

**Dietrich School District #314**  
"Educate Empower and Prepare"  
**April 14, 2025**

**7:00 P. M. Regular Meeting**  
**Regular School Board Meeting Agenda**

**Mission:** We exist to Educate, Empower, and Prepare students for a productive life.

**Vision:** Maintain a culture where Respect, Integrity, and Perseverance are cultivated. Operate a safe and welcoming school. Where each student is challenged to achieve excellence in Preparation for College, Career and a Productive Life.

**Regular Board Meeting**

1. Call to Order
  - a. Pledge of Allegiance
  - b. Vision and Mission
2. **Public Input:** Those wishing to address the Board will fill out a Request to Appear Before the Board (4105F) and submit to the district clerk before the beginning of the meeting. **There will be no action taken at this time.**
3. **Consent Agenda Action**
  - a. Approval of [March 10 Board Meeting Minutes](#)
  - b. Approval of [Accounts Payable](#)
  - c. Approval of [Student Body Balance Sheet](#)
  - d. [Encumbrance report](#)
  - e. [CNP Financials](#)
  - f. [Personnel](#)
4. **Action Item:** Approve/Deny Consent Agenda
5. Team Lead Presentations
  - a. [Elementary](#)
  - b. [Secondary](#)
6. [Superintendent Report](#)
  - a. Policy Committee
  - b. Accreditation Review
  - c. Federal Programs Review
  - d. Legislative Update
  - e. Upcoming Dates
  - f. Attendance
  - g. Maintenance Report
7. [Principal Report](#)
  - a. Testing
  - b. Evaluations
  - c. Eligibility Report
  - d. Athletic Report
9. Finance
  - a. Budget Hearing Date June 9 7:00 pm **Action**
  - b. Budgeting Priorities **Action**
  - c. [25-26 Insurance](#)
8. Board Business
  - a. [Istation scores](#)
  - b. Update Bank Signers **Action**
  - c. Corrective Action Boiler Bids **Action**
  - d. Plant Facilities **Action**
    - i. [Boiler System Quote 1](#)
    - ii. [Boiler System Quote 2](#)
    - iii. [Boiler System Quote 3](#)
    - iv. [Boiler System Quote 4](#)
  - e. [Gym Floor Renderings](#) **Action**

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- i. Gym Floor Plans
  - f. Imagine Excellence
- 11. Policy
  - a. Review Policy 4170 Action
- 12. Executive Session as per code 74-206 (1) subsection(b)
  - (b) To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public office, employee, staff member or individual agent, or public school student;
    - a. Staff/Teacher of the Year
    - b. Superintendent evaluation
    - c. Personnel
    - d. Board issue
- 13. Staff/Teacher of the Year Action
- 14. Superintendent Contract Action
- 15. Future Agenda Items
  - a. The next regular board meeting will be held on May 12, 2025 at 7:00pm.
  - b. Graduation Program
  - c. Budget Update
- 16. Adjournment



**Dietrich School District #314  
Board of Trustees Board Meeting  
March 10, 2025  
Regular Board Meeting Minutes  
7:00 P.M.**

**Board Meeting Session**

Board Chair Valerie Varadi called the meeting to order at 7:00 pm. The board members present were Valerie Varadi, Starr Olsen, Wyatt Weber, Ben Hoskisson, and Rick Bingham. Staff members present were Superintendent Shaw, Jalyn Shaw, Ruger Jennings, Garrett Astle, Diane Norman, Charley Bingham, Shirley Bingham, Matigan Bingham, Steve Shaw, Denise Hanson, Maureen Heimerdinger, Jerry Heimerdinger, and Ryan Dilworth. Patrons Mindy Robertson, Natalie Weber, Heather Torgerson, Kade Shaw, Andy Shaw, Heather Shaw, Amy Webb, Ian Webb, Trent Hanson, Kelly Jennings, and Gene Shaw were also present along with IASA trainer David Brinkman.

**Public Input**

Patron input forms were submitted to board clerk Sarah Shaw and included input for the board business topics of the football co-op update, approving a school logo, and the naming of the gym. Those who presented input are as follows; Jerry Heimerdinger, Steve Shaw, Ruger Jennings, Kelly Jennings, Ian Webb, Amy Webb, Garrett Astle, Jalyn Shaw, and Gene Shaw.

**Consent Agenda**

Rick Bingham made a motion to approve the consent agenda. The motion was seconded by Ben Hoskisson. Vote was unanimous in favor.

**Student Council Presentation**

A member of the Dietrich student council presented their accomplishments so far this school year as well as future plans for the rest of the school year.

**Team Lead Presentations**

The elementary team lead presentation was given by Diane Norman, and the secondary team lead presentation was as read.

**Superintendent Report**

The superintendent report was as read with the following items:

- Superintendents Network
- Accreditation Review
- Legislative Update
- Upcoming Dates
- Attendance
- Maintenance Report

### Principal Report

The principal report was as read with the following items:

- Principals Network
- Testing
- Eligibility Report
- Athletic Report

### Finance

#### Budget Timeline

Bus Lease Purchase Agreement- Starr Olsen made a motion to approve a bus lease agreement with LGIP. The motion was seconded by Ben Hoskisson. Vote was unanimous in favor.

### Board Business

**Contract Law Training-** A contract law training was presented by IASA trainer David Brinkman and Superintendent Shaw to the board.

**Istation Scores-** The istation scores showed improvement with Kindergarten in particular showing the largest increase.

**Plant Facilities Funds-** Plant facilities funds were brought back this month in order to find the best use for these funds. Superintendent Shaw and Ryan Dilworth presented to the board the need for a purchase of new boilers. They received a quote for three new boilers. The board discussed options for obtaining additional quotes to compare different companies and systems. No action was taken, and the board asked for this topic to be added to next month's board meeting agenda.

**Football Co-op Update-** The football co-op update was discussed at length. No further action was taken, with the consensus of the board being that if numbers continue to decrease in the following school years, then a football co-op may be brought back to the board for evaluation if the program cannot provide sufficient numbers. In discussion on this topic, it was suggested to make involvement in Dietrich's football program mandatory for grades 6th, 7th, and 8th in order to develop a stronger program and have more involvement from students.

**Gym Floor Renderings-** Gym floor renderings from the contracted company were presented to the board as discussed in last month's board meeting. No action was taken at this time.

Starr Olsen made a motion to add the "D" logo to be an accepted school logo for Dietrich schools. The motion was seconded by Ben Hoskisson. Vote was unanimous in favor.

**Naming Gym-** The naming of the gymnasium was discussed at length and no action was taken at this time with an action to be added to the next month's meeting.

**Community Meeting Update-** An update from the recent community meeting was presented by Superintendent Shaw including public input regarding the school's calendar and schedule.

### Executive Session

Starr Olsen made a motion to enter into executive session as per code 74-206 (1) subsection(b) To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public office, employee, staff member or individual agent, or public school student. The motion was seconded by Ben Hoskisson. The roll call vote was unanimous in favor. Superintendent Shaw and David Brinkman were invited to attend this session in its entirety. The board entered into executive session at 9:27 pm. The board discussed personnel from 9:27 pm-10:39 pm.

The board exited the executive session at 10:39 pm.

Rick Bingham made a motion to approve personnel as written. The motion was seconded by Wyatt Weber. Vote was unanimous in favor.

### Future Agenda Items

The next regular board meeting will be held on April 14, 2025 at 7:00 pm.

The meeting was adjourned at 10:51 pm.





[illegible]











# Dietrich School District

## Balance Sheet

As of April 7, 2025

	TOTAL
<b>ASSETS</b>	
Current Assets	
Bank Accounts	
Checking	0.00
D.L. Evans Bank	128,967.62
Undeposited Cash Box Funds	0.00
<b>Total Bank Accounts</b>	<b>\$128,967.62</b>
Accounts Receivable	
Accounts Receivable	10,384.86
<b>Total Accounts Receivable</b>	<b>\$10,384.86</b>
Other Current Assets	
Inventory Asset	972.93
Undeposited Funds	250.00
<b>Total Other Current Assets</b>	<b>\$1,222.93</b>
<b>Total Current Assets</b>	<b>\$140,575.41</b>
<b>TOTAL ASSETS</b>	<b>\$140,575.41</b>
<b>LIABILITIES AND EQUITY</b>	
Liabilities	
Current Liabilities	
Accounts Payable	
Accounts Payable	-1,480.05
<b>Total Accounts Payable</b>	<b>\$ -1,480.05</b>
Credit Cards	
Shania's SB CC	369.82
<b>Total Credit Cards</b>	<b>\$369.82</b>
<b>Total Current Liabilities</b>	<b>\$ -1,110.23</b>
<b>Total Liabilities</b>	<b>\$ -1,110.23</b>
Equity	
Opening Balance Equity	0.00
Sales Tax	-862.16
Sawtooth Conference	0.00
Scholarships	180.00
Scholarship- Wayne Dill "Be Somebody"	1,500.00
Scholarship-Community	1,101.01
Scholarship-David Sorensen	3,425.00
Scholarship-Luke Beckley	0.00
Scholarship-Staff	4,087.56
Volunteer Scholarship	1,010.00
<b>Total Scholarships</b>	<b>11,303.57</b>
Sports Poster	2,300.00

	TOTAL
Student Body Balance	165.00
00-Ramburg	159.80
01-M. Helmerdinger	867.23
02-Novotny	289.71
03-Stowell	187.80
04-Hollibaugh	258.68
05-Astle	414.59
06-Norman	438.36
Athletics	-47,793.12
Activity Cards	24,079.80
Adult/Senior Pass	1,810.98
Family Pass	11,160.02
<b>Total Activity Cards</b>	<b>37,050.80</b>
Gates	49,209.48
Ice Cream	2,872.19
NFHS Kickback	1,051.40
Officials	-11,070.22
Official Contract Fee	-39,451.00
<b>Total Officials</b>	<b>-50,521.22</b>
Student Sport Fees	
BBB	10,500.00
Cheer	363.59
FB	10,719.43
GBB	7,923.89
Shooter Shirt- GBB/BBB	375.70
Track	8,452.71
VB	7,273.67
XC	998.00
<b>Total Student Sport Fees</b>	<b>46,606.99</b>
<b>Total Athletics</b>	<b>38,476.52</b>
Auto Collision	0.00
Class Projects	0.00
Nova Project	0.00
<b>Total Auto Collision</b>	<b>0.00</b>
Box Tops/Field trips	873.06
Class of 2018	407.65
Class of 2019	286.97
Class of 2020	2.42
Class of 2021	378.63
Class of 2022	29.49
Class of 2023	191.29
Class of 2024	61.82
Class of 2025	551.53
Class of 2026	3,557.64
Class of 2027	2,111.50
Class of 2028	632.52
Class of 2029	1,142.02
Class of 2030	112.00

	TOTAL
Club BPA	943.46
Club FFA	-616.42
Club FFA Fundraising	1,885.94
<b>Total Club FFA</b>	<b>1,269.52</b>
Club Music	6,013.95
Concessions	4,172.99
Elementary Field Trips	363.68
General Student Body	-49.26
HS Science	175.51
In/Out	5,898.99
Jae Foundation	2,976.70
Library	610.86
Other Student Body Income	0.00
Robotics	457.88
Secondary Social Studies	138.65
Ski/Skate/ Wahooz	1,876.50
SPED	183.87
Student Council	622.35
SunShine Committee	1,209.91
Team Accounts	
Team BBB	11,520.01
Team Cheer	798.82
Team FB	8,620.83
Team GBB	9,271.91
Team Track	154.34
Team VB	8,346.45
Team Wrestling	940.10
Team XC and Track	5,460.76
<b>Total Team Accounts</b>	<b>45,113.22</b>
Walking/Attendance	-646.99
Yearbook	5,610.72
<b>Total Student Body Balance</b>	<b>128,538.74</b>
Tournament/ All Sports	623.53
Tournament/ Dist. Basketball	0.00
Unrestricted Net Assets	-298.23
YEA	88.19
Net Income	-8.00
<b>Total Equity</b>	<b>\$141,685.64</b>
<b>TOTAL LIABILITIES AND EQUITY</b>	<b>\$140,575.41</b>





**DIETRICH SCHOOL DISTRICT NO. 314**  
**Cash Balance by Fund Report**  
**04/01/2025**

Month 10 of 12

84% of School Year

Fund Title	Beginning Budget Amount July 1, 2023	Revenue to date	YTD Expenses	Balance Ending April 2025	YTD %
100 - General Fund	\$ 2,579,212	\$2,389,246	\$ 2,104,060	\$ 483,009.00	81%
230 - MV Homeless Grant	\$ 3,000		\$ 225	\$ 2,775.00	1%
235 - Expanding Arts Grant	\$ 3,500	\$8,265	\$ 1,187	\$ 2,313.30	34%
243 - CTE	\$ 52,355	\$52,355	\$ 27,953	\$ 24,402.00	47%
245 - Instructional Technology	\$ 52,187		\$39,402	\$12,785	76%
246 - SDFS	\$ 4,320	\$2,161	\$ 500	\$ 3,820.00	12%
251 - Title IA	\$ 46,455	\$31,952	\$ 26,195	\$ 20,460.00	56%
253 - Title IC (Migrant)	\$ 62,885	\$51,059	\$ 40,684	\$ 14,783.00	73%
257 - IDEA Part B (SPED)	\$ 47,671	\$44,438	\$ 53,450	\$ (5,779.00)	112%
258 - IDEA Part B Preschool Age	\$ 10,453	\$3,829	\$ 1,500	\$ 8,953.00	14%
261 - Title IV SSAE	\$ 10,000	\$9,250	\$ 11,418	\$ (1,387.00)	114%
262 - REAP (Rural Education)	\$ 30,805		\$ 22,911	\$ 7,893.00	74%
263 - Carl Perkins	\$ 8,397		\$ 8,397	\$ -	100%
271 - Title IIA	\$ 7,514		\$ 3,943	\$ 3,603.00	52%
310 - Bond & Interest Redemption	\$ 170,000	\$163,202	\$ 169,810	\$ 190.00	99%
420 - Plant Facilities	\$ 29,000		\$ -	\$ 29,000.00	
<b>TOTAL CASH BALANCES</b>	<b>\$ 3,117,754</b>	<b>\$ 2,755,716</b>	<b>\$ 2,511,634</b>	<b>\$ 606,320</b>	<b>60%</b>

we pay for the Speech online services out of this fund. That was all paid in one payment at beginning of the year.

The salaries for employee paid out of this account was only supposed to be .5 and it was their full salary so we are pulling remainder out of the other funding account

All money has been spent out of perkins funds we wanted this done prior to the dissolve of Dept of Education. We have requested all of those funds and they were received this week at

As of January 31, 2025 Bank Statement:

General	\$ 38,987.21	
Savings Balance	\$ 7,976.52	
Child Nutrition	\$ 7,138.71	We transferred money from CNP to cover expenses from CNP to the District account
Balance in Bond Acct	\$ 216,165.00	
Balance in LGIP M&O	\$1,377,162.00	We did move the facilities funds to its own account called Facilities in the LGIP so we can track the interest on this account
Balance in LGIP Facilities	\$ 689,173.92	
Interest Earned		
Total Account Balances	\$ 2,236,606.36	



CNP PROJECTION As 3/31/2025

YTD Expenses

all year	
Salaries	\$ 45,035.10
Sub Salaries	\$ 281.49
Benefits	\$ 30,536.89
	\$ 75,853.48

Remaining S & B Expenses

\$ 75,853.48

FOOD EXPENSES

Food supplies to da	\$ 82,992.52
balance last yr	\$ 15,165.00
food handling test	\$ 191.00
sales tax	\$ 191.44

\$ 98,539.96

\$ 81,874.65

Expenses

\$ 157,728.13

\$ -
\$ 67,749.40
\$ 8,816.42

Federal cnp reimbursed  
February Federal

subtotal \$ 76,565.82

Other income (est)

Staff Mea up to feb	\$ 5,931.10
paid on w heartland	\$ 8,071.47
march Staff	\$ 782.85

subtotal \$ 14,785.42

Est Remaining Balance

\$ (66,376.89)

Total Income

\$ 91,351.24



# Personnel

## Educate, Empower, Prepare

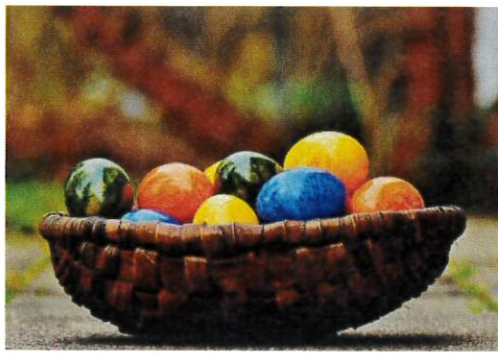
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- ❖ Resignation
  - N/A
- ❖ New Hires
  - Denise Hanson Kindergarten
- ❖ Open Positions
  - JV Volleyball
  - JH Volleyball
  - Athletic Director
- ❖ Recommendation for Rehire
  - Coaches
  - Volleyball
    - Denise Hanson
  - Football
    - Garrett Astle
    - Mike Torgerson
  - Cross Country
    - Dixie Dill
  - Girls Basketball
    - Charley Bingham
    - Garrett Astle
    - Tammy Larson
  - Boys Basketball
    - Slade Dill
    - Moriah Dill
    - Steve Fisher

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## Elementary board report . . . April, 2025

***Kindergarten...*** The Kindergarten class has made excellent progress across several subjects, with exciting hands on activities that compliment their learning. They have started the Piggie and Gerald unit for reading, where they will explore all that these books have to teach about friendships, emotions, and problem solving. This unit is not only helping to strengthen reading comprehension skills, but also supporting their social-emotional development, by exploring how characters navigate feelings and relationships. They have recently planted their own flowers and started a seed journal. The students will observe how their plants grow and change over time. In addition, they are eagerly anticipating their caterpillar kits, which will allow them to watch the fascinating process of a caterpillar's transformation into a butterfly. The data from both projects will be incorporated into their research writing activities.

***1<sup>st</sup> Grade...*** The 1<sup>st</sup> graders have been working hard and having fun in school! They are excited about all the upcoming activities before the end of the school year: Math & Reading Night, a field trip to learn more about farm animals and to dissect owl/hawk pellets at Mrs. Novotny's Ranch, the Earth Day Recycling contest, delivering May baskets to the older folks in town, making their reading goal and reading for scoops (of ice cream) til the end of the year, writing an essay about their favorite dinosaur, track and field day, and many other wonderful learning activities.

*2<sup>nd</sup> Grade...* The 2<sup>nd</sup> grade is starting a unit on 2 and 3 dimensional shapes and their attributes. They are also busy working on researching a mammal for their mammal report. Students will be using responsible research practices on the internet to write an informative essay on a mammal. Soon they will be incubating eggs to hatch chicks.

*3<sup>rd</sup> Grade...* The 3<sup>rd</sup> grade finished up their third practice essay and are focusing hard on getting ready for the ELA ISAT testing this week.

*4<sup>th</sup> Grade...*

*5<sup>th</sup> Grade...*

*6<sup>th</sup> Grade...* The 6<sup>th</sup> grade has been reviewing diligently for ISAT testing. They are excited about it and plan to be very successful! They are studying the Medieval Period in literature, spelling, social studies, and art. They are looking forward to the Medieval Feast in a couple of weeks.



## School Board Notes Secondary

April 14, 2025

Eric McHan

Mr. McHan

I have been busy planning a career fair for our students on April 30, 2025. This will take place at the Lincoln County fairgrounds in Shoshone, from 10 am-2 pm. I have over 70 businesses in all 16 career pathways who will be presenting to our students as well as students invited from 11 other school districts. The presenters will be focusing on not only hard skills, but also soft skills necessary in today's workplace. All of these presenters are volunteering their time and resources to present to our students. We live in an awesome community! There will be food trucks as well to give this career fair a fun, exciting vibe that the students will remember. Each student will have a learning card with slots to visit 20 vendors and ask questions, get information, and take notes. Students will be responsible to have their learning cards completely filled out to receive credit for attending the career fair.

Mrs Lori Norman

In Business Essentials, the students are currently working on creating their own business. The students were given the option to choose a product or service they want to sell. They're at the beginning stages of developing their business. So far, the students have created a business name, logo and slogan, vision and mission statement, and a SMART goal for their business. They have also conducted a SWOT analysis to determine if their business will be successful. The students shared their creations with their class, and I encouraged students to provide constructive feedback for each student. The students had fun with this. They learned a lot about their classmates. They enjoyed seeing what their classmates had created and learned from them on how to improve their own business. It was nice to see the students being helpful and supportive while providing feedback.

Mr. Jennings

Recently in astronomy we have been working on a project that involves students designing a NASA style space mission to study an asteroid or a comet, considering scientific goals, spacecraft design, and mission logistics. The assignment encouraged research, creativity, and critical thinking while integrating real-world space exploration concepts. Students created their own mission name and logo for their spacecraft, researched different scientific instruments to implement and came up with their own scenario. Students presented their research and craftsmanship skills on a posterboard that I hung up in the classroom for everyone to see and the results were quite impressive.





# SUPERINTENDENT REPORT

APRIL 2025

## UPCOMING DATES

### APRIL

- 7- ISAT TESTING BEGINS
- 10- OUT OF BUILDING VACATION LEAVE
- 14- REGULAR BOARD MEETING
- 16- REGION 4 SUPERINTENDENT MEETING
- 16- STATE BUDGETING MEETING
- 21- READING/MATH/CAREER NIGHT
- 22-24 NEW FINANCE PROGRAM TRAINING
- 28-29 ED LAW CONFERENCE BOISE

### MAY

- 8- POST LEGISLATIVE TOUR
- 12- REGULAR BOARD MEETING

## POLICY COMMITTEE

I HAVE GONE THROUGH THE WHOLE POLICY MANUAL. I HAVE SOME RECOMMENDATIONS FOR POLICIES THAT NEED TO BE UPDATED. I WOULD LIKE TO SET UP A COMMITTEE TO MEET A COUPLE OF TIMES IN MAY AND JUNE. PRIOR TO THE JUNE BOARD MEETING. WE WILL HAVE POLICY RECOMMENDATIONS IN THE JUNE BOARD MEETING FOR 1<sup>ST</sup> READING REVISIONS. THIS WOULD HOPEFULLY PUT MOST POLICIES APPROVED IN JULY AT THE LATEST AUGUST. I WOULD LIKE TO HAVE ONE BOARD MEMBER AS WELL AS A COUPLE COMMUNITY MEMBERS IN ADDITION TO A COUPLE STAFF MEMBERS ON THIS COMMITTEE.

## ACCREDITATION /FEDERAL PROGRAMS REVIEW

- **ACCREDITATION REVIEW**
- WE HAD ONE AREA OF EXCELLENCE WHICH WAS STANDARD 2 AND 4. THIS AREA IS ABOUT FOSTERING RELATIONSHIPS WITH STAFF AND STUDENTS.
- THEY HAVE A FEW FINDINGS FOR US NONE OF THESE FINDINGS WERE A SURPRISE.
- THE FIRST ONE WAS TO PROVIDE MORE OPPORTUNITIES FOR STUDENTS WITH ELECTIVE COURSES.
- PROVIDE MORE OPPORTUNITIES FOR CHOICE IN INSTRUCTIONAL ACTIVITIES.
- CONSISTENT PLAN FOR ADVISORY FOR STUDENTS AND PLC FOR STAFF. THIS YEAR THERE HAS BEEN LESS OF A EMPHASIS WITH THE NEW PRINCIPAL ON WHAT STAFF SHOULD BE DOING WITH STUDENTS IN ADVISORY.
- **FEDERAL PROGRAMS REVIEW**
- WE HAD ONLY ONE FINDING. THAT ONE FINDING WAS ON HOW WE TRACK TIME AND EFFORT FOR FEDERAL EMPLOYEES, WE NEED TO DO IT A LITTLE DIFFERENT BECAUSE WE HAVE SOME STUFF THAT WE PULL FUNDS OUT OF 2 DIFFERENT FUNDS. WE WILL MAKE THIS CHANGE STARTING NEXT SCHOOL YEAR. OUR ACTION PLAN WAS APPROVED AND THIS REVIEW IS CLOSED.

## ATTENDANCE

- ELEMENTARY AND SECONDARY ATTENDANCE DROPPED ONE PERCENT THIS MONTH. MIDDLE SCHOOL WENT UP TWO PERCENT. WE ARE PRETTY CLOSE TO THE SAME OVERALL ADA AS WE WERE LAST MONTH. WE DID HAVE SOME FAMILIES THAT TOOK THEIR STUDENTS ON VACATIONS DURING SCHOOL TIME THAT IS AFFECTING OUR ATTENDANCE. AT THE ELEMENTARY WE HAVE ONE STUDENT WHO HAS NOT BEEN IN THE BUILDING IN 2 WEEKS AND WE HAVE NOT BEEN ABLE TO GET THE PARENT TO ANSWER A PHONE CALL. WE HAVE HEARD THAT THEY MAY HAVE MOVED. ONCE THEY HIT 10 DAYS WE WILL BACK DATE AND UNEROLL

Grade	Enrollment	ADA
K-6	79	91%
7-8	31	94%
9-12	63	92%
Total	171	92%



# MAINTENANCE REPORT

## TRANSPORTATION

THE NEW BUS IS ALREADY DOWN AT FREIGHT LINER. JANET WENT TO GET THE BUS FOR THE TRACK MEET OVER BREAK IT WOULDN'T START, RYAN SPENT MUCH OF THE DAY MONDAY AFTER BREAK GETTING IT TO START IT HAD SEVERAL CODES FLASHING.

WE CALLED BLUE BIRD THEY ASKED US TO TAKE IT TO FREIGHT LINER. THEY WILL NOT BE ABLE TO GET IT IN TO DO A FULL DIAGNOSIS UNTIL APRIL 9. IF THERE IS A MAJOR ISSUE WE ARE GOING TO GET BLUE BIRD OUT HERE AND LOOK AT SENDING THE BUS BACK TO THEM. 60 DAY INSPECTIONS ARE COMPLETE.

ALL INSERVICE FOR THE YEAR IS COMPLETE.

EVACUATIONS ARE BEING DONE THE WEEK OF THE 7<sup>TH</sup>.

## MAINTENANCE/GROUNDS

- REDOING FLASHING FOR KITCHEN
- CEILING TILES REPLACED
- FINISHING UP THE GYM AND PREPPING TO HAVE THE FLOOR DONE.
- MOVE BANNERS, TWO SOUTH END HOOPS, LIGHT FIXTURES, COVERS FOR AC UNITS, ELECTRICAL OUTLET FOR THE SCORERS TABLE.
- UPCOMING PROJECTS
- FLOWER BEDS
- FINISH UP THE FENCE AROUND THE SHOP
- CLEAN UP AROUND GROUNDS
- PREP FOR SUMMER STUFF.
- WORKING ON QUOTES FOR THE BOILER SYSTEM. I HAVE 2 QUOTES ONE FROM EVANS AND ONE FROM ROCKY MOUNTAIN BOILER. I HAVE REACHED OUT TO TWO OTHER COMPANIES THEY GOT BACK TO ME END OF LAST WEEK AND ARE TOO BUSY TO GET US A QUOTE SO I WILL BE WORKING ON SOMEONE ELSE THIS WEEK.

## **Principal Report**

### **Testing**

- ISAT testing this Wednesday 4/9/25. I Added any missing students to the roster and removed students no longer on the roster. I added all accommodations for all students needing them.
- SAT is scheduled for April 21st. I added all juniors to the roster and added accommodations for all students needing them.

### **Evaluations**

Visited with teachers about finalizing their observations. Would love to have them all finalized by April, but I know ISAT testing will make it more challenging.

### **Eligibility Report**

Will be pulling our Red/Yellow cards tomorrow. Also had to send home a letter to two students due to attendance and concern for receiving credit for class.

### **Athletic Report**

All of the 2025/2026 Schedules are finalized.

Currently at the state AD meeting to prepare for any changes for next year.

Our Winter Banquet is scheduled for this Wednesday 4/9/25

High School track has started and we have 19 students participating



## 25-26 Insurance

### Educate, Empower, Prepare

---

- ❖ We have estimates from Select Health and there will be a big increase to insurance next year.
- ❖ They are predicting a 17% increase to health care. This is just the information for the medical insurance. Currently the district pays \$755 towards medical and \$3 towards life insurance. I do not have a recommendation as far as how much we increase the district portion as we do not have any of the documents from the state for budget purposes. They do not anticipate we will have those until the 15th of April. I also looked into the State plan and it is much more costly to purchase the state plan so I think select health is still our best option. I have included both Select health and the state plan.
- ❖ We do not have numbers yet on Dental and vision but they do not anticipate it to change much. Currently those costs are 38.20 for dental and 9.85 for vision.
- ❖ If we paid 848.80 which would be the cost of the \$0 Deductible plan and 3.00 for life insurance it would cost the district \$33,900 approximately per month. This year we pay approximately \$28,792 per month. This is a difference of \$5108.00.

### Select Health

	<u>Gold \$0/\$0</u>		<u>Gold \$2,000/\$4,000</u>		<u>Silver \$5,500/\$11,000 H.S.A</u>		<u>Silver \$3,000/\$6,000</u>	
	2024	2025*	2024	2025*	2024	2025*	2024	2025*
Employee	\$719.80	\$845.80	\$680.60	\$811.60	\$588.20	\$714.50	\$553.00	\$649.90
EE+Spouse	\$1,439.50	\$1,691.60	\$1,361.30	\$1,623.20	\$1,176.50	\$1,439.00	\$1,106.00	\$1,299.80
EE+Child(ren)	\$1,367.60	\$1,607.00	\$1,293.20	\$1,542.80	\$1,117.70	\$1,357.60	\$1,050.70	\$1,234.80
Family	\$2,087.30	\$2,452.80	\$1,973.80	\$2,353.60	\$1,705.90	\$2,072.10	\$1,603.80	\$1,884.80
	17.51%		19.26%		21.68%		17.52%	

\* Estimated premium based off of current employee census and June 2025 SelectHealth premiums



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## State Insurance Plan

School districts have the option to choose the premium model that best suites their needs. The premium model can be evaluated/changed with each plan year. Districts with low decline rates may find the Pay for ALL Benefit-Eligible model more advantageous. A district with high decline rates may find the Pay for ONLY those Enrolled model better. We can assist districts in deciding which option is best for them.

### Pay for ALL Benefit-Eligible Model FY2025 MONTHLY MEDICAL AND DENTAL RATES

For the plan year that runs July 1, 2024 - June 30, 2025

Full-time Employee (30 - 40 hours per week)						
Employer Medical (No HSA): \$1,068.82				Employer Dental: \$14.50		
Employer Medical (HSA Single): \$1,027.16 and \$41.66 HSA Contribution						
Employer Medical (HSA Family): \$985.50 and \$83.32 HSA Contribution						
	Employee Only	Employee and Spouse	Employee and Child	Employee and Children	Employee, Spouse and Child	Employee, Spouse and Children
PPO	\$65.00	\$197.60	\$112.00	\$177.02	\$242.18	\$324.48
Traditional	\$90.00	\$279.00	\$155.18	\$249.68	\$342.56	\$459.84
High Deductible	\$0.00	\$47.94	\$16.54	\$40.50	\$64.06	\$93.82
Dental	\$11.82	\$37.88	\$36.76	\$73.16	\$62.80	\$107.04

Part-time Employee (20 - 29.9 hours per week)						
Employer Medical (No HSA): \$855.06				Employer Dental: \$11.60		
Employer Medical (HSA Single): \$813.40 and \$41.66 HSA Contribution						
Employer Medical (HSA Family): \$771.74 and \$83.32 HSA Contribution						
	Employee Only	Employee and Spouse	Employee and Child	Employee and Children	Employee, Spouse and Child	Employee, Spouse and Children
PPO	\$150.26	\$456.80	\$258.90	\$409.22	\$559.84	\$750.10
Traditional	\$208.06	\$644.98	\$358.72	\$577.18	\$791.90	\$1,063.00
High Deductible	\$33.54	\$144.36	\$71.78	\$127.16	\$181.62	\$250.42
Dental	\$13.48	\$43.20	\$41.92	\$83.44	\$71.62	\$122.08

### Pay for ONLY Those Enrolled Model FY2025 MONTHLY MEDICAL AND DENTAL RATES

For the plan year that runs July 1, 2024 - June 30, 2025

Full-time Employee (30 - 40 hours per week)						
Employer Medical (No HSA): \$1177.46				Employer Dental: \$14.50		
Employer Medical (HSA Single): \$1,135.80 and \$41.66 HSA Contribution						
Employer Medical (HSA Family): \$1094.14 and \$83.32 HSA Contribution						
	Employee Only	Employee and Spouse	Employee and Child	Employee and Children	Employee, Spouse and Child	Employee, Spouse and Children
PPO	\$65.00	\$197.60	\$112.00	\$177.02	\$242.18	\$324.48
Traditional	\$90.00	\$279.00	\$155.18	\$249.68	\$342.56	\$459.84
High Deductible	\$0.00	\$47.94	\$16.54	\$40.50	\$64.06	\$93.82
Dental	\$11.82	\$37.88	\$36.76	\$73.16	\$62.80	\$107.04

Part-time Employee (20 - 29.9 hours per week)						
Employer Medical (No HSA): \$963.70				Employer Dental: \$11.60		
Employer Medical (HSA Single): \$922.04 and \$41.66 HSA Contribution						
Employer Medical (HSA Family): \$880.38 and \$83.32 HSA Contribution						
	Employee Only	Employee and Spouse	Employee and Child	Employee and Children	Employee, Spouse and Child	Employee, Spouse and Children
PPO	\$150.26	\$456.80	\$258.90	\$409.22	\$559.84	\$750.10
Traditional	\$208.06	\$644.98	\$358.72	\$577.18	\$791.90	\$1,063.00
High Deductible	\$33.54	\$144.36	\$71.78	\$127.16	\$181.62	\$250.42
Dental	\$13.48	\$43.20	\$41.92	\$83.44	\$71.62	\$122.08

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# Istation Scores

## Educate, Empower, Prepare

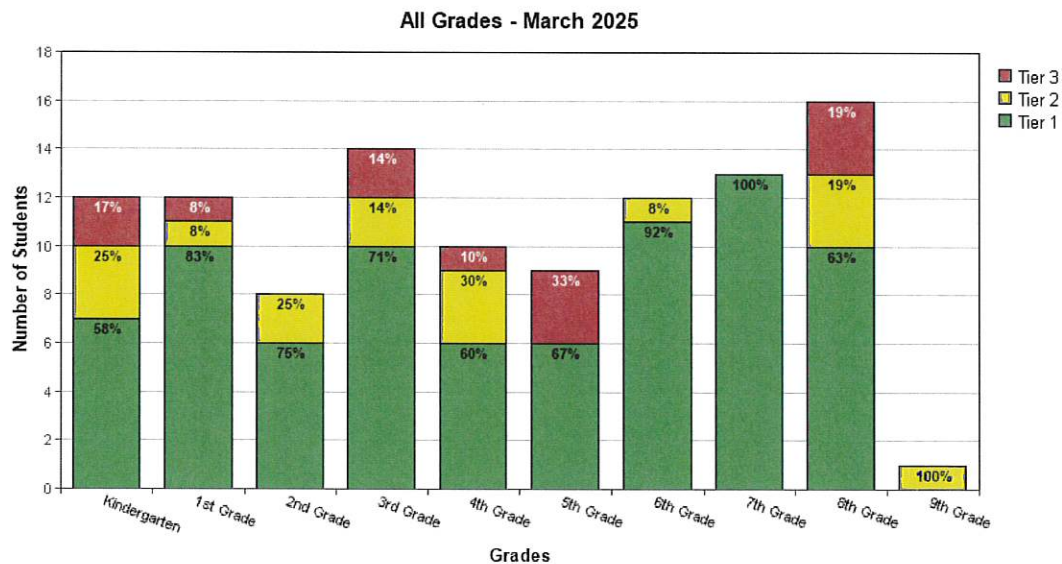
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We are continuing to see significant growth and positive tier movement, particularly in Kindergarten, where students are making strong progress. In addition, we observed some encouraging shifts in the upper grades. Specifically, students in 3rd, 4th, and 6th grades showed movement from Tier 3 to Tier 2, and there was noticeable growth in 5th grade, with some students moving from Tier 2 to Tier 1.

As we move into the next month, our primary focus will be on supporting Tier 3 students with targeted interventions, with the goal of helping them move up at least one tier.

At this time, we are still awaiting updated data for our ESL students. I had hoped to include that in this report, but it has not yet been received. I will plan to provide a more complete update on that group in next month's report.

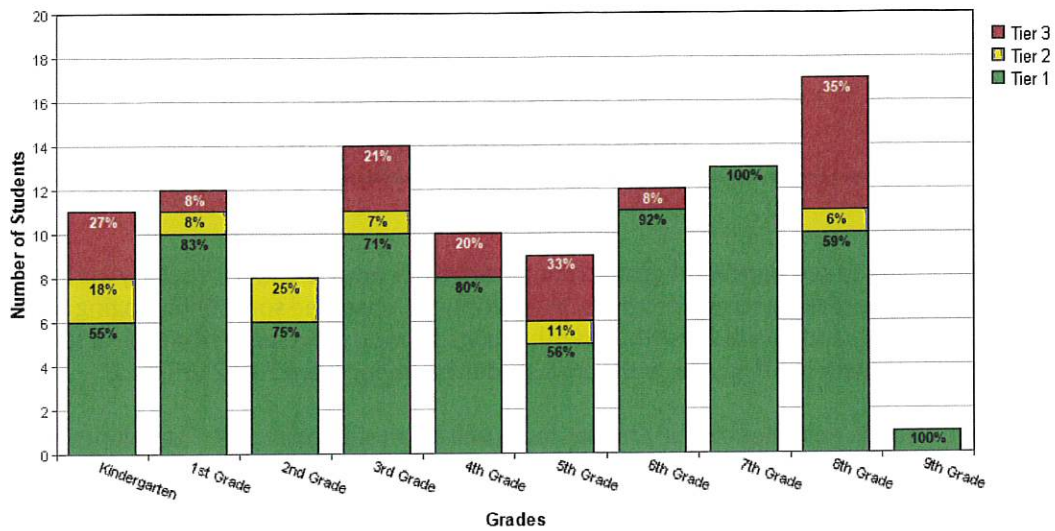
Finally, we will begin ISAT testing this Wednesday. We're looking forward to seeing how students perform and will share those results as they become available.



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All Grades - February 2025



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# **Boulder Mountain Heating Sheetmetal and Fireplaces LLC**

**John Cronquist**

**PO Box 1184**

**Bellevue, ID 83313**

**Phone: 208-788-6125 Fax: 208-788-7817 Cell: 208-390-1790**

April 10, 2025

Job: Dietrich School District

Boiler Change out

## **Proposal**

### **Option 1**

Replace 3 FTX850 floor mount boilers, replace and extend vent pipes, install 3 new pressure valves,

and test operations	\$131,550.00
---------------------	--------------

Freight Charge	\$1,000.00
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Plus Permit Fee*	\$150.00
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Total	\$132,700.00
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\*Permit Fee will be billed when pulled

\*Electrical not included

\*Any framing, drywall, or paint not included

60% of payment due before work starts to cover equipment and materials the other 40% is due 30 days from date of invoices.

Proposal price guaranteed for a period of 15 days from date of proposal. Due to the uncertainty of supply and the price increases, if you agree and sign the proposal, we need a check for 60% to get materials. Otherwise, you will see a price increase on the final bill. If project goes into 2026 there will be an automatic 10% mark up on all materials not purchased yet. All materials are guaranteed to be as specified and all work will be completed in a workman like manner. Draws will be submitted on the monthly basis, based on percentage of work completed. All Payments are due within 30 days of billing date. Any changes made from above specifications will become a change order and will be reflected with either an increase or decrease in contract price. Boulder Mountain Heating Sheetmetal & Fireplaces, will carry Liability and Workmans comp Insurance

Submitted by,

John Cronquist

Upon acceptance of the proposal outlined above, sign, date and return a copy of this proposal to Boulder Mountain Heating Sheetmetal & Fireplaces LLC

---

Signature

---

Date



From Intermountain Heating & Air  
Conditioning  
3537 N 2900 E  
Twin Falls, ID 83301  
experts@imhvac.com  
+12087333252

Job ID # 98725301  
Estimate # 1543  
Issue date Apr 10, 2025  
Job Address 406 N Park St, Dietrich ID,  
83324

Estimate for Dietrich School District No. 314  
406 N Park St  
Dietrich, ID 83324  
ryand@dietrichschools.org

Item	Quantity	Price	Total
Replacement of High-Efficiency Boiler System	1	\$149,000.00	\$149000.00

Our team proposes to furnish and install three (3) Lochinvar EX85-850, EX Series high-efficiency boilers to replace the existing Lochinvar FTX850L units. This comprehensive installation package includes:

- Complete reconfiguration of the existing venting system
- Installation of all necessary gas and water piping
- Implementation of a proper condensate removal system
- All required high-voltage electrical connections
- Professional labor for complete system installation

This solution ensures your heating system will be fully operational with minimal disruption to your facility. All work will be performed by our certified technicians in accordance with manufacturer specifications and local building codes.

Subtotal	\$149,000.00
Tax	\$0.00
Total	\$149,000.00

## Terms

Thank you for choosing Intermountain Heating & Air Conditioning! We have been solving your home comfort needs since 1986.

ALL invoices due and payable upon job completion.

In addition, all system purchases require 50% down prior to job start with an additional 75% prior to equipment delivery, with balance due upon job completion.

This estimate includes only items listed. Added change requests by the customer could result in additional charges.

We have many financing options available.

... (Continued on next page)



Intermountain Heating & Air  
Conditioning

3537 N 2900 E

Twin Falls, ID 83301

experts@imhvac.com

+12087333252

(Continued)... All overdue amounts subject to 1.5% monthly service charge with a minimum charge of \$5.00. All card charges will include a 3% card processing fee.





# Estimate

Public Works PWC-C-15343-UNLIMITED-4 Plumbing- PLB-C-035960 HVAC- HVC-C-2728

111 Gulf Stream Ln Hailey, ID 83333

2140 Floral Ave, Twin Falls, ID 83301

(P)208-726-5261

(P)208-329-7900

Thank you for the opportunity to provide you with an estimate.

Reference # 4-150597.2

Customer:	Dietrich Schools
	406 N Park st
	Dietrich, Id 83324
	(208) 539-5061
	<a href="mailto:ryand@dietrichschools.net">ryand@dietrichschools.net</a>
	2/27/2025

ATTN:	Ryan
-------	------

Scope of Work:	Estimate 2- Estimate to remove two existing heat exchangers, and replace with new heat exchangers on two boilers. Replace burners on both boilers, and install new gas valve on one boiler. Re-route combustion air up to the teachers lounge and out side wall of building. This estimate includes quarterly service on all three boilers for 1 year. Estimate does not include water analysis, nor does it include recommended chemicals.
----------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Prepared by: Deric D
Office Initials: EB

Total Estimate Cost	\$89,042.93
---------------------	-------------

Deposit	\$44,521.46
---------	-------------

* Proposal valid for 30 days from above date.	
* A signed copy of bid is required before work may begin.	
* Upon approval, a <b>50%</b> deposit of bid total is required before work may begin.	
Approved:	Date:



# Estimate

Public Works PWC-C-15343-UNLIMITED-4 Plumbing- PLB-C-035960 HVAC- HVC-C-2728

111 Gulf Stream Ln Hailey, ID 83333

2140 Floral Ave, Twin Falls, ID 83301

(P)208-726-5261

(P)208-329-7900

Thank you for the opportunity to provide you with an estimate.

Reference # 4-150597.1

Customer:	Dietrich Schools
	406 N Park st
	Dietrich, Id 83324
	(208) 539-5061
	<a href="mailto:ryand@dietrichschools.net">ryand@dietrichschools.net</a>
	2/27/2025

ATTN:	Ryan
-------	------

Scope of Work:	Estimate 1, to replace two lochinvar FTXK850 boilers with two new FTXL850 Boilers. Re-route combustion air up to teachers lounge, and out side wall. Estimate also includes quarterly service on all three boiler for 1 year. This estimate does not include water analysis, of system, nor does it include recommeded chemicals.
----------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Prepared by: Deric D
Office Initials: EB

Total Estimate Cost	\$101,054.62
---------------------	--------------

Deposit	\$50,527.31
---------	-------------

- \* Proposal valid for 30 days from above date.
- \* A signed copy of bid is required before work may begin.
- \* Upon approval, a **50%** deposit of bid total is required before work may begin.

Approved:

Date:



## QUOTE

ROCKY MOUNTAIN BOILER, INC.

Family Owned & Operated Since 1978

IDAHO FALLS, ID (208)529-8900

Date: 3/28/2025

Expiration Date: 4/28/2025

To: **SD #314**

Attn: Ryan

## High School Boiler Replacement

Salesperson	Shipping Method	Shipping Terms	Delivery	Payment Terms	Due Date
RM	Best way	FFA	4-6 weeks	see below	

[illegible]

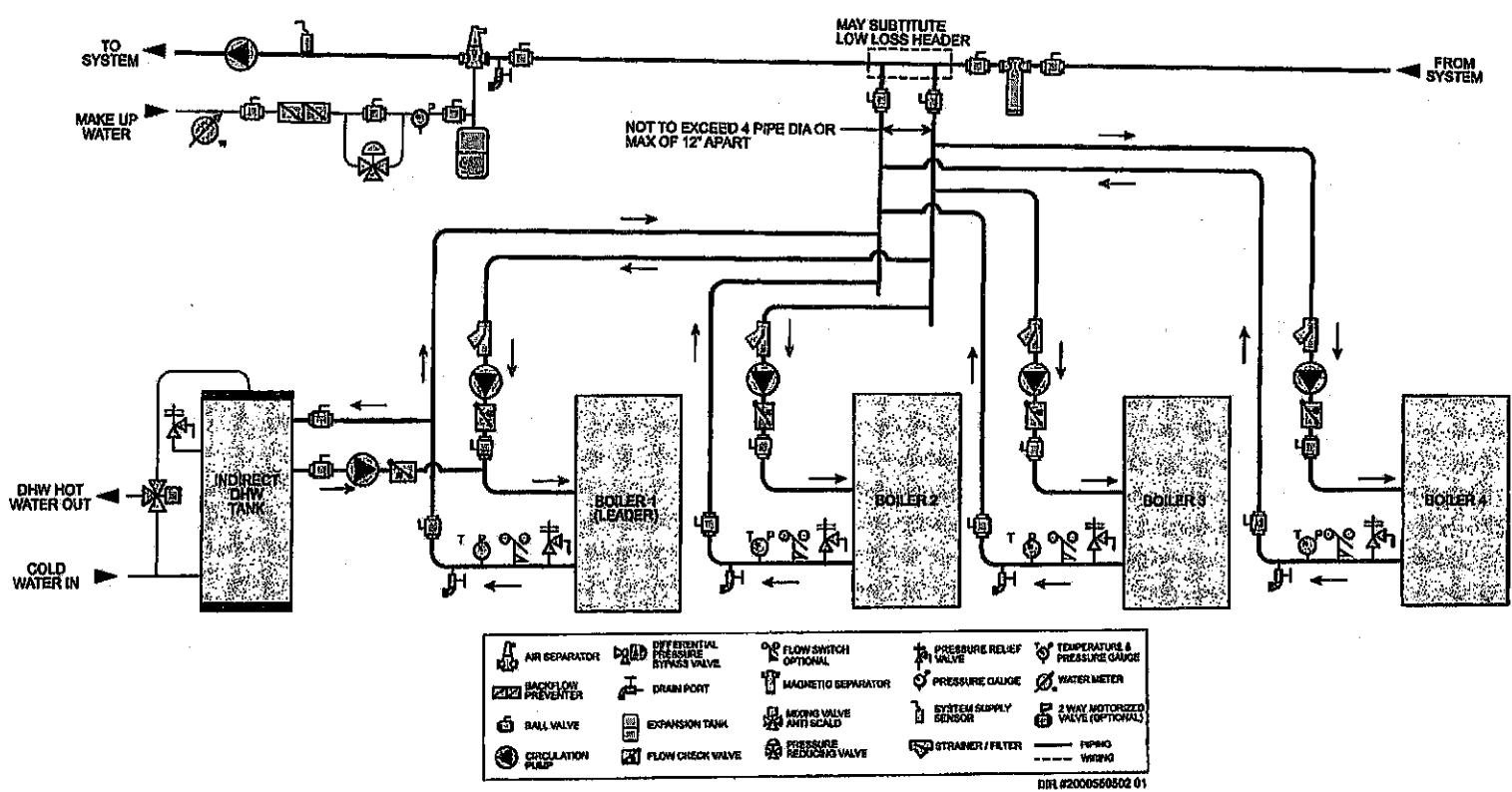
Subtotal	
Sales Tax	
Total	\$ 155,000.00

Thank you for your business!

# 6 Hydronic piping

Figure 6-9 Multiple Boilers - Primary/Secondary Piping

Model	Number of Units						
	2	3	4	5	6	7	8
	Manifold Pipe Sizes in Inches (mm)						
400	3 1/2 (89)	4 (102)	5 (127)	6 (152)	6 (152)	8 (203)	10 (254)
500	3 1/2 (89)	4 (102)	5 (127)	6 (152)	6 (152)	8 (203)	10 (254)
600	3 1/2 (89)	4 (102)	5 (127)	6 (152)	6 (152)	8 (203)	10 (254)
725	4 (102)	5 (127)	6 (152)	8 (203)	8 (203)	8 (203)	10 (254)
850	4 (102)	5 (127)	6 (152)	8 (203)	8 (203)	8 (203)	10 (254)
1000	4 (102)	5 (127)	6 (152)	8 (203)	8 (203)	8 (203)	10 (254)



- CAUTION**
Indirect water heaters are capable of transferring a limited number of Btu's into the water. Ensure boiler output does not exceed indirect water heater transfer capabilities.
- NOTICE**
Please note that these illustrations are meant to show system piping concept only, the installer is responsible for all equipment and detailing required by local codes. Connection locations shown are for reference only and will vary with boiler type.
- NOTICE**
System flow should always remain higher than the required flow for the boiler(s) when the boiler(s) is in operation to prevent short cycling and high limit issues.

### STRIPING NOTES

#### COURTS COLOR (IN ORDER OF PRIORITY)

- 1 MAIN BASKETBALL - 2" WIDE COLOR - WHITE
- 2 MAIN VOLLEYBALL - 2" WIDE COLOR - WHITE
- 3 MAIN VOLLEYBALL - 2" WIDE COLOR - WHITE
- 4 PRACTICE BASKETBALL - 2" WIDE COLOR - RED
- 5 PRACTICE VOLLEYBALL - 2" WIDE COLOR - RED
- 6 BASELINE LETTERING - 3/8" TALL COLOR - WHITE WITH BLACK OUTLINE
- 7 CENTER CIRCLE LOGO - 16" TALL COLOR -

No.	Revision/Issue	Date

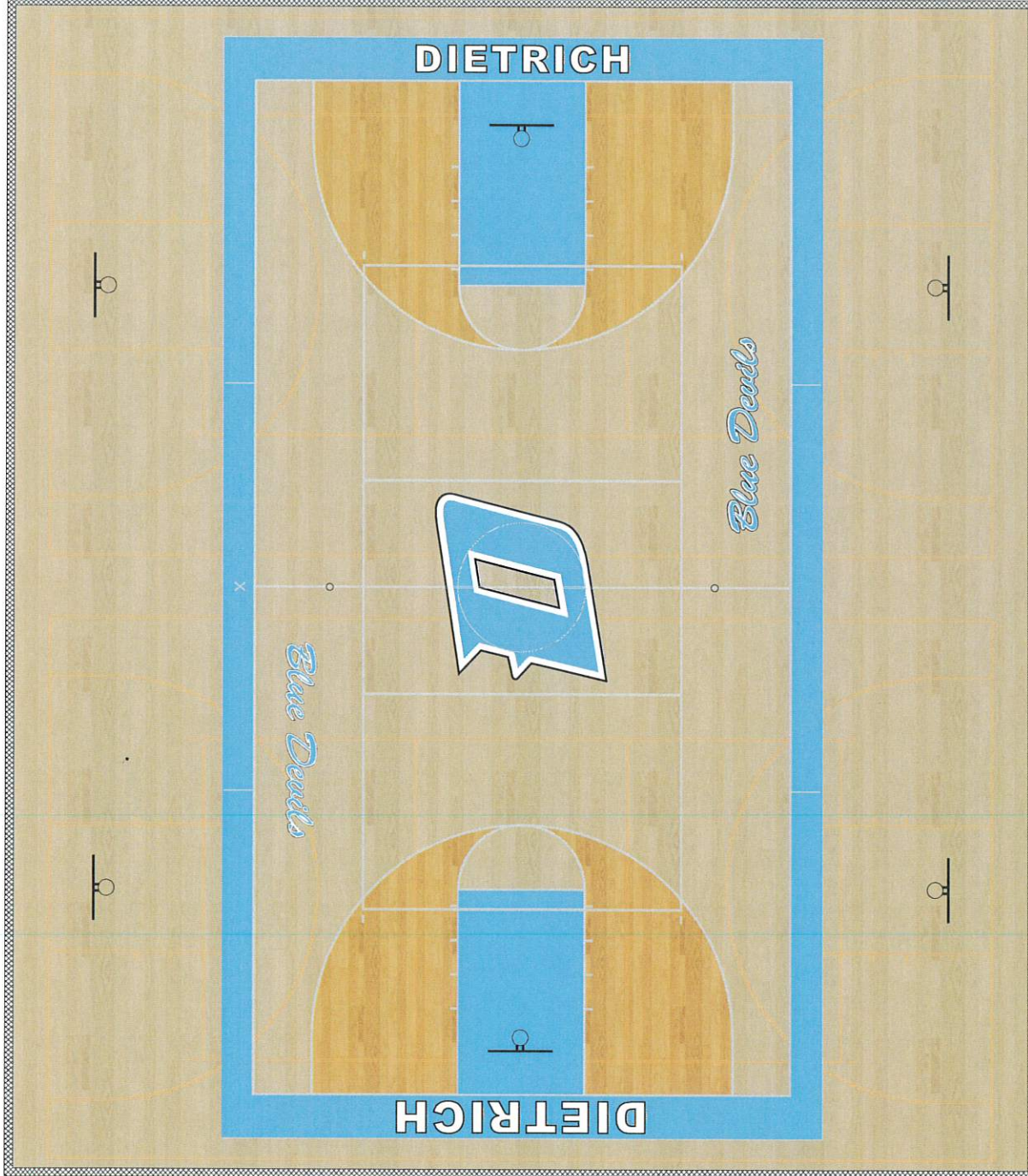
Project Name and Address

DIETRICH-HIGH SCHOOL  
 400 PARK LN  
 DIETRICH, MO

Drawing Title

MAIN GYM  
 FLOOR STRIPING

Drawing No.	PDS	Drawing No.	SD-01
Date	MAR 17, 2025	Rev.	REV. 0000
Scale	1/4" = 1' 0"		







# Idaho Public Education Coalition

IMAGINE EXCELLENCE

SENATOR DAVE LENT

A Place To Have The  
Conversation....

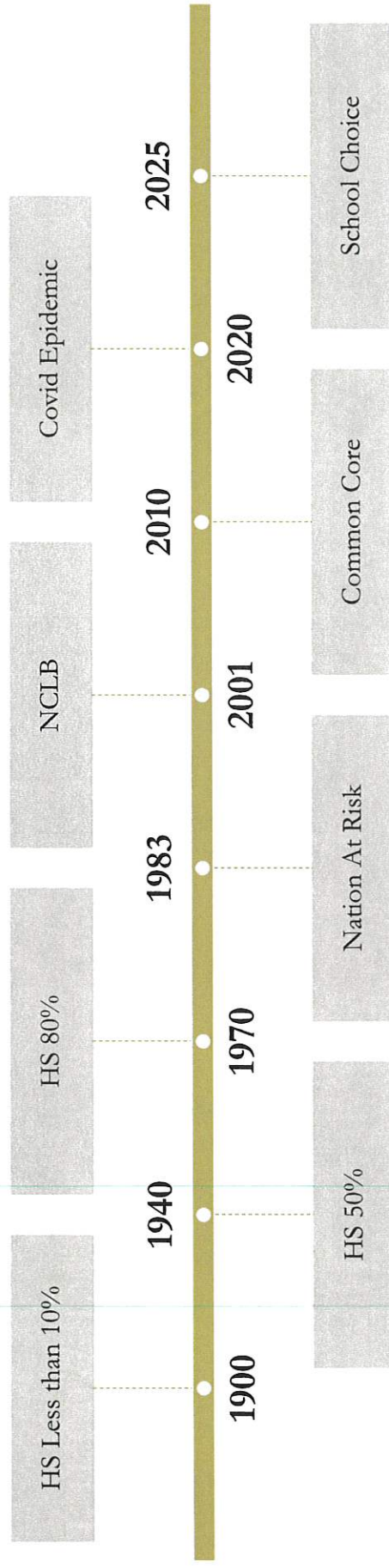


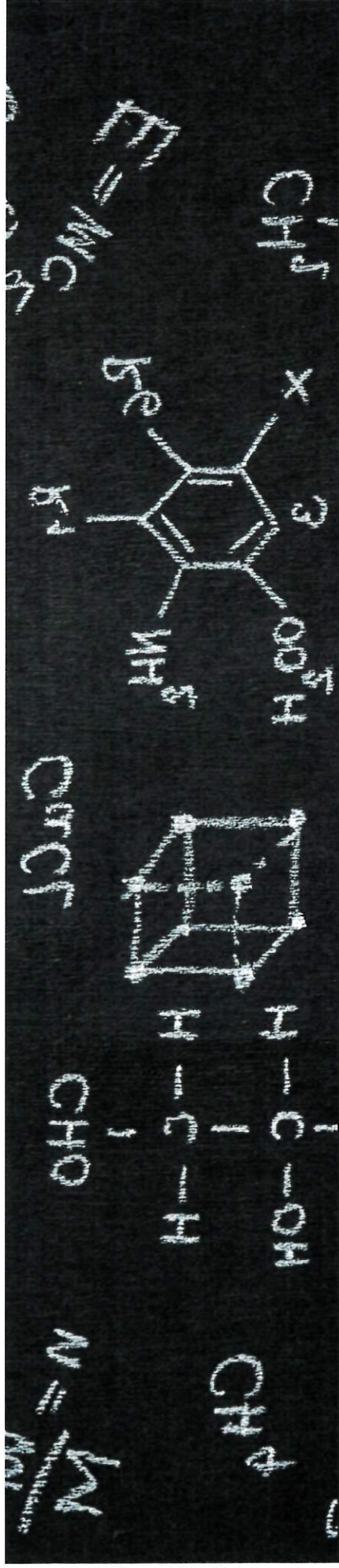
## 1983 report *A Nation At Risk*

- “If an unfriendly foreign power had attempted to impose on America the mediocre educational performance that exists today, we might well have viewed it as an act of war.”



# Historical Timeline





## Takeaway:

- We stand at a pivotal moment in the history of Idaho education.
- This is not a critique of our current system; instead, it is a call to collaboration in the evolution of public education in Idaho.
- As legislators, we must use restraint to allow a “bottoms-up” approach in creating a new educational culture for our state.



## A VISIONING EXERCISE:

### *Imagine Excellence (1)*

What could it look like if we could rebuild Idaho's education system from the ground up without direct regard for current funding, regulations, or tradition?

## A VISIONING EXERCISE :

### *Imagine Excellence (2)*

What if learning wasn't tied to a classroom, a grade level, or a strict schedule? Could we design an education system that allows students to learn at their own pace, in their own way, and from a variety of settings?



## A VISIONING EXERCISE :

### *Imagine Excellence (3)*

If every student had a personalized education plan based on their passions, strengths, and career goals, how would that change the way we teach, mentor, and prepare them for the future?



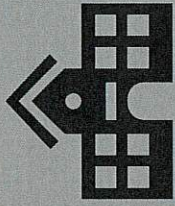
## A VISIONING EXERCISE :

*Imagine Excellence (4)*

How could Idaho's businesses, parents, and community organizations collaborate with educators and legislators to create a more dynamic, relevant, and opportunity-driven education system?



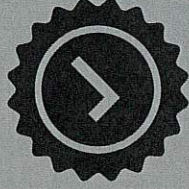
# Idaho Public Education



What is the *purpose* of public education?



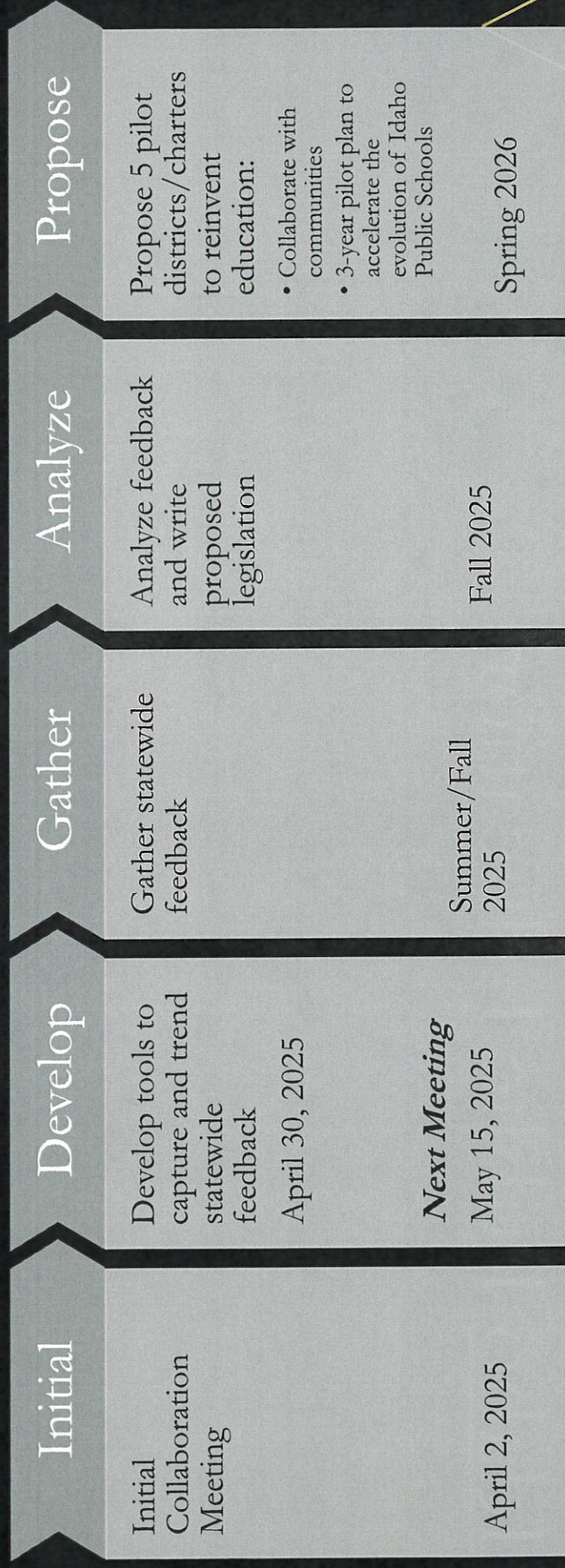
How do we define success?



How do we regain trust?



# A Plan





# Imagine Excellence Tool



**Welcome to the  
Imagine Excellence  
Idaho Grassroots  
Education Movement  
Survey!**

The purpose of this survey is to gather the views of Idahoans on what education could be in the Gem State. The survey is not looking for ways to make small policy changes – it is looking for what kind of education system we should be striving for.

The information gathered will be used to identify common themes across responses and these common themes will be used as the building blocks for discussions on policy changes. These questions are purposefully open ended. You are encouraged to answer as completely or as succinctly as you like. You do not need to answer all questions. This is a chance for you to think through how you would re-imagine education if there were no constraints.



USS Abraham Lincoln  
(CVN-72)



Thank You



**Email**  
[clent@senate.idaho.gov](mailto:clent@senate.idaho.gov)



**Phone**  
208-332-1313



