

Minutes of the October 9, 2023 Planning/Action Meeting of the Board of School Directors held in the Shippensburg Area Senior High School Library, 201 Eberly Drive, Shippensburg, PA 17257.

1. OPENING

1.a. Call to Order

Dr. Nathan Goates, President, called the meeting to order at 8:00 p.m.

1.b. Roll Call

On roll call, the following members were present: Dr. Nathan Goates, Board President, Mrs. Steph Eberly, Board Vice President; Dr. Michael Lyman; Mrs. Becky Wolfinger; Mr. Charlie Suders; Mr. Jim Bard; Mr. Fred Scott; Mr. Kirk Naugle; and Mr. Levi Cressler.

Others present were: Mr. William August, Superintendent; Mrs. Leslee DeLong, Assistant Superintendent; Dr. Susan Donat, Director of Curriculum, Instruction, and Assessment; Dr. Troy Stevens, Technology Coordinator; parents; concerned citizens; and Mrs. Cristy Lentz, Chief Financial Officer/Board Secretary.

1.c. Pledge of Allegiance

1.d. President's Charge to the Board

1.e. Moment of Silence

Anna Shearer Rhinehart ~ July 29, 1928 - September 22, 2023
Graduate

Betty Jane Eyer ~ June 30, 1942 - September 23, 2023
1960 Graduate

Nancy Louise Cramer ~ November 17, 1935 - September 25, 2023
1953 Graduate and retired SASD cafeteria worker

Aida Hovetter ~ December 21, 1917 - September 28, 2023 (105 years old)
Graduate

(Action)

1.f. Agenda Approval

Dr. Goates asked Mr. August if there were any changes and Mr. August responded no.

On a motion of Wolfinger, seconded by Scott, to approve tonight's agenda.

On voice call, all present voted yes to approve tonight's agenda.

(Information)

2. CITIZENS' COMMENTS REGARDING AGENDA ITEMS

None

3. REPORTS

3.a. Student Representatives - Lily Kell and Aryan Gaonkar

Miss Lily Kell reported on the following events at the Senior High School:

- The high school Agribusiness Commerce class created a business by the name of JAMA snacks. They sold chocolate covered pretzels on September 28 during FLEX in the high school lobby.
- Homecoming was held on September 30th.
- The high school held a neon spirit week from September 25 to September 29 to celebrate Homecoming.
- A Police Academy Career trip to the Harrisburg Area Community College will be held on October 12th for students interested in the law enforcement field.
- The Broadway Club took a trip to the Renaissance Fair on October 5th.
- Old Scotland Yard offered unlimited mini-golf and a hot dog dinner to students on October 7th for Cheerleading Boosters.
- The ACE Mentorship program has started accepting applications from high school students interested in Architecture, Construction, and/or Engineering. The organization will have mentorship sessions every Thursday from October to March.

3.a. Student Representatives - Aryan Gaonkar

Mr. Aryan Gaonkar reported on additional events at the High School and the following events at the Middle School:

- Prospective high school students will be taking the PSAT on October 11th.
- High school students interested in manufacturing will have the opportunity to take a tour of Volvo on Tuesday, October 10th.
- The High School Coffee House Club held their first performance of the year on Sunday, October 8th, at the Inside Scoop on King Street.
- The Shippensburg FFA has started Weston's Toy Drive, which is an annual toy drive aiming to donate toys towards Penn State's Children's Hospital in Hershey.
- Clubs are happening again on Friday, October 13th as well as another coffee house for faculty hosted by the ILS/LSS/ABA classes.
- Students reflected in homeroom this week on what makes them unique and how they can make SAMS a safer place. Answers were written on orange strips of paper and will be turned into chains by Student Council members to display in the Lobby. This week Unity Bracelets will be sold during lunch.
- A Cherrydale fundraiser assembly will be held on October 20th to kick off a fundraiser to help raise funds for field trips.

3.b. Franklin County Career and Technology Center Report - Becky Wolfinger, Charlie Suders; Jim Bard Alternate

Mrs. Wolfinger reported that a meeting was held on September 28th and the following topics were discussed:

- Report of an uptick of COVID cases at FCCTC and other school districts. They are continuing to follow the recommended CDC guidelines.

- Discussion on data breaches and back-up systems and FCCTC will be implementing the Sentinel Program.
- 12 students graduated from the Practical Nursing Program and passed their Boards and there are currently 22 enrolled in the September nursing program.
- Working on driving down the number of disciplinary incidents from last year.
- This year, there are 255 students enrolled in programs at FCCTC versus 225 enrolled last year and this number continues to rise.
- The roof is one third of the way completed and two of the programs have already moved back into that area of the building.

3.c. Board Committee Reports

3.c.a. Negotiations Committee

Meeting was held on Monday, October 2, 2023 and it was another great meeting with the Support Staff Union. Items 6.j. and 6.k. on tonight's agenda are a result of these negotiations.

3.d. Superintendent's Report

3.d.a. Enrollment Report

Mr. August noted enrollment has stabilized and stated the following number of students:

- 1,041 - K-3
- 560 - SAIS
- 847 - SAMS
- 1126 - SASHS
- 23 - Outside Placements

Mr. August also noted historical data at the bottom of the enrollment attachment. Below is the enrollment for October 2, 2023.

| | | | | | |
|--------------|-----|---------------|-----|------------------|------|
| Kindergarten | 277 | Fifth Grade | 285 | Tenth Grade | 301 |
| First Grade | 300 | Sixth Grade | 293 | Eleventh Grade | 287 |
| Second Grade | 292 | Seventh Grade | 284 | Twelfth Grade | 284 |
| Third Grade | 272 | Eighth Grade | 270 | Out of District | 23 |
| Fourth Grade | 275 | Ninth Grade | 254 | Total Enrollment | 3697 |

Enrollment in 22-23= 3558 Difference = 139 additional students in 23/24

Enrollment in 21-22= 3399 Difference = 298 additional students in 23/24

3.d.b. Donation Report

The Shippensburg Area School District Board of School Directors acknowledges receipt of donations from the following: The enrollment report for September 1, 2023 was presented to the Board as follows:

Volvo, \$1,500.00 monetary donation to support the SASHS Veterans Day Program. Value of the donation is \$1,500.00.

SASD Education Foundation, \$1,000.00 monetary donation from the Fogelsonger family to support the Shippensburg Area Senior High School Golf Team.

SASD Education Foundation, 2022 Smooth Sailing supplies for use in the Shippensburg Area School District. Value of the donation is \$689.72.

SASD Education Foundation, decodable readers for use in the Smooth Sailing Program at the Shippensburg Area School District. Value of the donation is \$110.00.

SASD Education Foundation, 2023 Smooth Sailing supplies for use in the Shippensburg Area School District. Value of the donation is \$668.00.

SASD Education Foundation, Grade K-3 home reading books funded through EITC for students in the Shippensburg Area School District. Value of the donation is \$455.88.

Thomas & Ramona Timmons, \$50.00 monetary donation in memory of Wayne F. Craig III to support the Shippensburg Area Senior High School FFA.

Mr. August noted that the Foundation's Golf Tournament held on Saturday October 7th was rainy, but successful.

Mr. August recognized Jonathan from Chartwells and announced that he will be leaving us and thanked him for helping to improve experiences for our students.

3.d.c. Student Recognition

The Senior High School has two Commended Students in the 2024 National Merit Scholarship Program. Commended students are recognized for their exceptional academic promise. According to the Nation Merit Scholarship Program, Commended Students ``represent a valuable national resource; recognizing their accomplishments, as well as the key role their schools play in their academic development, is vital to the advance of educational excellence in our nation.``

Congratulations to Aryan Gaonkar and Delaney Rhinehart!

(Action)

4. CONSENT AGENDA

On a motion of Wolfinger, seconded by Cressler to approve items 4.a. to 4.e. of the Consent Agenda.

4.a. Approval of Minutes

Recommend approval of the minutes as presented from the September 25, 2023 Planning/Action Board meetings.

4.b. Finance

Recommend approval of the following:

1. Bills of Payment

2. Financial Reports

- a.) Treasurers
- b.) Capital Reserve Fund
- c.) Cafeteria Fund

3. Tax Report

4. Budget Report

Budget Summary

Copies of the paid bills/reports were provided to the Board.

4.c. Request for Early Graduation

High School Administration is recommending approval to permit a student request to graduate early. The 11th grade student is expected to complete all of Shippensburg Area High School's graduation requirements by the end of the 23/24 school year. If all requirements are met, the student would begin at Shippensburg University in the fall 2024 semester.

Information regarding the student was provided to the Board.

4.d. Policies for Second Read and Approval

The following policies are being presented for second read and approval:

Revised Policies:

115, 302, 311, 312, 314, 317.1, 318, 323, 326, 334, 335, 336, 337, 339, 621, 626.1

New Policies:

216.1 and 309.1

Retired Policy: 348

Administration recommends approval of the policies above.

Copies of the policies were provided to the Board.

4.e. SASD Education Foundation Donation

The Shippensburg Area School District Education Foundation is requesting authorization to donate a keyboard/piano lab for use at the Shippensburg Area Senior High School. The total amount of the donation is \$13,873.97.

Pursuant to School Board Policy #702 and the Administrative Procedure for the same, any gift over \$2,500.00 must be accepted by the Board of School Directors.

Administration recommends that the Board of School Directors accept this donation.

On voice call, all present voted yes to items 4.a. to 4.e. on the Consent Agenda.

(Action)

4. CONSENT AGENDA

On a motion of Eberly, seconded by Wolfinger to approve item 4.f. of the Consent Agenda.

4.f. Personnel - Professional and Support

Professional Staff

Administration recommends the approval of the following qualifying leave of absence request:

1. **Sarah R. Hepple** – Second Grade Teacher at Nancy Grayson Elementary School is requesting leave effective tentatively December 19, 2023 and continuing through March 20, 2024, with an expected return to work date of approximately March 21, 2024

Administration recommends the approval of the following FMLA qualifying leave of absence request:

2. **Kelly M. Ackley** – Guidance Counselor at Nancy Grayson Elementary School is requesting leave effective tentatively October 12, 2023 and continuing through

November 25, 2023, with an expected return to work date of approximately November 29, 2023

Administration recommends approval of the following salary correction:

3. **Katelyn O. Woosnam** – Emotional Support Teacher at Shippensburg Intermediate School at a salary of \$55,729.00 (Bachelors Step 2) previously approved on July 17, 2023 at \$57,129.00

Administration recommends approval of the following new appointments: (All new hires are dependent upon successful completion of all required paperwork and clearances)

4. **Brenden J. Lupey** – Learning Support Teacher at Shippensburg Area High School at a salary of \$54,069 (Bachelors Step 1), effective January 2, 2024 (replacing Rhonda A. Foust - transfer)

Support Staff

Administration recommends approval of the following retirement:

5. **Tammy L. Pritchard** – Full-Time Executive Assistant to the Superintendent at the Shippensburg Area School District effective January 5, 2024

Administration recommends approval of the following terminations:

6. **Todd A. Harre** – Full-Time Custodian at Shippensburg Area Intermediate School effective retroactive October 4, 2023

7. **Trevor L. Smith** – Part-Time Classroom Assistant at Shippensburg Area Middle School effective retroactive October 4, 2023

Administration recommends approval of the following resignations:

8. **Samantha K. Freeman** – Full-Time District Business Office Assistant at Shippensburg Area School District effective retroactive September 26, 2023

9. **Aml M. Habib** – Part-Time Classroom Assistant at James Burd Elementary School effective October 11, 2023

10. **Donald L. McCurdy** – Traffic Monitor at Shippensburg Area School District, effective retroactive September 29, 2023

11. **Cally M. Owens** - Part-Time Cafeteria Helper at James Burd Elementary School effective retroactive October 5, 2023

12. **Lawrence J. Seaman** – Full-Time Custodian at James Burd Elementary School effective retroactive September 21, 2023

13. **Shannon N. Varner** – Part-Time Kitchen Helper at Shippensburg Area Middle School effective retroactive September 22, 2023

Administration recommends approval of the following leave without pay request:

14. **Kristen L. Greene** – Part-Time Student Services Secretary, at Shippensburg Area School District is requesting leave without pay effective retroactive October 6, 2023 through approximately December 12, 2023

Administration recommends approval of the following new appointments: (All new hires are dependent upon successful completion of all required paperwork and clearances)

15. Anissa M. Burkholder – Part-Time Classroom Assistant at James Burd Elementary School, at an hourly rate of \$13.75, working 5.75 hours/day, 182 days/year, effective October 16, 2023 (replacing Aml M. Habib– resignation)

16. Debra D. Danglo-Griffis – Part-Time Classroom Assistant at Shippensburg Area Middle School, at an hourly rate of \$13.75, working 5.75 hours/day, 182 days/year, effective approximately October 16, 2023 (replacing Mary A. Byers– transfer)

Administration recommends approval of the following substitute:

17. Margaret M. Gallagher – cafeteria

Supplemental Staff

Administration recommends approval of the following resignation:

18. Kylie L. Miller – Middle School Girls Assistant Basketball Coach, effective retroactive October 2, 2023

Supplemental Staff

The following coaches are recommended for approval for the 2023-2024 winter coaching season:

Basketball

19. Eric S. Minor – Shippensburg Area High School Girls Head Basketball Coach

20. Blake A. Fritz - Shippensburg Area High School Girls Assistant Basketball Coach

21. Angela M. Hostetter - Shippensburg Area High School 9thGrade Girls Basketball Coach

22. Ray D. Robinson - Shippensburg Area Middle School Girls Head Basketball Coach

23. Richard J. Lewis Jr. – Shippensburg Area High School Boys Head Basketball Coach

24. Collin J. Taylor – Shippensburg Area High School Boys Assistant Basketball Coach

25. Randy L. Bibey – Shippensburg Area High School 9thGrade Boys Basketball Coach

26. Gregory B. Reed – Shippensburg Area Middle School Boys Head Basketball Coach

Wrestling

27. Joshua J. Barrick – Shippensburg Area High School Head Wrestling Coach

28. Bryan D. Crist – Shippensburg Area High School Assistant Wrestling Co-Coach

29. Troy D. Ramsey – Shippensburg Area High School Assistant Wrestling Co-Coach

30. Russell T. Davidson – Shippensburg Area Junior High Head Wrestling Coach

31. Drake A. Brenize – Shippensburg Area Junior High Assistant Wrestling Coach

Swimming

32. Jonathon R. Hoffman – Shippensburg Area High School Head Swimming and Diving Coach

33. Debra A. Hoffman – Shippensburg Area High School Assistant Swimming and Diving Coach

34. Kelly J. Finkey – Shippensburg Area High School Assistant Swimming and Diving Coach

Unified Bocce

35. John M. Klenzing – Shippensburg Area High School Head Unified Bocce Coach

36. Jennifer A. Flinchbaugh – Shippensburg Area High School Assistant Unified Bocce Coach

Dr. Goates thanked Tammy Pritchard for her many years of service to the Superintendent and the Board.

A discussion occurred between Board members and Mr. August regarding the difficulty in hiring custodians and students eating in the classrooms.

On voice call, all present voted yes to item 4.f. of the Consent Agenda.

(Action)

5. ACTION AGENDA

5.a. Profile of a Graduate

On a motion of Lyman, seconded by Wolfinger to approve the following Action Agenda item:

Administration recommends the approval and adoption of Shippensburg Area School District *Profile of a Graduate*.

A copy was provided to the Board.

Mr. Bard stated that he thought the District already implemented the Profile of a Graduate. Mr. August shared that this item needed to be formally voted on for use by teachers and students.

On voice call, all present voted yes to item 5.a. of the Action Agenda.

5.b. Girls Wrestling

On a motion of Eberly, seconded by Wolfinger to approve the following Action Agenda item:

Administration recommends moving forward with the process of sanctioning girls wrestling at SASD. Girls wrestling is a growing sport in the State and the District is seeing a growing number of female students who are interested in the sport.

Costs Associated with Girls Wrestling - Year 1

- **Female singlets - approximately \$1,200.00 for uniforms**
The Athletic Department is hoping to offset the cost of the singlets by selling old uniforms. Currently, \$480.00 worth of old uniforms have been sold, bringing the cost down to \$720.00
- **Officials - between \$400.00-\$500.00**
- **Transportation**
The team would split the cost of the bus with Boys Varsity Wrestling or they would use School District vans.
- **Tournament Entry Fees - approximately \$1,500.00**
- **Coaches**
Coaches would be volunteers for year 1 since this was not a budgeted position.

Costs Associated with Girls Wrestling - Year 2

- **More singlets (if needed)**
- **Officials**
- **Transportation**
- **Tournament entry fees**
- **Two paid coaches**

Mr. Cressler stated that girls wrestling is a growing sport, especially in Central PA and thanked Ms. Fanus for all the legwork and the coaches for volunteering. Dr. Goates shared that he is excited to see that the District is increasing student opportunities for involvement in extracurricular activities.

On voice call, all present voted yes to item 5.b. of the Action Agenda.

5.c. Re-Keying Exterior Doors Throughout the District

On a motion of Scott, seconded by Suders to approve the following Action Agenda item:

Administration recommends approval of the sales quote from A.G. Mauro Company for the re-keying of exterior doors throughout the District in the amount of \$9,945.00. The cost would come out of the Maintenance Budget.

A copy of the sales quote was provided to the Board.

Mr. Bard inquired about where the company is located and Mr. August stated that once the rekeying is done, Darrell Barnhart will be the keeper of the keys.

On voice call, all present voted yes to item 5.c. of the Action Agenda.

5.d. Visual Sound, Inc. Proposal

On a motion of Lyman, seconded by Scott to approve the following Action Agenda item:

Administration recommends approval of the renewal agreement with Visual Sound, Inc. for SMART Learning Suite software at a cost of \$5,041.36, which will be taken from the Technology Budget.

A copy of the agreement was provided to the Board.

On voice call, all present voted yes to item 5.d. of the Action Agenda.

5.e. Waiver of Discipline Hearing

On a motion of Wolfinger, seconded by Eberly to approve the following Action Agenda item:

Case #2023-2024-3

The parents of the student in Case #2023-2024-3 waived their right to a formal student discipline hearing before the Board of School Directors.

Administration recommends placement in the Shippensburg Therapeutic and Academic Resource (STAR Program) at the High School, which is a full-time emotional support classroom. The student is not permitted to participate in any extra-curricular, co-curricular or school sponsored activities, including athletic events for a total of 45 days.

Mrs. Wolfinger inquired about the number of students currently in the STAR Program and Mr. August stated that he would get that information for her.

On voice call, all present voted yes to item 5.e. of the Action Agenda.

(Information)

6. DISCUSSION AGENDA

6.a. Authorization for Payment of November and December 2023 Bills

Since the Board of School Directors only meet one time in November and December, Administration will recommend the authorization to pay General Fund, Capital Reserve Fund, Construction Fund, and Cafeteria Fund bills for November and December. The information will be presented for official Board approval at the January 8, 2024 meeting.

6.b. Repository Sale Consent

The Tax Claim Bureau of Cumberland County has notified the District of a property that is no longer in a tax generating status because the parcel has been placed in the county Repository. The property had been offered for Upset Sale and Judicial Sale but did not receive any bids to satisfy the municipal and/or school tax obligations that were owed on the property. In order to bring the parcel back to tax generating status the parcel must be sold. Therefore, the Tax Claim Bureau is requesting that the Board of School Directors provide their consent to the sale of the property for the repository bid price of \$500.00.

Back-up for this item was provided to the Board

6.c. Memorandum of Understanding (MOU) with Junior Achievement

Administration will recommend approval of an MOU for the Junior Achievement STEM Summit. The STEM Summit is a day-long program designed for 9th or 10th grade students held at a local high school. This program includes eight or nine sessions with science experiments, technology, engineering, math competitions, and trades modules. This day is designed to inspire students to pursue careers in STEM fields. Junior Achievement has been operating this program for 12 years and continues to receive great reviews from students and educators and at no cost to the school. The High School will be offering the program to all 9th grade students.

Administration recommends approving the MOU.

A copy of the MOU was provided to the Board.

6.d. Request for Additional Part-Time Position

Administration is seeking approval to add an additional 5.75 hrs./part-time paraprofessional position at Nancy Grayson Elementary School.

An extensive discussion occurred among the Board.

6.e. Approval for New Computer Science Program Funded Through National Science Foundation (NSF) Grant

Administration is recommending approval for Ms. Mylinda Fowler, STEM teacher at the High School, to participate in a grant, funded through the National Science Foundation (NSF) to implement Project ExCITE II, *Exploring Computation Integrated into Technology and Engineering II*. Project ExCITE II is a four-year NSF -funded professional development and implementation support project led by the International Technology and Engineering Educations Association (ITEEA) to help prepare the certified high school Technology and Engineering teachers (T&E) to teach a College Board Advanced Placement level Computer Science Principles course in a manner that offers opportunities for students, primarily those from underserved and underrepresented populations.

Dr. Goates stated that this program looks exciting.

6.f. Effective SchoolSolutions, LLC. (ESS) Modified Agreement

Administration will recommend approval of the modifications to the original agreement with Effective School Solutions, LLC., which was Board approved on January 9, 2023 to extend the current contract through June 2024 (previously February 2024) at the High School and Intermediate School. ESS also agrees to provide one (1) additional full-time Pennsylvania mental health professional at the High School for the period of November 2023 through June 2024.

The additional costs are as follows:

- \$62,200 for the extension of the current partnership dated on the 9th of January, 2023. This fee will be paid in four equal and consecutive payments of \$15,550, with the first payment due on March 1st, 2024 and then the first of every month thereafter.
- \$120,000 for the proposed expansion of services described above. This fee will be paid in 8 equal and consecutive payments of \$15,000, with the first payment due on November 1st, 2023 and then the first of every month thereafter.

A copy of the modified agreement was provided to the Board.

Dr. Goates asked Mr. August to provide additional clarification and Mr. August noted that the need and demand is still high for mental health services at the high school. Further discussion occurred regarding the cost.

6.g. AT&T Hotspots

Administration is recommending approval of the agreement with AT&T to purchase hotspots. We currently have 59 active hotspots and the number of hotspots needed for secondary and CAOLA students is increasing. The new proposal will provide the District with 100 hotspots at a cost of \$16.00 each or \$1,600.00 a month. This will save the District approximately \$700.00 a month compared to what we are currently paying. The new proposal locks the District into this contract for two years.

A copy of the agreement was provided to the Board.

Dr. Lyman stated a good job at saving the District \$700/month on hotspots. Mr. August noted kudos to Dr. Stevens.

6.h. Zoom Video Communications, Inc. Renewal

Administration is recommending renewing the annual contract with Zoom Video Communications, Inc. at a cost of \$3,527.50 which will come out of the Special Education Budget.

A copy of the contract was provided to the Board.

Mr. August stated that this item will not appear on the Consent Agenda at the next meeting. It was determined that this service is no longer needed since the District uses Microsoft Teams program.

6.i. Middle School e-Hall Pass System Renewal

Administration will recommend approval of the renewal agreement with Securly for the e-Hall Pass System used at the Middle School.

Additional information regarding the agreement was provided to the Board

6.j. Memorandum of Understanding (MOU) Between SASD and Shippensburg Area Education Support Professional Association (SAESPA)

Administration will recommend approval of the MOU between the District and SAESPA to ensure that all bargaining unit members employed by the District as of July 1, 2022 shall receive two (2) additional years to their "years of service" as outlined in Appendix A-1 of the Collective Bargaining Agreement (CBA).

A copy of the MOU was provided to the Board.

6.k. Shippensburg Area Education Support Professionals Association (SAESPA) 2022-2026 Collective Bargaining Agreement Re-Opener

Administration will recommend approval of the deletions/additions/revisions to the SAESPA 2022-2026 Collective Bargaining Agreement.

A copy of the proposal was provided to the Board.

7. CITIZENS' COMMENTS REGARDING NON-AGENDA ITEMS

Roxann Lehman, resident of SASD, spoke in regards to needed parking at athletic events held at Memorial Park Stadium. She feels that the amount of food the kids receive in the school lunches has shrunk over time. She feels that a shared table in the cafeteria where students could put their unwanted food from their school lunches could help those students that are still hungry instead of wasting the food.

Steve Wise, resident of SASD, spoke regarding his son being cut from the baseball team if he goes on the band trip. He is asking how does participating in one school event cut him from another school event? He has not gotten answers from the Athletic Department or Mrs. Luffy and would like answers. Mr. August stated that he would speak with Mr. Wise after the meeting.

8. BOARD COMMENTS

Mr. Scott shared that at the September 25, 2023 Board Meeting, four Board members were criticized for not voting a certain way. In the spring, members were told that the District was in a good financial position but may not be in the same position now. He is concerned about items now being marked as "wanted", not "needed" and wonders how many other items could be marked this way. He feels that bids that were received for projects will be higher in 3-5 years if the District waits to do these projects.

Mr. Cressler congratulated Aryan Gaonkar for his earlier recognition and shared that Aryan was also chosen as one of the students of the month. He congratulated all of the students of the month and the staff who manages the program. Mr. Cressler also shared updates on athletics - specifically field hockey, volleyball, and football. He announced that winter sports sign-ups start on Tuesday, October 10th.

Dr. Lyman stated that he appreciated Mr. Scott's statement and it's important to remember this is a Board of deliberation and members need to communicate in the open and state their reason for voting the way they did. He thanked Mr. Scott for sharing his thoughts.

Mrs. Eberly wished Tammy Pritchard a wonderful retirement and stated that it will take a special person to fill this role and feels that the District needs to advertise this position sooner rather than later to allow for some cross training. Mr. August stated that he will certainly recommend that to allow for a smooth transfer of knowledge.

Mrs. Eberly also stated that students at the elementary level are eating breakfast in the classrooms every day and the clean up is trickling down to the evening custodians, which the District is currently short staffed. She wondered if it would be a cost savings of Chamberlin Pest Control if students weren't eating in the classrooms and crumbs being left on the floor.

Mr. Gaonkar shared that he appreciates the Board giving him the opportunity to allow him to serve in his capacity. He also shared his support of alternate high school and appreciates the expansion of extracurricular activities that the Board has approved.

Mr. August shared that he received an update regarding the kindergarten student needing an aide, does have an IEP and is currently in a supplemental classroom.

INFORMATION

9.a. Date Saver

October 18: Athletics Committee Meeting - 3:30-4:30 p.m. in the Conference Room at the Operations Center

October 23: Committee of the Whole Meeting/School Board Meeting

October 26: Transportation Committee Meeting - 4:00-5:00 p.m. in the Conference Room at the Operations Center

November 13: Committee of the Whole Meeting/School Board Meeting

December 4: Committee of the Whole Meeting/Reorganization Meeting/School Board Meeting
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**November 10:** Veterans Day - no school for students and teachers

**November 13:** In-Service Day - no school for students

**November 22:** Two hour early dismissal students, teachers, and staff

**November 23-27:** Thanksgiving Holiday - District Closed

**November 28:** In-Service Day (Conference Swap Day) - no school for students and teachers  
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10. ADJOURNMENT

A motion of Scott to adjourn at 8:57 p.m.



Cristy Lentz, Board Secretary