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ANNUAL STATISTICAL REPORT of the School District No. 4 of the Township of Lincoln														
County of , to the School Inspectors for the Year Ending July 9, 1906. [If the district is a fractional one, write the word "fractional" after the No., and insert the name of the township in which the schoolhouse is situated.]														
IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 3748 OF THE COMPILED LAWS? HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? WHEN!														
1 2 3 4	5 6	7	8	9	10	Ju .	12	13	14	15	16		17	
14 and attended p	No. of de school during to year bupils.	the days' y attend-	Average daily attendance.	Per- centage of attend- ance.	No. volumes added to district library during the year.	Total No. of volumes in the district library.	No. of U. S. flage with staff.	No. of school houses.	Value of school property. If no property, fill the blank with "none."	Indebtedness of district for which bonds have been issued.	Total indebtedu for all purposes July 9, 19	at knot	Amount to the dis- ict from l sources near as wn, includ- amount in town	
Male Fem. Total. Male. Fem. Total of age. during the year.	1 180	186	10	110	0	0	0		\$	\$ 0	\$ 6	\$	hands.	
18	19	1770	20	143	101	U	101	/	21					
NAME OF EACH QUALIFIED TRACHER EMPLOYED	No. of month taught by each qualified teacher.	months ht by unlifted teacher for the year.			STUDIES PURSUED. (Indicate the studies by placing a * against each that is taught.)				TEXT-BOOKS USED, (Give names of suthers.)					
Colith & Quehanan	g	252 00			Algebra,			-	Winslows					
V.X.Y.Y.Y.	-			I	Botany, Civil Gov	ernment,			Actumans					
				- 0	General History, Geography, - Geometry, -				Aschorge Sanunes					
	•			- 0										
					Gramma Orthogra		-		ma	reays.	/ 1			
	****	Penmanship, Barner At						Oli	Stant					
TOTAL,	a? ~/44 H	ae it man	or Net	1	Physiolog Reading,				0	perton	ins			
22. Has the district a dictionary? of the Has it aglobe? of the Has it maps? of the U. S. History, The Theartes. Has it other supplies required by law? Yet.									stres					
23. Is a schoolhouse to be built during ensuing year?	no			_ 26	s. Stud	lies above	eighth	grade p	ursued in sc	hool:				
24. Cost of same 25. No. graduated from eighth grade during year	no			- 27	7. No.	pupils pur	suing	the same)					
FINANCIAL F	REPORT	FOR	TH	FY	EAD		110	,,,,,	V 0 100	16				
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(Trustee.)

SCHOOL CEN		of District No.	Four		of the Townshi	n al	hincoln	
County of	N	won	, Slate	of Mi	ichigan, for the school	sear e	uding July 9, 1906, as	taken by
STATE OF N	UCH	entabaci	1 durin	ig the	last fifteen days nex	et prece	ding the first Monday	in June.
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					The second secon	and to the same	above named, bring o	
		correct list as taken by him.				District	No. Green ap	resaid, five
Subscribed and s		nly years, tegether with name		nd or go	1.0	0	01001	
Before was	O	townsh.	day of June, 1906.		(Signet) No as		bhlaboch	nan-pagamana.
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			My commiss	tion ex	pires			
		(The census			the district to public meney.)			
1. If the district	t is fro	ctional, write the names of the c	READ THE	SE N	OTES. In under the name of the town	white bea	finning with that township in	which the
children five years of ag 2. If there is no ruled, and attach the si	to mad a space	ctional, write the names of the c A separate statement must be under twenty years residing in c on this page antileient to conta this sheet. Do not use addition	mude to the electes of the has pure of the district b in the names of all the c	ing wit	al townships in which the di hin their respective township in the district, write the ren	strict is	in part situated, giving the	number of
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NAME OF CHILD,	Ace,	NAME OF PARENT OR GUARDIAN.	Appress.		NAME OF CHILD.	Ace.	Name of Parent or Guardian.	ADDRESS.
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Estella Soreske	9	martin Horeshe	Rinde	46				
Setrice Lorbutt	9	Charlie Sorbutt	Filian #2	48				
Walter Grampton	9	Mr Eche brampton	Filian # 2	49				
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mary brampton	16			68				
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Edith Quehanan	19			71 72				
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