

**CHILTON COUNTY BOARD OF EDUCATION**

TRAVEL FOR MONTH OF \_\_\_\_\_, 20\_\_

DATE	PLACE VISITED	PURPOSE OF TRIP	SUBSISTENCE	MILES
<b>TOTAL SUBSISTENCE AND MILES TRAVELED</b>				

I certify that to the best of my knowledge and belief, the above travel claim is correct and in keeping with policies governing such travel.

Signed \_\_\_\_\_ Approved \_\_\_\_\_  
SUPERINTENDENT