

# **GARFIELD COUNTY UNIFIED SCHOOL BOARD**

## **REGULAR MEETING AGENDA**

**Tuesday, March 17, 2026**

**5:00 pm High School Library**

- 1) CALL TO ORDER**
- 2) REVIEW, REVISION, AND APPROVAL OF AGENDA**
  - 2.1 Opportunity to review the agenda
- 3) BOARD OF TRUSTEES**
  - 3.1 Public Comment/Questions (At this time, the public may address any item not on the agenda. There will be no discussion of personnel or students that will violate that person's right to privacy. The Trustees will take no formal action on any item presented at this point in the agenda. The public will limit their discussion to 5 minutes total per individual.)
  - 3.2 AD Report
  - 3.3 STUCO Report
  - 3.4 Teacher Report
- 4) ASST. ADMIN REPORT**
  - 4.1 Junior High Coaches
  - 4.2 Misc.
- 5) MINUTES**
  - 5.1 Minutes – 2-17-2026
  - 5.2 Special Minutes – 3-3-2026
- 6) CONSENT AGENDA ITEMS**
  - 6.1 Accounts Payable/Payroll Claims
  - 6.2 Payroll/Claims Transfer
  - 6.3 Extra-curricular reports HS/EL
  - 6.4 Approval of purchase orders
  - 6.5 Surplus Items
- 7) OLD BUSINESS**
  - 7.1 Election Info
- 8) NEW BUSINESS**
  - 8.1 Supt. Hiring – Temporary Replacement
  - 8.2 Trailer House – Maintenance, Cleaning, Furnishing, and Gravel
  - 8.3 Retirement Letter
  - 8.4 2026-27 Contracts
  - 8.5 Classified Hourly Raise
  - 8.6 26-27 Health Insurance Districts Share
  - 8.7 Golf Coach / 8<sup>th</sup> Grade Golf
  - 8.8 SB 307
  - 8.9 Sub List Additions
- 9) ADJOURN** Community input on agenda items is welcomed and encouraged  
(Next Board Meeting Date: **Tuesday, April 21, 2026 @ 5:00 PM**)