



HOUNDS HIGHLIGHTS

Your monthly dose of Ship Shenanigans!

📞 Weekly Communication from
SASHS Administration

✉ **Volume 1, Issue 9**
March 1, 2026

🌐 **SASHS Facebook -**
<https://www.facebook.com/share/16aPNGN8DP/?mibextid=wwXlfr>

SASHS Instagram -
@SHIPPENSBURGHIGHSCHOOL

SASHS Website -
<https://www.shipk12.org/seniorhigh>



*A message from
the principal ...*
**MRS.
FRITZ**

MISSION/ VISION

Vision: Prepared to contribute; Prepared to succeed.

Mission: Our mission is to design engaging and intellectually demanding work that empowers all learners to define their talents, exercise effective collaboration, practice skillful communication, and develop their critical thinking skills in order to lead them to success.

FUTURE PLANING

March 2, 2026

- High School Spring Sports Begins

March 5-7, 2026

- Grease the Musical – SASHS Auditorium
 - March 5th @ 7pm
 - March 6th @ 7pm
 - March 7th @ 2pm and 7pm

March 12, 2026

- Evening of Jazz – 7pm
- ARTrageous – 5:30pm to 7pm

March 13, 2026

- Students are in-school (Snow Make-Up Day)

March 16, 2026

- School Closed - Professional Development Day

March 18, 2026

- Internet Safety Presentation – 6pm to 8pm

March 25, 2026

- 2-Hour Early Dismissal

March 26, 2026

- 4th Marking Period Begins

Happy Youth Art Month!

March is always an exciting time in our schools due to the many forms of art we have displayed during the month. Come out and support our students and support the arts!



ARTRAGEOUS

UNVEILING NEW ARTWORK FROM K-12 SASD STUDENTS

MAR 12 2026

SASHS 530-7 PM



FREE / OPEN TO THE PUBLIC / KIDS ACTIVITIES / LIVE DEMOS
FOLLOWED IMMEDIATELY BY SASD EVENING OF JAZZ



The Shippensburg Area School
District Music Department
Presents

The 24th Annual
**Evening
of
Jazz**

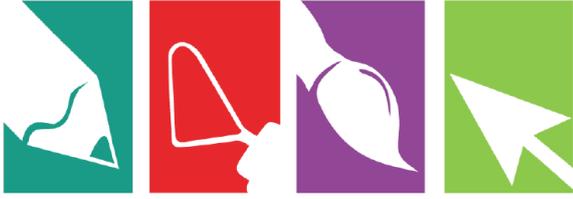
At the SASHS Auditorium
March 12, 2026 at 7:00pm

Tickets & Donations benefit the
SASD Music Department
ensembles:

GBLUESchorus SAMS
Orchestra SAIS
Chorus 7th & 8th
Grade Jazz Hounds
6th Grade Jazz Band
Sr. High Jazz Band
Accidentals
Sharps

Contact: EveofJazz@gmail.com
Jen Enders 717-530-2750 Ext. 5988

C E L E B R A T E



YOUTH ART MONTH™



ARTRAGEOUS

ART SPIRIT WEEK

MARCH 9-13, 2026

MONDAY: PRIMARY COLOR DAY
TUESDAY: FAVORITE COLOR DAY
WEDNESDAY: TIE DYE DAY
THURSDAY: BLACK & WHITE DAY
FRIDAY: GRAPHIC T-SHIRT DAY

ANNUAL SASD ART EXHIBITION
MARCH 12, 2026 FROM 5:30-7 PM AT SASHS

GREASE

Tickets

Students: \$10

Adults: \$15



Thursday: Mar 5 - 7pm
Friday: Mar 6 - 7pm
Saturday: Mar 7 - 2 & 7pm

Presented by SASHS DRAMA CLUB
2025-2026

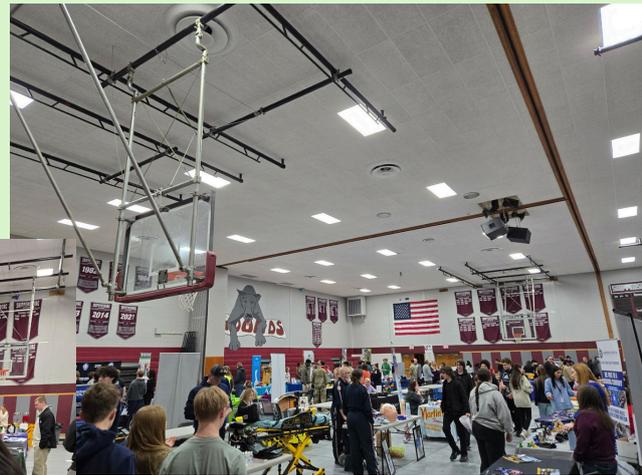
Additional Music Dates

- Evening of Jazz – This year there are tickets to be purchased for this event. They will take cash or check only. All students are free, and it is \$10 for an adult. Tickets will go on sale at 5:30pm.
- Orchestra & Jazz Band Concert - Tuesday, May 5 @ 7pm
- Chorus, Sharps, and Band Concert - Tuesday, May 12 @ 7pm



HIGHLIGHT – CAREER DAY

OUR 5TH ANNUAL CAREER DAY WAS HELD ON FEBRUARY 25TH. STUDENTS SELECTED FROM A LIST OF OVER 30 PRESENTERS REPRESENTING CAREERS IN BUSINESS, STEM, HUMAN SERVICES, AGRICULTURE, AND HEALTH CARE TO NAME A FEW. REPRESENTATIVES FROM THE MILITARY AND A FEW COLLEGES WERE ALSO IN ATTENDANCE. DURING LUNCH, A JOB FAIR WITH OVER 60 ORGANIZATIONS WAS OPEN FOR ALL STUDENTS TO ATTEND.



STEM Team Project Recognition

The Market for Air Quality Sensors is Growing Rapidly (and the technology is expensive).

But the Shippensburg STEM Team of Brady Carr, Mark Youssef, and Jacob Wiest saw a challenge and answered it with innovation.

Their **Air Aware Project** has identified a potentially affordable solution to help monitor air quality and protect lifelong health – proof that big ideas don't have to come with big price tags.

Our outstanding students were invited to present at **PA's State STEM Competition** on February 4th. We are cheering them on as they continue their work with their outside the box thinking and real world impact.

Shippensburg Students – bringing forward thinking solutions for healthier communities.

#ShippensburgSTEM #AirAware #FutureReady #StateSTEMCompetition
#StudentInnovation #ProfileofaGraduate





Wanna take college classes next year?

Scheduling for next year will be starting soon!!!

If your student is interested in taking college courses at Shippensburg University in the FALL, their dual enrollment application is now open.

<https://www.ship.edu/admissions/high-school-students/>

If your student is interested in taking a dual enrollment course in the Spring, DO NOT complete the application yet. The application is for FALL applications only.

More information will be available during scheduling in February. If you have any questions, please direct them to our dual enrollment coordinator: Sharon Lawrence, sharon.lawrence@ship.k12.pa.us.



YEARBOOK

Attention Senior Parents!!

The yearbook staff is once again collecting a childhood memory! If you would like to have your senior's baby photo included in the yearbook, please click on the link below to upload a photo. Once on the website, you will be able to upload one photo of your child. In the image information, please include their name. Please try to pick a picture, 5 years old or younger, and not a group photo. All photos MUST be in by March 31st, and only one photo will be accepted. (One baby photo is free to put into the yearbook)

Link:

<https://photos.jostens.com/EXYPW4>





A message from Nurse Amber ...

State requirements for graduation (Documentation to the school nurse)

11th Grade	12th Grade
<ul style="list-style-type: none">• Physical exam<ul style="list-style-type: none">• Basic physical form (can be found on district website under health services > forms)• Visit summary from doctor's office• Sports physical• Copy of driver license or permit (a physical must be done in order to get the driver permit)	<ul style="list-style-type: none">• 2nd dose of MCV4 (meningitis conjugate) vaccine<ul style="list-style-type: none">• The first MCV4 is given at/after age 11• The second MCV4 is given at/after age 16
THESE ARE GRADUATION REQUIREMENTS FOR THE STATE. YOU CANNOT GET YOUR DIPLOMA OR WALK THE STAGE WITHOUT THIS DOCUMENTATION.	
Drop off paper copies, email to amber.ausherman@ship.k12.pa.us , or fax to 717-530-2835 Thank you! - Nurse Amber	

Quiz Bowl Highlight

The quiz bowl team competed at a tournament in Carlisle on February 21. The team consisting of Senior Salina Thapaliya, Juniors Carlisle Crawley and Becca Bistline, Sophomore Eushene Han and Freshman Tristan Crawley won their division undefeated! They played 9 games that lasted about 30 min. Each game consists of 20 toss up questions with 3 bonus questions for the team winning the toss up questions. questions are from different categories like Literature, History, Math, Science, Pop Culture, Geography or Sports. Carlisle was recognized as the best player, winning an average of 75 points per game. Eushene came in 6th.





SASHS Door's Opening

Just a reminder that our doors open in the rear of the building every morning at 7am. This is to help keep kids out of the weather conditions.



Here is a link to the Cumberland County Food Calendar -

<https://foodsystemalliance.org/ind-food/>



Here is a link to the Shippensburg Food Resources -

<https://www.shipresource.org/food>

MARCH 2026



SUN	MON	TUE	WED	THU	FRI	SAT
This calendar has the times and locations of the free community meals offered in Shippensburg	All Meals are Grabngo, drive-thru style unless stated otherwise	Is your church interested in hosting a community meal? Contact Emily at coordinator-scrs@shipresources.org				EVERY SAT: FOOD BOXES BY APPT OASIS OF LOVE (CALL FOR APPT MON-THURS 10AM-3PM) 717-532-5112
1 Memorial Lutheran Church (Dine in only) 34 E Orange St 11:30 A.M. - 12:30 PM	<u>NO COMMUNITY MEAL</u>	3 SPO(Food Pantry) 130 S Penn St 3:30 pm to 6 pm Grace Place Free Hot Breakfast 206 E Burd St 10-11:30am Christ United Methodist (Dine in only) 47 E King St 6:15 p.m.	4 Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 to 6:30	5 Oasis of Love A variety of food items donated by Giant. 303 S Washington St 10:30 to 11 a.m. Prince St Brethren 20 N Prince St 5:30 P.M.	<u>NO COMMUNITY MEAL</u>	7 Christ United Methodist 47 E King St 9:30 A.M. Dine in only
8	9 St. Andrews Episcopal Church 206 E Burd St 5pm-6pm	10 SPO(Food Pantry) 130 S Penn St 3:30 pm to 6 pm Grace Place Free Hot Breakfast 206 E Burd St 10-11:30am Messiah United Methodist 30 S Penn St 5:30 p.m.	11 Oasis of Love 303 S Washington St 4:30 p.m. to 5:30 p.m. Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 to 6:30	12 Oasis of Love A variety of food items donated by Giant. 303 S Washington St 10:30 to 11 a.m. Covenant Brethren 253 E Garfield St 5:30 P.M. TO 6:30 P.M.	<u>NO COMMUNITY MEAL</u>	14 Christ United Methodist 47 E King St 9:30 A.M. Dine in only
15	16 Grace United Church 121 E Orange St. 5pm Dine in only	17 SPO & Sr Boxes 130 S Penn St 3:30pm to 6pm Grace Place Free Hot Breakfast 206 E Burd St 10-11:30am	18 Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 to 6:30	19 Oasis of Love A variety of food items donated by Giant. 303 S Washington St 10:30 to 11 a.m. <u>NO COMMUNITY MEAL</u>	<u>NO COMMUNITY MEAL</u>	21 Christ United Methodist 47 E King St 9:30 A.M. Dine in only
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29	<u>NO COMMUNITY MEAL</u>	31 SPO(Food Pantry) 130 S Penn St 3:30 pm to 6 pm Grace Place Free Hot Breakfast 206 E Burd St 10-11:30am			Hound Packs is for school aged children living in the SASD. Weekend food bags with 6 meals are distributed on Thursdays. Visit the website listed below for more info.	Senior Center meals & meals on wheels 717-300-3563

PRESENTED BY
TAU KAPPA



PROJECT PROM

THE ULTIMATE POP UP
FOR A PURPOSE

WIN RAFFLES AND SHOP FORMAL
DRESSES, HEELS, PURSES, MAKEUP,
HAIR ACCESSORIES AND MORE!

9 AM - 1 PM | MARCH 29, 2026
HEIGES FIELD HOUSE,
SHIPPENSBURG UNIVERSITY

FOR MORE INFORMATION CONTACT
SL7355@SHIP.EDU



Counseling C O R N E R

Course Requests for Next School Year

Our SASHS counselors have been meeting with all students in grades 8–11 to review graduation requirements and help them enter their course requests for the 2026–2027 school year in Skyward. Parents can log in to Skyward to view their child’s selections and contact the counseling office with any questions.



SAVE THE DATE: Senior Awards Ceremony (By Invitation Only)
When: Monday, April 27th
Time: 6:00 PM
Where: SASHS Auditorium

<https://app.smore.com/n/r1j73>

Grade Checks in Skyward:

Please remember to check your child's grades in Skyward and connect with their teacher if you have any questions.



We are excited to celebrate our seniors! The Senior Awards Ceremony will honor students receiving local scholarships from the Local Scholarship application submitted in mid-January. Award letters will be sent in early April to invite these students and their families.

If your child is receiving a scholarship or award not listed in our records and you would like them to be recognized at the program, please complete this Google Form by April 8th.

Google Form:

<https://docs.google.com/forms/d/e/1FAIpQLSejJu45nJTAGY5EGelkP9OZRZdaYyj1ofxWsNLTTYDi5a7g4Q/viewform>

For any questions or concerns, please contact Miss Gabriella Lecuona, Pathways Adviser:

Phone: 717-530-2730 ext. 6927

Email: CollegeCounselor@shipk12.org

We look forward to celebrating the achievements of our seniors with you!



AdvisePA

2026 South Central AdvisePA COLLEGE FAIR

REGISTER TODAY!



THURSDAY,
APRIL 9, 2026
PSU: MONT ALTO
MAC BUILDING



TRANSPORTATION WILL BE
PROVIDED FOR YOUR SCHOOL

REGISTER
BY 3/20/26



FRANKLIN & MARSHALL
COLLEGE

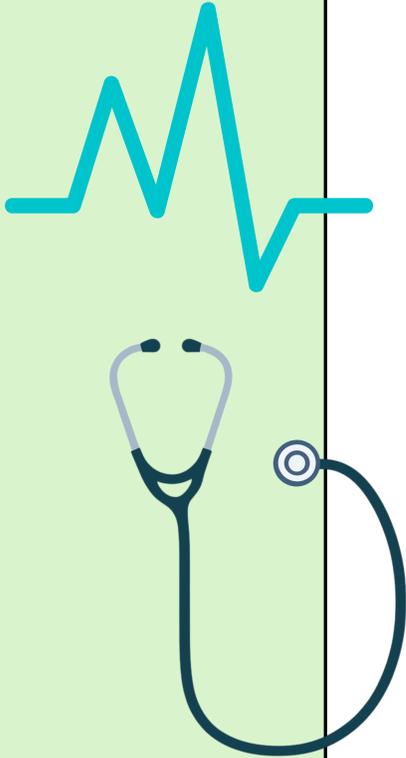
Lenfest
Scholars
FOUNDATION



PennState
Mont Alto



Career Coordinator Corner!



Attention Juniors - applications for the Health Exploration program at Holy Spirit Hospital are now available. This is highly selective program with about 25 spots for students within Cumberland County Schools (a total of 15 schools). This program is in the Fall Semester from approximately 7:15 - 9:15 AM. Students are required to have their own transportation to and from Holy Spirit Hospital in Camp Hill. See Mrs. Akers for the application. Hurry, the application deadline is March 4th.

Upcoming Career Trips

- March 10 - PA State Capitol
- March 11 - Surgery Live! @ Whitaker Center
- March 12 - Backstage Pass @ Whitaker Center
- March 19 - Cumberland Goodwill EMS
- March 19 - PA State Police Academy
- March 24 - Health & Wellness Expo
- March 27 - Air National Guard Career Fair



Students - to stay up to date on Career opportunities be sure to check your G-mail and the announcements.

Parents - to stay up to date on Career opportunities be sure to "Like" Shippensburg High School Career Corner on Facebook.



STEM SUMMIT

Shippensburg Area Senior High School

Thursday, April 9, 2026

* *Approximately 8:00 AM to 2:00 PM*

* specific times will be provided closer to the date

VOLUNTEERS NEEDED!

Junior Achievement of South Central PA

Contact: 412-802-8143 or volunteers@jajasppa.org

For More Info



- Empower students to explore STEM Careers.
- Facilitate a fun & engaging STEM activity.
- Receive both virtual training & on-site support.
- Have fun while impacting our future generations!
- Light breakfast & lunch provided.
- During school hours only.

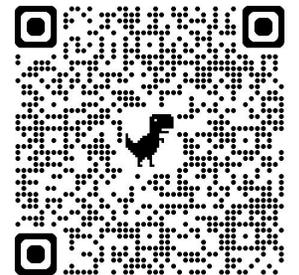


SIGN UP NOW!

Scan the QR Code

Adults only -

no student volunteers





PennState
College of Medicine

**Office of Diversity,
Equity & Belonging**

PULSE

**A pre-health program
for high school students!**



12-week virtual program students in grades 9-12
Aimed at increasing accessibility and exposure to
healthcare and research topics for students from
underrepresented and diverse backgrounds
Held annually every fall semester
Designed and facilitated by medical students
Focused on a particular specialty area (changes
from year to year)

- Modeled after the medical school experience:
mini lectures small group problem-based
learning (PBL) Small group mentoring from
- medical students

**STAY TUNED!
APPLICATION GOES
LIVE IN MARCH FOR THE
THE FOLLOWING YEAR!**



students.med.psu.edu/student-groups/pulse



WellSpan Health's Summer Volunteer Program has a variety of opportunities, so applicants must be flexible and open to many different types of volunteer positions within healthcare. You may not be placed in an assignment that is your first choice; placement is determined by the Volunteer Engagement Department.

Summer Program Requirements:

- Summer Volunteers must commit to 75 hours during the Summer Program, which is approximately June-August, 12-16 hours per week (two weeks off during the summer to enjoy vacations and/or camps).
- Applicants must be at least 16 years old.
- Volunteer shifts are typically - 8am-Noon; Noon-4pm; 4-8pm
- **Application deadline is February 20, 2026**

What Happens When I Apply?

Once you submit your application, it will be reviewed by the Volunteer Engagement Department. If initial qualifications are met, you will be contacted via email with next steps and dates to attend a mandatory Volunteer Orientation Session **before May 2026**. Due to the popularity of this program, only a limited number of applicants will be accepted into the program.

As part of our program, you will be required to interview, complete all onboarding requirements which include health screening, criminal, child abuse and FBI clearances and be formally cleared **before May 29th**.

If you are interested in being a part of our Summer Volunteer Program, please complete the on-line application now at www.wellspan.org/volunteer !

Plant a seed of

Hope.

Donate blood.

AMERICAN RED CROSS BLOOD DRIVE

APRIL 21, 2026

8:30 AM – 2 PM

SASHS AUXILLARY GYM

SPONSORED BY SASHS STUDENT COUNCIL

Visitors must enter and sign in at the main office
Students who are 16 must have a signed parental consent form
Students must be 17 or older to donate without parental consent

CHAMP: CHARACTER, HONOR,
ATTITUDE, MINDFULNESS, PREPARED

PBIS NEWS

The PBIS student team has been busy planning and organizing activities the past few months

- **January-** Bubble/Magic show assembly and student vs. teacher volleyball game
- **February-** Kindness wall at lunches & carnation sale. CHAMP redemption table was open at lunch for students to purchase incentives with their hard earned CHAMP checks
- **March-** Coffee/Hot Chocolate bar on Monday and Friday mornings, CHAMP redemption table (date will be announced), PBIS lesson on Mindfulness/Preparedness on 3/11



YOUTH

ADVISORY COUNCIL

- FOR STUDENTS IN 6TH TO 12TH GRADE
- PLAN “BE KIND” EVENTS
- BRAINSTORM IDEAS TO BENEFIT OUR SCHOOL & COMMUNITY
- LEARN HEALTHY COPING & PROBLEM-SOLVING STRATEGIES



**SIGN UP
HERE!**



[HTTPS://BIT.LY/45WGQAQ](https://bit.ly/45WGQAQ)

QUESTIONS? EMAIL DR. TIFFANY WEAVER, YOUTH MOBILIZER, AT YOUTH-SCRC@SHIPRESOURCES.ORG



SHIPPENSBURG AREA SCHOOL DISTRICT
KINDERGARTEN REGISTRATION

Child must
be 5 years old
by
September 1st

2026



WWW.SHIPK12.ORG/K
REGISTER ONLINE BY 4/7/2026

Lebanon Valley College SUMMER 2026 CAMPS



WWW.LVC.EDU/CAMP

-  **ACTUARIAL SCIENCE**
JUNE 21-26 OR JULY 5-10
-  **COMPUTER PROGRAMMING W/AI**
JUNE 21-26
-  **HEALTH & BIOMEDICAL SCIENCES**
JULY 27-AUGUST 1
-  **NEXTGEN HEALTHCARE**
JUNE 21-24
-  **SPEECH-LANGUAGE PATHOLOGY**
JUNE 21-23
-  **SUMMER MUSIC**
JULY 5-10



Shippensburg Greyhound Academy

CAOLA stands for the Capital Area Online Learning Association — it's a virtual learning program that provides online education for students in Pennsylvania while allowing them to stay enrolled in their local school.

CAOLA is the virtual learning program that we offer here at Shippensburg School District. We are excited to share that CAOLA has officially earned national accreditation through AccredVED, the new quality framework designed for K–12 virtual learning programs. CAOLA is the first and only program in Pennsylvania to receive this recognition, and one of eight programs nationally.



SHIP ROTC PRESENTS



CADET FOR A DAY

THURSDAY, APRIL 23, 2026

12:00 PM - 4:00 PM
AT SHIPPENSBURG REC FIELDS PAVILION

SCAN QR CODE



FOR QUESTIONS OR MORE INFORMATION CONTACT
(717)-477-1896 ROTC@SHIP.EDU





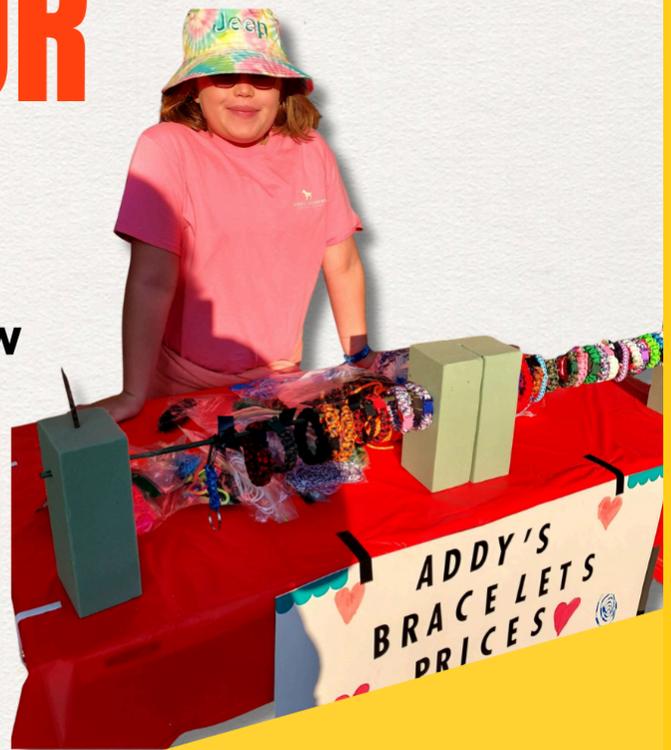
YOUTH ENTREPRENEUR MARKET

As part of the Central PA Chainsaw Carvers Festival

A fun, hands-on small business experience for kids

Kids & teens (up to age 18)
Sell crafts, art & handmade goods

Only \$10 to participate
(includes a \$10 food voucher)



SATURDAY APRIL 18

**10 AM-5 PM
SHIPPENSBURG FAIRGROUNDS**

More Information:
office@shippensburg.org
(717) 532-5509



WE ARE HIRING



JOB POSITIONS :

- SCHOOL COUNSELOR
- CUSTODIAN
- KITCHEN HELPER
- CLASSROOM ASSISTANT



SCAN ME!

