

Rhea County Department of Education

Levensgood Educational Center

1385 Broadway Street, Dayton, TN 37321

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Director of Schools: Dr. Amie Lonas, Ed.D. | Email: lonasa@rheacounty.org



TO: Members of the Rhea County School Board of Education and Local News Media

FROM: Jane Graham, Chairman of the School Board

DATE: November 14, 2025

RE: Agenda for Rhea County Board of Education Meeting

DATE OF MEETING: Thursday, December 11, 2025

TIME: 6:00 P.M.

LOCATION: Levensgood Educational Center, 1385 Broadway Street, Dayton, TN 37321

AGENDA (AMENDED in Meeting)

(Removed #3 under Consent Agenda. Added Flag Donation and Sherriff's Training Center Project under New Business.)

I. MEETING COMMENCEMENT

Call the meeting to order: Jane Graham, **Board Chairman.**

Roll Call: Conducted by **Melanie Myers, Board Secretary.**

II. PUBLIC PARTICIPATION

1. Recognitions – Dr. Amie Lonas, Director of Schools

- Character Education Trait: *Perseverance*
- *Pay it Forward* - News Channel 9 & McMahan Law Firm - Week of November 3rd
- *RGHS* - Amy Wood - Guidance Counselor

2. Public Input – Chairman Jane Graham

- Lee Booker - America 250
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III. DIRECTOR OF SCHOOLS REPORT – Dr. Amie Lonas

- 1. Safety Update**
 - 2. Facilities Update**
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IV. APPROVAL OF CONSENT AGENDA

1. Minutes dated **November 6, 2025**
 2. **RCHS - ESB & OA ALI East Band Clinic - Gatlinburg, TN - February 5-7, 2026**
 3. ~~**RCHS - TSSAA State Bowling Tournament - State Bowling Tournament - Smyrna, TN - January 21-23, 2026 (Removed)**~~
 4. **RCHS - Cheerleader Nationals - Orlando, FL - January 29-February 2, 2026**
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V. OLD BUSINESS

1. **Policy Update - 2nd Reading**
 - a. **2.100 - Fiscal Management Goals**
 - b. **2.201 - Line Item Transfer Authority**
 - c. **2.300 - Comparability of Services**
 - d. **2.401 - Gifts and Bequests**
 - e. **2.700 - Accounting System**
 - f. **2.701 - Financial Reports and Records**
 - g. **2.800 - Expenditure of Funds**
 - h. **2.801 - Petty Cash Accounts**
 - i. **2.802 - Payroll**
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VI. NEW BUSINESS

- **Policy Update - 1st Reading**
 1. **6.700 - Student Activities**
 2. **6.702 - Student Clubs and Organizations**
 3. **6.704 - Student Publications**
 4. **6.705 - Student Social Events**

(NEW BUSINESS - con't.)

5. 6.707 - Contests for Students

6. 6.708 - Awards and Scholarships

7. 6.709 - Student Fees and Fines

8. 2.710 - Gifts

9. 2.711 - Student Volunteers

- **Red Dogs Football Facility Upgrades - Mart Shelton (Jerry Cook presented in Mart's absence)**
 - **Flag Donation - Lee Booker - America 250 (Added)**
 - **Rhea County Sheriff's Office Training Center Project (Added)**
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VII. BUDGET AMENDMENTS

VIII. LINE ITEM TRANSFERS

VIV. FEDERAL BUDGET UPDATES

IX. ANNOUNCEMENTS

- **Professional Development - January 5, 2026 (No School for Students)**
 - **TSBA School Law - Johnson City - February 5, 2026**
 - **TSBA Legislative and Legal Institute - Franklin Marriott Cool Springs - February 16-17, 2026**
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X. ADJOURNMENT

BOARD OF EDUCATION

Mrs. Jane Graham, Chairman
Mr. John Mincy, Vice Chairman
Mr. Dennis Akin
Mr. Wayne Cox
Mr. Perry Massengill
Mr. B. J. McCoy
Mr. Chip Pendergrass
Mr. Bimbo McCawley
Dr. Henry Reid