# **BALLARD COUNTY SCHOOLS**

# 2024-25 (effective 4/1/25)

## **TRAVEL REIMBURSEMENT**

NAME

**VENDOR#** 

### ADDRESS

#### **PURPOSE AND LOCATION**

	DAY OF	2ND NIGHT	3RD NIGHT	4TH NIGHT	5TH NIGHT	RETURN		1
DATE OF OVERNIGHT STAY	TRAVEL	STAY	STAY	STAY	STAY	DAY		
	/	//	//	//	//	//	TOTAL	
Breakfast							0	]
Lunch							0	
Dinner							0	
TOTAL MEALS*							0	LINE 1
ROOM COST							0	LINE 2
REGISTRATION FEE							0	LINE 3
PARKING							0	LINE 4
MISC.							0	LINE 5
SUBTOTALS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	LINE 6 = (LINE 1-
RECEIPTS ARE REQUIRED F	OR ALL REI	MBURSEME	NTS. DAIL	Y FOOD ALL	OWANCE IN	ICLUDES TI	P AMOUNT.	
	DAY O	F TRAVEL I	S FIRST NI	GHT'S STAY	ſ.			
						- <b>-</b>	00	
*REASONABLE EXP	ENSE UN DA	TS OF MEE	TING AND I	RAVEL 15 C	ONSIDERE	D 10 BE \$50	.00.	1
MILEAGE							0	LINE 7
TOTAL MILES (LINE 7) X 42 CENTS PER MILE <b>(EFFECTIVE 4-1-25)</b>							\$-	LINE 8
TOTAL TO BE REIMBURSED							\$0.00	LINE 9 = LINE 6 +
PAY FROM MUNIS CODE:								
SIGNATURE					DATE			
APPROVED BY					DATE			