



JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA

**TO BE HELD AT
ELTON HIGH SCHOOL
903 2ND STREET
ELTON, LA 70532**

(337) 824-1834 (SCHOOL BOARD OFFICE)

AGENDA MEETING

THURSDAY, NOVEMBER 16, 2023 at 10:00 a.m.

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. INVOCATION and PLEDGE OF ALLEGIANCE.

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON NOVEMBER 16, 2023.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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VI. RECOGNITION/ PRESENTATIONS:

1. Welcome by Elton High School Principal, Mrs. Amy Gobert.
2. Students and faculty presentation.

VII. ELECTION OF 2024 SCHOOL BOARD PRESIDENT AND VICE-PRESIDENT.

- A. Superintendent Hall, School Board Secretary, calls for nominations for office of School Board President.
- B. School Board President, calls for nominations for office of School Board Vice-President.

VIII. BOARD COMMITTEE REPORTS:

- A. Finance Committee - Phillip Arceneaux, Chairman
- B. Insurance - Charles Bruchhaus, Chairman
- C. Building & Grounds Committee - David Doise, Chairman
- D. Policy- Russell Walker, Chairman

- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II - Phillip Arceneaux, Chairman
- H. Legislative Liaison - Greg Bordelon, Chairman
- I. Long Range Planning - Malon Dobson, Chairman
- J. Food Service Committee - Greg Patterson, Chairman

IX. SALES TAX REPORT - by Amber Hymel, Tax Collector.

X. NEW BUSINESS:

1. Approve the following resolution for Superintendent Hall to sign a Cooperative Endeavor Agreement for funds allocated from the State to Elton High School.

Resolution

RESOLUTION OF JEFFERSON DAVIS PARISH SCHOOL BOARD AND ELTON HIGH SCHOOL

RESOLVED that the Jefferson Davis Parish School Board hereby authorizes John Hall, Superintendent of Jefferson Davis Schools, to execute the State of Louisiana Cooperative Endeavor Agreement for Act 397 for and on behalf of Elton High School and also be authorized to sign, initial, accept or execute all documents in connection with the transaction.

CERTIFICATE

I, THE UNDERSIGNED, President of the Jefferson Davis Parish School Board, do hereby certify that the above and foregoing is a correct copy of the of the Resolution of the Jefferson Davis Parish School Board and Elton High School, on the 14th day of December, 2023.

WITNESS MY HAND AND SEAL, this 14th day of December, 2023.

Paul Trahan, PRESIDENT

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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2. Approve the following resolution for Superintendent Hall to sign a Cooperative Endeavor Agreement for funds allocated from the State to Lacassine High School.

Resolution

RESOLUTION OF JEFFERSON DAVIS PARISH SCHOOL BOARD AND LACASSINE HIGH SCHOOL

RESOLVED that the Jefferson Davis Parish School Board hereby authorizes John Hall, Superintendent of Jefferson Davis Schools, to execute the State of Louisiana Cooperative Endeavor Agreement for Act 397 for and on behalf of Lacassine High School and also be authorized to sign, initial, accept or execute all documents in connection with the transaction.

CERTIFICATE

I, THE UNDERSIGNED, President of the Jefferson Davis Parish School Board, do hereby certify that the above and foregoing is a correct copy of the of the Resolution of the Jefferson Davis Parish School Board and Lacassine High School, on the 14th day of December, 2023.

WITNESS MY HAND AND SEAL, this 14th day of December, 2023.

Paul Trahan, PRESIDENT

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3. Grant permission to Superintendent Hall and Engineer Byron Racca, with Meyer & Associates, to seek bids for the Lacassine High School Softball and Baseball field complex.

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4. Approve the following non-faculty coaches for 2023-2024 upon completion of LHSAA coaching course certification and Board policy requirements.
 1. Collin Vanicor, WHS basketball
 2. Kobi Turner, LAHS Jr. High Football and Track

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5. Approve the following Early Childhood Community Network funding requests for publicly-funded seats for the 2024–25 School year:

The Jefferson Davis Parish Early Childhood Community Network will submit the following coordinated Funding Request for publicly-funded seats for the 2024-25 School Year:

250 Jefferson Davis Parish School Board LA4 Cecil Picard Early at-risk Pre-K Seats

85 Birth through three year old seats for Type III Licensed Child Care Centers in Jefferson Davis Parish

0 NSECD Seats

0 Pre-K Expansion Grant Seats

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6. The Child Nutrition Program would like permission to surplus a warmer from Lake Arthur High School (Metro, Model number C599-SDC-U).

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7. A resolution ordering and calling special elections to be held in (i) School District No. 1 of the Parish of Jefferson Davis, State of Louisiana, and (ii) Welsh-Roanoke Consolidated School District No. One (1) of the Jefferson Davis Parish, Louisiana, to authorize the issuance of general obligation bonds; making application to the State Bond Commission and providing for other matters in connection therewith.

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XI. INFORMATION

1. Congratulations to the following 2024 Parish Support Employees of the Year:
 - Elementary - Mr. Corey Jolie - Welsh Elementary School
 - Middle - Mrs. Theresa Landry - Fenton Elementary School
 - High - Mrs. Deidre Reed- Jennings High School

2. Congratulations to the following 2024 Parish Teachers of the Year:
 Elementary - Ms. Devin May - Elton Elementary
 Middle - Ms. Maria Miller - Jennings High School
 High - Ms. Macy Istre - Lake Arthur High School
3. Congratulations to the following 2024 Students of the Year:
Elementary School Winners- Grade 5:
Cecilia Hollier- Lacassine High - Parish level winner
 Gaige Robinson- Elton Elem
 Kobe Martin- Fenton Elem
 Clare Guinn- Hathaway High
 Henry Purcell- Jennings Elem
 Deacon Hanks- Lake Arthur Elem
 Wyatt McCown- Welsh Elem
Middle School Winners- Grade 8:
Hyacinth Williamson- Welsh-Roanoke Jr. High - parish level winner
 Anna-Leigh Hebert- Elton High
 Natalie Rhorer- Fenton Elem
 Isabella Marquart- Hathaway High
 Lillian Hebert- Jennings High
 Madalynn Fruge- Lacassine High
 Aubree Guin- Lake Arthur High
High School Winners- Grade 12:
Dane Sonnier- Jennings High School - parish level winner
 Ashley Shallow - Elton High
 Ellie LeBlanc - Hathaway High
 Laine Landry - Lacassine High
 Vivian Sketoe - Lake Arthur High
 Allyson Treme - Welsh High School
4. The Department of Special Services will be hosting the 2nd Annual 2023 Special Olympics ~ Young Athletes on January 26, 2024 from 8:30am - 11:30am at Jennings High School - Gymnasium for SWDs grades Prek-2nd grade. We will be funding the event from funds that The Department of Special Services received as a donation from donated funds from the Ivy Woods Golf Tournament. Approximately: \$2,507.33.
5. JDP Students with Disabilities will be attending the 2023 Special Olympics ~ Bowling Event at Petro Bowl in Lake Charles, LA. We will be using funds that The Department of Special Services received as a donation from the 2022 Ivy Woods Golf Tournament. Approximately: \$1,315.00

XII. PERSONNEL CHANGES

XIII. SUPERINTENDENT'S COMMENTS NOT REQUIRING BOARD ACTION

XIV. EXECUTIVE SESSION

- A. Motion to enter into Executive session.

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B. Motion to resume in regular session.

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XV. ADJOURN

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<p>IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY DECEMBER 11, 2023 BY 4:00 P.M.</p> <p>IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.</p>
