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1. Money on hand Jul

3. Received from prin 4. Received from libra 5. Received from tuit 6. Received from dist 7. Received from loa

Item 1 must agr Items 2, 3, 4, an

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 5, 1912

ANNUAL	STATISTICAL	REPORT of	the Scho	ol District	No. 3	Fran	of the	Township of	Rubicon
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County of Atunan, to the Township Clerk for the Year Ending July 8, 1912. [If the district is a fractional one, write the word "fractional" after the No, and insert the name of the township in which the school house is situated.]																						
IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION																						
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during the y	school rear, ents and	No. of children in district	No. of children in district enrolled in 8th grade, (Omit	No. children in district	children between 14 and 1	No.		of days'	Total	AV	rerage Per-	No. votomes	Total No.	No.	Wood	Value of school	Indebtedness of district	Total	is to	bands:	ster's	
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bed from all stal receipts, inc Moderator Glage Hayward Treasurer Fred Fuhman Postoffice Address Names of the School Officers for the ENSUING year 30. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? Yes furnish them? 17.0 (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)
[Officers:—Do not sign this report unless the amount in the district treasurer's hands coincides with the amounts in 8 Expenditures.] I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 3 France. Rubicon , for the School Year next preceding the second Monday of July, 1912.

(Signed)	arthur Clark	
(0.8)	Geo Hayward	,
(Approved)	Sad Inh vernorm	

Heport Form No. 2-55,699			9 14					. 0	1.						
SCHOOL CENSU	S of	District No.	3 trac.			**	, of the Township of	-	anten	clark Die	7				
County of	ari	ren	, State of Mi	chigan, for the sc	bool ye	ar ending	July 8, 1912, as taken	Dy	are Aurina l	Clark Ora	total the second				
ATTACK ON MAN	****		The second second second second	-	1	-	4	canvi	ass, unring in	ve tust figures unys next	preceasing june 1.				
STATE OF MICE				authur Clark above named, being duly sworn, says that the following is a correct list,											
County of A COCO	01	d anne of all ch	ildren belonging to District N	U- U-	THE REAL PROPERTY.		Mary Comment of the C			and address of parent or gua					
			ring the fifteen days prior to f		na, jive	rears of age									
			1	1 1					Ant	hur Clark	-				
Subscribed and sworn	to thi	20 W	eblard gi	une, 1912.				(Signe:	n-was	ave oraci	The state of the s				
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				(The census list must be	e swoen to,	to entitle the di	ariet to public money.)								
				RE	AD TH	ESE NOT	Es.								
1. If the district is frac	tional,	write the names	of the children in each lownship sich the district is in part situate o contain the names of all the c	separately under the	name of	the township,	beginning with that townsh	ip in wh	ich the schoolhe	onse or site is situated. A sep of the district lying within their	srate statement must				
be made to the derks of the 2. If there is not space	on this	s page sufficient t	o contain the names of all the c	hildren in the district	t, write ti	ie remainder	upon ordinary footscap paper	r, prope	ry ruled, and a	ttach the same to this sheet.	Do not we				
			given as they are on Ju-					days p	receding June 1,	he should be in the	astriet				
4. Place opposite the	ames c	of pupils enrolled	in 7th or 8th grade in the colum	in provided, the num	ber of gri	grade in which they are enrolled.									
NAME OF GHILD.	-	Date of Jigth	NAME OF PARENT OR	ADDRESS.	7th or 8th grade?		NAME OF CHILD.	Agn	Date of birth of those	HAME O'GUARDIA					
	Age	Sand 19. Mo. Day Yr.	NAME OF PARENT OR LEGAL GUARDIAN.	Appropria	(indicate by number.)				Ma. Day Yr.						
1 David ME Clellar	. 1 12	30-10	9 Cha ma 00.00	out 4.	8	61									
- 1:				you Hope		52									
2 Robil		Dec. 16.9				53									
3 Huth "	10	0220.0	3 Henry Ditgeon	" "		54									
4 Sterman Wilgeon	19					55									
o Will "	10	aug 19. 95		" "		56									
alugusta	10			"		67									
sComma	8	den 30, 0;				58									
o Martha	7	July 19.00				59									
10 Benny Beck	17	apr. 6. 90	100 46 1 41	lead no	qua	rdian	7,								
11 Johnil Maskie	12	apr. 30.00	Will maski	Post Hop	4	61									
12 Oriola	5	1 -1 -1 1.				62									
13 Owen mockler	11		John Makles	" "		63									
14 Clark	9	Dec. 3.03	" "			64									
10 mille Emerich	15	Jan 5, 97	geo, Emerica			65									
10 Rg	19	Jun 28, 60	10		-	66		-							
17 /1 on "	7	July 3, 03				68									
18 Stanley. "	5	Jet 7.07		47 .,		69									
20 Jula Clark			arthur Clark	" "		70									
21 Bloomfield	17	junezz. od	anny care			71									
22 Earl Tackatory	18	Jan 13.89	Joe Jackaberry			72									
23 Tela	19	Dec 35.00	9"			73									
21 Elmer Hein	17	Feb 13, 9:	5-Ralph Stein	,, .,		74									
25 Will Fuhrman	19	Jan 7. 9:	3 Fred Fuhrma	,	-	75									
26 alex "	16	mar 20, 9	6 " "		8	76									
27 Lizzie! ".	17	apt 24.98	T			77									
28 alfred	13	ans 12.99	9			78 79									
20 alfred Widke	9	nov 22. 03	Herman Widh			80									
30 Emma	1	apr. 30,00	Fried Schelkie	" "		81									
31 Dorothy Schelkie 32 Fred Fuhrman	19	11an. 5 99	Henry Februar			82									
32 Fred Juhrman	10	nov 6 95	Henry Fuhrma			83		1		-					
31 Ralph "	14	Feb 17.96			8.	84									
35 alvena	12	man 15,00	, ,, ,,		-	85			Part		-				
36 Julis	5	apr 10.07	,, ,,			86									
37 Walter	5	apr 10.07		*		88									
38						89					1				
40						90									
41						91									
42						92									
43						93									
44						94									
45						95									
46						96									
47						97									
48						98									
49						99									
50						100									