** 2025 Lieutenant** **Jack L. Johnson III**

**Memorial Scholarship**

lt.johnsonscholarship@gmail.com

**Greetings Scholarship Applicant:**

The following instructions are provided for the 2025 Lieutenant (Lt.) Jack L. Johnson III Memorial Scholarships:

1. **Scholarship Awards totaling $2000.00** are available for high school students at **Perry High** and **Veterans High**. Four $500 scholarships will be awarded:
	1. Two (2) to seniors from Perry High
	2. Two (2) to seniors from Veterans High

Students applying for the awards must select one of the high schools listed on the attached application. Only one application package will be considered for each student.

1. **Purpose:** The scholarships are offered in the loving memory of Lt. Jack L. Johnson III with the purpose of providing financial assistance to deserving students who have a financial need and a desire to further his or her education beyond high school.
2. **Qualifications:**
	1. The scholarship is available to high school seniors of the 2025 graduating class of Perry High and Veterans High School in Houston County.
	2. The applicant must also have the necessary qualifications for acceptance by an accredited college or university of his or her choice.
3. **Application Package:**

The following documents must be scanned and submitted by email to: lt.johnsonscholarship@gmail.com

* 1. **Subject:** Lt. Jack L. Johnson III Memorial Scholarship Committee
	2. A **complete and signed application** form (application is below).
	3. **Two letters of recommendation** from the school administrator, teacher, counselor, or community leader.
	4. A **written essay** to describe “**How this scholarship will assist you in obtaining your future goal in** life?” (must be at least one page).
1. **Deadline: Friday, April 18, 2025**

Application packages will be evaluated based on the information received in the package, to include the information on the application form, the written essay, and the letters of recommendation.

If you have any questions, please send an email to: lt.johnsonscholarship@gmail.com

**Application for the 2025 Lt. Jack L. Johnson III Memorial Scholarship Award**

**$1,000. (2- $500 scholarships will be awarded per school)**

**Due April 18, 2025**

**(Please print neatly or type answers)**

Scholarship Award Categories: Applicant should identify the specific award. Please select only one category. \* ( ) **Perry High School Award** \* ( ) **Veterans High School Award**

Students applying for the scholarship must be a member of the 2025 graduating class from the high school selected.

**GENERAL INFORMATION**

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Telephone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Name of Parents: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. College/or university that he/she plans to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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7. List of school activities, community service, and honors/awards\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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8. A written essay to describe **How this scholarship will assist you in obtaining your future goal in**

 **Life?** (Must be at least one page).

Student Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Counselor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_