

# OVAC AMANDA ROSEPAPA MEMORIAL SOFTBALL SCHOLARSHIP

This information will be kept confidential and  
will be destroyed after use.

1. The recipient of this scholarship shall be an OVAC academic athlete who needs and deserves financial assistance in acquiring training beyond the high school level.

2. The amount of the scholarship shall be \$500.00 for the year. This scholarship is for one year only.

3. The scholarship may be awarded for any accredited college or university as well as any technical or business school. Payment of the award will be made to the student upon proof (transcript) that they successfully completed their first quarter/semester of school. **IF THE SCHOLARSHIP IS NOT CLAIMED BY JUNE 30, 2025, IT SHALL BE FORFEITED.**

4. The check shall be made out to and mailed to the applicant unless otherwise requested.

5. Candidates for this scholarship must be seniors who qualify on the basis of financial need, character, leadership, citizenship, participation in activities, and scholarship. They must have at least a 3.2 GPA on an unweighted 4.0 GPA scale, have an ACT test composite of 20 or better (SAT composite of 950 or better), and **participate in OVAC softball for at least two (2) years during the applicant's freshman through senior years.**

6. The final date for receiving scholarship applications shall be **MARCH 22, 2024.**

7. Each school is permitted **ONE (1) applicant.**

8. In case the winner becomes ineligible or refuses this award, an alternate will be selected by the committee.

9. The final decision on the awarding of the scholarship shall be made by the Scholarship Committee of the Ohio Valley Athletic Conference.

10. Mail this completed application directly to:

DIRK DeCOY,  
OVAC Executive Director  
62771 Keystone Dr.  
Bellaire, OH 43906

**MUST BE POSTMARKED BY  
MARCH 22, 2024**

FULL NAME:

\_\_\_\_\_

SCHOOL:

\_\_\_\_\_

HOME ADDRESS:

\_\_\_\_\_

CITY:

\_\_\_\_\_

STATE:

\_\_\_\_\_

ZIP:

\_\_\_\_\_

PHONE NUMBER:

( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

COLLEGE ATTENDING:

\_\_\_\_\_

MAJOR:

\_\_\_\_\_

## FOR COMMITTEE USE ONLY:

Leadership/Activities \_\_\_\_\_

Financial \_\_\_\_\_

Academics \_\_\_\_\_

Athletics \_\_\_\_\_

TOTAL \_\_\_\_\_

**FINANCIAL**

FATHER'S NAME:  
\_\_\_\_\_

OCCUPATION:  
\_\_\_\_\_

MOTHER'S NAME:  
\_\_\_\_\_

OCCUPATION:  
\_\_\_\_\_

1. What is the ENTIRE family's yearly gross income based on last year's W-2 form?

\$ \_\_\_\_\_

2. Number of children in family \_\_\_\_\_;

Number of children living at home (including yourself) \_\_\_\_\_;

Siblings attending college (current year) \_\_\_\_\_

**ACADEMICS**

Grade Point Average \_\_\_\_\_ (on an un-weighted 4.0 scale. If you use otherwise, convert it to a 4.0 scale before submitting.)

Class Rank: \_\_\_\_\_ out of \_\_\_\_\_

ACT Composite Score \_\_\_\_\_

SAT Composite Score \_\_\_\_\_

Student's Signature:  
\_\_\_\_\_

Coach's Signature:  
\_\_\_\_\_

Guidance Counselor's Signature:  
\_\_\_\_\_

Principal's Signature:  
\_\_\_\_\_

**LEADERSHIP & ACTIVITIES**

Please check the following activities that you have been involved with over your past four years in high school:

\_\_\_\_\_ Class officer

\_\_\_\_\_ National Honor Society

\_\_\_\_\_ NHS officer

\_\_\_\_\_ Student Council/Government

\_\_\_\_\_ SC officer

\_\_\_\_\_ Boys' State/Girls' State  
(Delegate only; not alternate)

\_\_\_\_\_ National Merit Qualifier

\_\_\_\_\_ JETS

Only the above activities are considered. **PLEASE DO NOT ADD** any others.

**A certified transcript must accompany this application.**

## ATHLETICS

LIST/CIRCLE YEARS YOU **COMPETED** IN VARSITY SPORTS:

Sport: \_\_\_\_\_

9      10      11      12

Sport: \_\_\_\_\_

9      10      11      12

Sport: \_\_\_\_\_

9      10      11      12

Sport: \_\_\_\_\_

9      10      11      12

LIST/CIRCLE YEARS YOU **LETTERED** IN VARSITY SPORTS:

Sport: \_\_\_\_\_

9      10      11      12

Sport: \_\_\_\_\_

9      10      11      12

Sport: \_\_\_\_\_

9      10      11      12

Sport: \_\_\_\_\_

9      10      11      12

## OVAC ATHLETIC HONORS

Have you ever received **ALL-CONFERENCE FIRST TEAM** honors in any of the following (you would have received a certificate for this).

Please check all which apply:

- \_\_\_\_\_ Baseball
- \_\_\_\_\_ Basketball
- \_\_\_\_\_ Bowling
- \_\_\_\_\_ Cross Country
- \_\_\_\_\_ Football
- \_\_\_\_\_ Golf
- \_\_\_\_\_ Soccer
- \_\_\_\_\_ Softball
- \_\_\_\_\_ Swimming
- \_\_\_\_\_ Tennis
- \_\_\_\_\_ Volleyball
- \_\_\_\_\_ Wrestling

Have you ever won **CHAMPIONSHIP** honors in any of the following (individual or as a relay team member).

Please check all which apply:

- \_\_\_\_\_ Basketball
- \_\_\_\_\_ Track
- \_\_\_\_\_ Softball