246
- 3. Budget Approval at Monthly Board Meeting: Wednesday, April 15, 2020 6:00 p.m. Multi-Purpose Room 246

| I. ADJOURNMENT Adjournment of meeting @ _ | | | | | |
|--|-------------|---------|---|-----|--|
| tajournment of mooting & _ | | | | | |
| Motion: | Second: | Vote: Y | N | _ A | |

NOTE: The order of business may be altered, or items added or deleted from the agenda by a majority vote of the Board members present and voting.

Board of Director Goals

- The school board will seek to openly communicate with each other, the school, and the community in order to have continuous improvement so that students can achieve better than they ever have.
- The school board will support quality educational practices that allow all students to achieve at high levels through multiple pathways.
- The school board will endeavor at all times to see that the school has adequate financial support within the capabilities of the community and state in order that every child may receive the best possible education.
- The board will seek effective budget processes, both short and long term, to ensure meaningful outcomes that are future oriented.

Historical Note:

- ➤ <u>60 Years ago</u>, March 1960: The School Board voted to approve the purchase of 85 cords of firewood, 25 cords for the Lincoln School and 60 cords for the Jackman School, at a price of \$9.00 per cord.
- > <u>51 years ago</u>, March 1969: In a "Special Board Meeting," the Board voted <u>not</u> to add a "Fallout Shelter" to the present school building and <u>not</u> to include a "Fallout Shelter" in a new school building under discussion.