

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 5, 1918. Before filling out this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT OF THE SCHOOL DISTRICT No. Six of the Township of Chandler.

County of Nevada, to the Township Clerk for the Year Ending July 8, 1918.

If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated. IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 6734 OF THE COMPILED LAWS? 70 graded. HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? 70 WHEN?

Table with 21 columns: 1-3 (Children 5 years and under), 4-6 (Average No. pupils), 7-10 (Attendance), 11-13 (Total No. of volumes), 14-16 (Value of school property), 17-19 (Total indebtedness), 20-21 (Amount due to district).

Table with 18 columns: 1-3 (Teacher Name), 4-5 (Certificate), 6-7 (Salary), 8-9 (Studies Pursued), 10-11 (Total Salary), 12-13 (Studies Pursued - High School), 14-15 (Studies Pursued - Elementary).

- 22. Has the district a dictionary? yes. Has it a globe? 70. Has it maps? yes.
23. Is your school a standard school? 70. Has Standard School Plate been awarded? Date?
24. Has a schoolhouse been built during the past year? 70.
25. Cost of same.
26. No. of grades taught in school. Eight.
27. No. pupils graduated from eighth grade during year. 70.
28. No. graduated from eighth grade that entered High School during past year. None.
29. No. pupils pursuing studies above 8th grade. None.
30. No. 8th grade graduates for whom tuition was paid. 70.
31. Is your schoolhouse one room? yes. Two rooms? More than two rooms?
32. Amount of treasurer's bond. Extending from 1915 to 1918, \$2000.00.

FINANCIAL REPORT FOR THE YEAR ENDING JULY 9, 1918.

READ THIS - If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item 6 Receipts "Received from Loans". It is really money borrowed, and should also be included in "Total Indebtedness" (Item 16 above). Do not include bills unpaid at close of year in item 16. Do not foot up the columns alike unless they actually add up alike. For form of report to be presented at annual school meeting see School Laws Sec. 5679, 5680.

Table with 2 columns: RECEIPTS and EXPENDITURES. Includes sub-tables for Money on hand, Received from primary school interest fund, Received from library fund, Received from tuition of nonresident pupils, Received from district taxes, Received from loans, Received from all other sources, Total receipts, and various expenditure categories like Paid men teachers, Paid women teachers, Paid for building and site fund, etc.

Names of the School Officers for the ENSUING year: Director John B. McCardle, Moderator John A. Maxwell, Treasurer Hanson Campbell. Postoffice Address: Elkhorn, Nevada; Pigeon, Nevada; Elkhorn, Nevada.

- 33. Is physiology and hygiene taught in your school as provided in Section 5682 of Compiled Laws? yes.
34. Does the district furnish free textbooks according to Section 5781 of Compiled Laws? 70. If so, please state what year it was voted to furnish them.

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. Six, Township of Chandler, for the School Year next preceding the second Monday of July, 1918.

Dated July 8th 1918. (Signed) John B. McCardle (Director), John A. Maxwell (Moderator), Hanson Campbell (Treasurer). Address: Elkhorn, R. F. D. No. 2; Pigeon, R. F. D. No. 1; Pigeon, R. F. D. No. 1.

NOTE - The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally. Report should not be signed unless amount in district treasurer's hands agrees with amount given in 8 expenditures.

SCHOOL CENSUS of district No. 6, of the township of Chandler

County of Huron, State of Michigan, for the school year ending July 8, 1918, as taken by John H Mc Ardle

in a house to house canvass, during the last fifteen days next preceding June 1.

STATE OF MICHIGAN,

County of Huron ss.

above named being duly sworn, says that the following is a correct list, as taken by him, of the names and ages of all children belonging to District No. 6 aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1918.

Subscribed and sworn to this 5 day of June, 1918.

(Signed) John H Mc Ardle

Before me W J Seeland Twp clerk

My commission expires

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

- 1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. If possible make your list alphabetical.
2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon the blanks 2a, provided for this purpose. If these blanks have not been furnished you, apply to your commissioner.
3. The ages of the children must be given as they are on May 31, 1918. If a child removes from the district during the fifteen days preceding June 1, he should be enrolled in the district in which he is resident May 31, 1918.
4. Place opposite the names of pupils enrolled in the 7th or 8th grade, in the column provided, the number of the grade in which they have been enrolled during the year ending July 8, 1918. The total must agree with items 2a and 2b front of blank.

Table with columns: NAME OF CHILD, Age, Date of birth, FULL NAME OF PARENT OR LEGAL GUARDIAN, ADDRESS, 7th or 8th grade, NAME OF CHILD, Age, Date of birth, FULL NAME OF PARENT OR LEGAL GUARDIAN, ADDRESS, 7th or 8th grade. Contains 46 entries of children's names and family details.

*Date of birth means year of birth with month and day, not birthday.

If there are more than 100 names on census, use blank form 2a. Census will be accepted on none but prescribed blanks.