**R.S.U. # 82/M.S.A.D. #12**

**BOARD OF DIRECTOR’S MEETING**

**THURSDAY**

**June 6, 2024**

**6:00 p.m.**

Agenda

**Attendance:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Danielle Hale, |  | Debbie Petrin, Chair |  | Bailey Brown |
|  | Linda Griffin, Vice-Chair |  | Jean Turner |  |  |
|  | Karla Talpey |  | Jasmine Bradford |  | Student Rep. |

**Other:**

**G. OLD BUSINES****S**

**1. Consider Approval of the 2024-2025 School Budget**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Motion: |  | Second: |  | Vote: Y |  | N |  | A |  |

**2. Consider setting June 20, 2024 as the date of the School District Budget Meeting.**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Motion: |  | Second: |  | Vote: Y |  | N |  | A |  |

1. **ADJOURNMENT**

Adjournment of meeting @ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Motion: |  | Second: |  | Vote: Y |  | N |  | A |  |

**NOTE: The order of business may be altered, or items added or deleted from the agenda by a majority vote of the Board members present and voting.**

**Board of Director Goals**

* **The school board will seek to openly communicate with each other, the school, and the community in order to have continuous improvement so that students can achieve better than they ever have.**
* **The school board will support quality educational practices that allow all students to achieve at high levels through multiple pathways.**
* **The school board will endeavor at all times to see that the school has adequate financial support within the capabilities of the community and state in order that every child may receive the best possible education.**
* **The board will seek effective budget processes, both short and long term, to ensure meaningful outcomes that are future oriented.**