# Expanded Agenda White Pine County School District **Board of School Trustees** WPCSD Board Room - 1135 Avenue C - Elv. Nevada – 8/7/2018

### **REGULAR MEETING – 4:00 P.M.**

# 1. CALL TO ORDER; PLEDGE OF ALLEGIANCE

### 2. ROLL CALL

Shella Nicholes, Chair Matt Hibbs, Member Jessica Trask, Member

Angela J. McVicars, Vice Chair Lori Hunt, Member LHS Student Advisory Member

Candice Campeau, Clerk Pete Mangum, Member WPHS Student Advisory Member

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3. **PUBLIC COMMENT** – A fifteen (15) minute period devoted to comments by the general public. The Board welcomes comments from the general public, limited to three minutes per person. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241). The Board Chair may ask for public comment before taking a vote on an action item.

# **Board Retreat**

Leading with Urgency around The Big Opportunity - Alan Hedges Board Functioning as a Learning Team – Aaron Hansen Boardmanship - Irene Chachas

4. STAFF COMMENTS – The Board welcomes comments from staff members, at the beginning and end of each meeting limited to three minutes in length. Comments will not be discussed.

#### 5. POSSIBLE ACTION/APPROVAL OF FLEXIBLE AGENDA Moved by: \_\_\_\_\_ Second by: \_\_\_\_\_ Vote: \_\_\_\_\_ 6. CORRESPONDENCE Author Subject Date **Ref. Pages** a. Regular Agenda Young 8/7/2018 4-5 7. STUDENT REPRESENTATIVE REPORTS WPHS Lund 8. PRESENTATIONS Great Basin Observatory-Reach for the Stars -9. ACTION ITEMS DISCUSSION/FOR POSSIBLE ACTION TO APPROVE MINUTES OF 6/26/18 AND 7/10/2018 Α. **REGULAR MEETINGS.** Ref. Page(s) @ mtg Motion: Move to approve the minutes of the 6/26/18 and 7/10/2018 regular meetings. Moved by: \_\_\_\_\_ Second by: \_\_\_\_\_ Vote: CONSENT AGENDA (Starred items may be approved in one motion by the Board as its first action of business under Β. Action Items.) Routine business items are designated by an icon. Approval of the consent agenda approves each of these items. Board members may remove any item from the consent agenda by notifying the Board Chair.

Motion: Move to approve the consent agenda items, 9C-1 Payment of Bills, 9-C2 Petty Cash Report, 9-C3 Budget transfers, 9C-4 Payroll Report and 9C-5 Budget Report.

Moved by: \_\_\_\_\_ Second by: \_\_\_\_\_ Vote:

С.	NEW BUSINESS				
✓ C-1	Discussion/for possible action to approve Payment of Bills - 8/7/2018.			Attachment A	
	Motion: Move to approv				
	Moved by:	Second by:	Vote:		
✓ C-2	Discussion/for possib	Attachment B			
	Motion: Move to approv				
	Moved by:	Second by:	Vote:		
✓ C-3	Discussion/for possib	Ref. Page(s) 6-7			
	Motion: Move to approv				
	Moved by:	Second by:	Vote:		
∽ C-4	Discussion/for possib	Attachment C			
	Motion: Move to approv				
	Moved by:	Second by:	Vote:		
✓ C-5	Discussion/for possil	Attachment D			
	Motion: Move to approv				
	Moved by:	Second by:	Vote:		
C-6	Discussion/for possibl Schools LLC.	Ref. Page(s) 8-9			
	Motion: Move to approv				
	Moved by:	Second by:	Vote:		
C-7	Discussion/for possibl and Sharon Groves, t	Ref. Page(s) none			
	Motion: Move to approvabsence.	eachers on leave of			
	Moved by:	Second by:	Vote:		
C-8	Discussion/for possibl Psychology of Huma	8 Ref. Page(s) 10-11			
	Motion: Move to approve ENG 100 Composition-Enhanced, PSY 208 Psychology of Human Rela Oral Interpretation.				
	Moved by:	Second by:	Vote:		
C-9	Discussion/for possib	ent. Ref. Page(s) @ mtg			
	Motion: Move to approv				
	Moved by:	Second by:	Vote:		
C-10	Discussion/for possil Instructional Personn	on- Ref. Page(s) 12-15			
	Motion: Move to approv	ve First Reading Policy 3410 - Bene	fits to-Non-Instructional Persor	inel.	
	Moved by:	Second by:	Vote:		

C-11	Discussion/for possible act Alcohol-Free Workplace.	Ref. Page(s) 16-22						
	Motion: Move to approve second reading Policy 3045 - Drug and Alcohol-Free Workplace.							
	Moved by:	Second by:	Vote:					
C-12	Discussion/for possible act Students .	Ref. Page(s) 23-28						
	Motion: Move to approve sec							
	Moved by:	Second by:	Vote:					
10. <mark>D</mark>	SCUSSION AND INFORMATIO	ON ITEMS						
10- <i>A</i>	<ul> <li>Finance Officer Report</li> <li>Budget Status</li> <li>Monthly Activity Report</li> <li>Facilities Update</li> <li>Maintenance &amp; Repairs</li> <li>Maintenance Performed a</li> </ul>	& New Problems Reported						
10-Е	<ul> <li>Board Report</li> <li>1. NASB Director's Report</li> <li>2. NSBA Legislative Report</li> <li>3. Board Involvement and</li> </ul>							
10-C	Safety and Facility							
10-E	Technology Update							
10-E	<ul><li>Superintendent's Report</li><li>1. Transportation Update</li><li>2. Monthly Activity Report</li></ul>							
10-F Comm	Staff Comments – The Boa nents will not be discussed.	rd welcomes comments from	staff members, limited to thre	e minutes in length.				
11. <mark>P</mark> l	UBLIC COMMENT							
12. <mark>A</mark>	ENDA ITEMS – NEXT MEETING							
	Next Meeting: 8/21/2018– V	Next Meeting: 8/21/2018– WPCSD Boardroom 1135 Avenue C, Ely, NV.						
	Presentations: District	Discussion/Ac	tion: D	iscussion:				
13. <mark>A</mark>	DJOURNMENT							
	Motion: Move to adjourn.							
	Moved by: Notes:	Second by:	Vote:					
	Meeting agendas were posted House, Ely City Hall, and the		Ely Board Room Entrance, V	Vhite Pine County Court				