

1 **OFFICIAL MINUTES**

2
3 of the **REGULAR MEETING** of the Greenwich Township Board of Education held
4 **Tuesday, October 10, 2023** in the Nehaunsey Middle School library.

5
6 The meeting was called to order by President Susan Vernacchio at 6:30 p.m.

7
8 **Roll Call:**

| | |
|--|---|
| <input checked="" type="checkbox"/> Mrs. Susan Vernacchio | CHAIRPERSON: Negotiations Budget & Finance Public Relations & Health and Safety Gloucester County/State Board Association-Alternate |
| <input checked="" type="checkbox"/> Mrs. Erin Herzberg | CHAIRPERSON: Policy Curriculum & Technology Negotiations Strategic Planning |
| <input checked="" type="checkbox"/> Mr. Andrew Chapkowski | CHAIRPERSON: Budget & Finance Buildings & Grounds Policy |
| <input checked="" type="checkbox"/> Mr. John Goetaski | CHAIRPERSON: Strategic Planning Budget & Finance Buildings & Grounds |
| <input checked="" type="checkbox"/> Mrs. Roseanne Lombardo | Gloucester County/State Board Association Representative Paulsboro Board of Education Representative Curriculum & Technology Policy |
| <input type="checkbox"/> Mrs. Meghann Myers Absent | CHAIRPERSON: Buildings & Grounds CHAIRPERSON: Public Relations & Health and Safety |
| <input type="checkbox"/> Mrs. Fiona Paterna Absent | CHAIRPERSON: Curriculum & Technology Public Relations & Health and Safety Strategic Planning |

9
10 Quorum **YES**

11
12 Also present were Dr. Jennifer Foley, Chief School Administrator and Mr. Scott
13 A. Campbell, School Business Administrator/Board Secretary.

14
15 As required under the guidelines of the Open Public Meeting Law, notice of this
16 meeting was sent to the **Courier Post** and the **Township Clerk**. It was also
17 posted in the Greenwich Township School Buildings. (Audiotaping Regulations -
18 "The proceedings of this meeting were not being audiotaped.")

19
20 **FLAG SALUTE**

21
22 **1. MINUTES**

23
24 Motion: (Chapkowski/Vernacchio) to approve the following minutes:
25

September 12, 2023 - Regular Meeting
September 12, 2023 - Executive Session

Motion carried by unanimous voice vote.

2. PRESENTATION

Mr. John Tirico, Director of Child Study Team, gave a presentation from 6:32 p.m. until 6:42 p.m. on the Student Safety Data System Report, Period 2, from the 2022-2023 school year.

3. ADMINISTRATIVE/PRINCIPAL REPORTS

Motion: (Chapkowski/Lombardo) to approve the following as one, A-G:

A. School Health Services Monthly Reports

1. The approval of the School Health Services Monthly Report as of **September 2023** for Broad Street School. (Attachment)
2. The approval of the School Health Services Monthly Report as of **September 2023** for Nehaunsey Middle School. (Attachment)

B. Monthly Attendance, Enrollment, Drills and Monthly Overview:

1. The monthly attendance, enrollment, drills and monthly overview for the month of **September 2023:**

| MONTHLY ATTENDANCE – SEPTEMBER 2023 | |
|--|-------|
| Broad Street School | 96.1% |
| Nehaunsey Middle School | 97.3% |

| BROAD STREET SCHOOL ENROLLMENT – SEPTEMBER 2023 | |
|--|-----------|
| Grade Pre-K | Total: 49 |
| Grade K | Total: 41 |
| Grade 1 | Total: 41 |
| Grade 2 | Total: 41 |
| Grade 3 | Total: 33 |
| Grade 4 | Total: 40 |
| Grade 5 | Total: 48 |
| TOTAL ENROLLMENT: 293 | |

| NEHAUNSEY SCHOOL ENROLLMENT – SEPTEMBER 2023 | |
|---|-----------|
| Grade 6 | Total: 43 |
| Grade 7 | Total: 46 |
| Grade 8 | Total: 47 |
| TOTAL ENROLLMENT: 136 | |

| HIGH SCHOOL ATTENDANCE – SEPTEMBER 2023 | |
|--|-----------|
| GCIT | Total: 97 |
| Paulsboro High School | Total: 89 |

| DRILLS – SEPTEMBER 2023 | | | | |
|------------------------------------|----------------------|--------------------------------|---------------------------|---------------------------|
| Date | Time/Location | Duration | Action/Drill | Weather Conditions |
| 9/14/23 | 10:00 a.m./BSS | 2 minutes | Routine Fire Drill | Sunny |
| 9/14/23 | 8:30 a.m./NMS | 2 minutes | Routine Fire Drill | Sunny, Warm |
| 9/21/23 | 1:30 p.m./NMS | 10 minutes | Bus Evacuation Drill | Warm, Cloudy |
| 9/28/23 | 9:45 a.m./BSS | 2 minutes | Security Drill | Cloudy |
| 9/28/23 | 12:45 p.m./NMS | 1 minute | Non-Fire Evacuation Drill | Warm, Cloudy |
| NMS/Nehaunsey Middle School | | BSS/Broad Street School | | |

| MONTHLY EVENT OVERVIEW – SEPTEMBER 2023 | | |
|--|------------------------------------|-----------------|
| Date | Event | Building |
| 9/5/23 | In-Service Day for Staff | Both |
| 9/6/23 | First Day of School | Both |
| 9/13/23 | Back to School Night | NMS |
| 9/14/23 | Back to School Night | BSS |
| 9/19/23 | Broad Street Challenge Recognition | BSS |
| 9/20/23 | Student Picture Day | BSS |
| 9/29/23 | Spirit Day | Both |
| On-Going | Clubs | NMS |

C. Student Discipline, Violence/Vandalism, HIB

1. Student Discipline, Violence/Vandalism and HIB for the month of **September 2023:**

| INFRACTION | NUMBER OF INCIDENT REPORTS | | 2023-2024 TOTAL-TO-DATE | |
|--------------------------------------|-----------------------------------|------------|--------------------------------|------------|
| | BSS | NMS | BSS | NMS |
| Dating Violence | 0 | 0 | 0 | 0 |
| Detention After School | 0 | 0 | 0 | 0 |
| Harassment, Intimidation or Bullying | 0 | 0 | 0 | 0 |

| | | | | |
|--------------------------------------|---|----|---|----|
| Lunch Detention | 8 | 10 | 8 | 10 |
| Out-of-School Suspension (OSS) | 0 | 1 | 0 | 1 |
| Restricted Study | 0 | 1 | 0 | 1 |
| Violence, Vandalism, Substance Abuse | 0 | 1 | 0 | 1 |

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2
3

2. Completed Investigation Reports as of **September 2023**:

| Case Number | Date of Initial Report | Date Reported to Superintendent | Result of Investigation |
|-------------|------------------------|---------------------------------|-------------------------|
| NMS 23/24-1 | 9/19/23 | 9/19/23 | Not Confirmed |

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Susan Vernacchio asked if we were we receiving GCIT and PHS attendance reports? *Scott Campbell* responded yes, that we were receiving those reports from both institutions.

Motion carried by unanimous voice vote.

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4. SUPERINTENDENT RECOMMENDATIONS

Motion: (Chapkowski/Goetaski) to approve the following:

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- A. The acceptance of resignation, with much gratitude and appreciation, from Michael Snyder, Nehaunsey Middle School Social Studies teacher, effective sixty (60) days from receipt. (Attachment)

Motion carried by unanimous roll call vote.

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Motion: (Lombardo/Herzberg) to approve the following:

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- B. The *retroactive* resignation of Amy Camp, Nehaunsey Middle School nurse, received 9/15/23 and effective 9/22/23. (Attachment)

Motion carried by unanimous roll call vote.

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Motion: (Herzberg/Goetaski) to approve the following:

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- C. The approval to hire Alice Nungesser as Part-Time Cafeteria/Playground Aide, at an hourly rate of \$15.00 per hour, two (2) hours per day as per school calendar, for the 2023-2024 school year, pending completion of all new hire documents including receipt of Criminal History Review.

34
35
36

Motion carried by unanimous roll call vote.

1 Motion: (Vernacchio/Lombardo) to approve the following:
2

- 3 D. The acceptance of resignation from Gail Friel, Nehaunsey Middle School
4 math teacher, with appreciation, effective October 20, 2023. (Attachment)
5

6 Motion carried by unanimous roll call vote.
7

8 Motion: (Chapkowski/Lombardo) to approve the following:
9

- 10 E. The approval to hire Anthony Camacho, Nehaunsey Middle School Social
11 Studies teacher, pending receipt of all new hire documents including
12 criminal history review clearance, at a prorated salary of \$53,306.00, Step
13 A, BA, in accordance with G.T.E.A. and Greenwich Township Board of
14 Education policies and regulations.
15

16 Motion carried by unanimous roll call vote.
17

18 Motion: (Herzberg/Chapkowski) to approve the following:
19

- 20 F. The approval to hire Rebecca Layton, Part-Time Special Education Aide,
21 for the 2023-2024 school year, pending receipt of all new hire documents
22 including Criminal History Review clearance, at an hourly rate of \$17.50,
23 prorated to start date, as per G.T.E.A. and Greenwich Township Board of
24 Education policies and regulations.
25

26 Motion carried by unanimous roll call vote.
27

28 Motion: (Goetaski/Chapkowski) to approve the following:
29

- 30 G. The acceptance of resignation from Nicole McGann, with gratitude and
31 appreciation, effective sixty (60) days from receipt. (Attachment)
32

33 Motion carried by unanimous roll call vote.
34

35 Motion: (Lombardo/Chapkowski) to approve the following as one, H-V:
36

- 37 H. The approval of submitted 2023-2024 Statement of Assurance for District
38 Mentoring Plan and District Professional Development Plan for 2023-
39 2026. (Attachment)
40

- 41 I. The approval of submitted September 2023-2024 Statement of Assurance
42 for Use of Paraprofessionals to the County Office on 9/21/23.
43 (Attachment)

- 1 J. The approval of Ryan McVeigh as the second Advisor to Fun & Games
2 Club for the 2023-2024 school year, at a stipend of \$750.00, as per the
3 G.T.E.A. agreement.
4
- 5 K. The approval of request for use of an accrued personal day from Michael
6 Beukers; a full day to be used on Tuesday, December 12, 2023.
7 (Attachment)
8
- 9 L. The approval of request for use of an accrued personal day from Chelsea
10 Fagely; a full day to be used on Tuesday, January 9, 2024. (Attachment)
11
- 12 M. The approval of request for course reimbursement from Miranda
13 Coughlan, continuing MA program through Rowan University. Course
14 Title, "41456 – Learning Through Gamification". This is in accordance
15 with G.T.E.A. and G.T.S.D. policies and regulations.
16
- 17 N. The *retroactive* approval of the submission for the High Impact Tutoring
18 Grant on 9/12/23, to New Jersey Learning Acceleration Program: High
19 Impact Tutoring Grant. This grant is for Grade 3-5 students who need
20 extra assistance in the area of ELA and Mathematics.
21
- 22 O. The approval of Kimberly Orsini as a Homebound Instructor for the 2023-
23 2024 school year, as needed, at a stipend of \$35.00 per hour, as per the
24 G.T.E.A. and Greenwich Township Board of Education policies and
25 regulations.
26
- 27 P. The approval of Stacy Anuszewski and Sean Keane as SciP Committee
28 members for the 2023-2024 school year, at a stipend of \$35.00 per hour,
29 as per the G.T.E.A. and Greenwich Township Board of Education policies
30 and regulations.
31
- 32 Q. The approval of the following teachers for the Math Textbook Committee
33 for the 2023-2024 school year, at a stipend of \$35.00 per hour, not to
34 exceed ten (10) hours, in alignment with G.T.E.A. and Greenwich
35 Township Board of Education policies and regulations:
36
- | | |
|---------------------|-----------------|
| 37 Kimberly Chila | Suzanne Pezzino |
| 38 Miranda Coughlan | Tina Sayers |
| 39 Patricia Seiner | |
- 40
- 41 R. The approval of Michelle Neigut as Advisor to Art Enrichment Club, for the
42 2023-2024 school year, at a stipend of \$750.00 for the year, as per
43 G.T.E.A. and Greenwich Township Board of Education policies and
44 regulations.
45

- 1 S. The approval of the School Bus Emergency Evacuation Drill Reports, held
- 2 on 9/21/23, for both Broad Street and Nehaunsey Middle Schools.
- 3 (Attachment)
- 4
- 5 T. The approval of the NJQSAC District Performance Review – School Year
- 6 2022-2023, to submit DIP (District Improvement Plan) by resolution.
- 7 (Attachment)
- 8
- 9 U. The acceptance of Ryan McVeigh’s request to withdraw from Advisor of
- 10 Maker’s Club.
- 11
- 12 V. The approval of the submission of the 2022-2023 anti-bullying school self-
- 13 assessment to the NJDOE. School and District grade reports issued
- 14 during the 2021-2022 school year.
- 15

16 **Andrew Chapkowski** asked about Maker’s Club Advisor and do we still have

17 one? **Dr. Jennifer Foley** responded that we do have one and they are building

18 sets for the musical.

19

20 **Roseanne Lombardo** asked about the tutoring grant status. **Dr. Foley** said

21 that the grant has been submitted to the state DOE and we haven’t heard if it

22 was approved yet.

23

24 Motion carried by unanimous voice vote.

25

26 **5. POLICY/REGULATION**

27

28 Motion: (Chapkowski/Vernacchio) to approve the following:

29

- 30 A. The approval to abolish the following Policies and/or Regulations:
- 31

| Number | Title | Reason |
|---------------|--|--|
| P & R 3432 | Sick Leave | Addressed in new Policy/Regulation 1642.01 |
| P & R 4432 | Sick Leave | Address in new Policy/Regulation 1642.01 |
| P & R 5460.02 | Bridge Year Pilot Program | Students will no longer be eligible to participate after June 30, 2023 |
| P 8540 | School Nutrition | Revised Policy Guide 8500 incorporates this statute |
| P 8550 | Meal Charges/Outstanding Food Service Bill | Revised Policy Guide 8500 incorporates this statute |

32 Motion carried by unanimous voice vote.

33

34

1 **6. CURRICULUM & INSTRUCTION**

2 Motion: (Goetaski/Chapkowski) to approve the following:

3
4
5 A. Field Trips

6
7 1. The approval for the following Field Trips:

8

| Grade and/or Group | Destination | Date | Estimated Related Cost Including Transportation |
|---|---|----------------------|--|
| 6 th , 7 th & 8 th Grade Band, Mr. Donald Haney | Broad Street School First Musical public performance | 10/31/23 | \$280.00 |
| 6 th , 7 th & 8 th Grade Band, Mr. Donald Haney | Broad Street School The Nehausney Middle School Band performance of the Holiday Concert | 12/14/23 12/15/23 | \$560.00 |
| Elementary School | Gibbstown Fire Department to come to the BSS Fire Safety and Tour of the Fire Truck 9:00 a.m. – 11:00 a.m. | 10/20/23 | \$0.00 |

9

10 B. Workshops

11 1. The approval for the following individuals to attend out-of-district

12 workshops:

13

14

| Name/Position | Workshop/Location/Time | Date | Cost |
|---|--|----------------------|--|
| Lauren Ernst Ryan McVeigh Stacy Anuszewski Joshua Bomze Michelle Neigut | Reading for Meaning for Grades 6-12 Camden County College 8:30 a.m. – 1:30 p.m. | 11/8/23 | \$149.00 each (\$745.00) Plus Mileage |
| Patricia Seiner, Teacher | Math Talks; Questioning & Match Practices Camden County College 8:30 a.m. – 1:30 p.m. | 11/16/23 | \$149.00 Plus Substitute Plus Mileage |
| Keri DeLorenzo, Teacher | Igniting Creativity & Comprehension Camden County College 8:30 a.m. – 1:30 p.m. | 10/25/23 | \$149.00 Plus Substitute Plus Mileage |
| Brianna Fowler, Teacher | #1 Good to Great: Principles of Great Teaching #2 Engaging Learning Environment | 10/11/23 11/28/23 | \$149.00 each (\$298.00) Plus Substitute |

| | | | |
|--|--|----------------------------------|---|
| | Camden County College 8:30 a.m. – 1:30p.m. | | Plus Mileage |
| Roseanne Lombardo, School Board Member | NJSBA Convention Atlantic City, NJ | 10/23/23 – 10/26/23 | \$318.00 Plus Mileage, Tolls and Meals |
| Erin Herzberg, School Board Vice-President | NJSBA Convention Atlantic City, NJ | 10/24/23-10/25/23 | \$106.00 Plus Mileage, Tolls and Meals |
| Meghann Myers, School Board Member | NJSBA Convention Atlantic City, NJ | 10/24/23-10/25/23 | \$106.00 Plus Mileage, Tolls and Meals |
| Scott Campbell, SBA/BS | NJSBA Convention Atlantic City, NJ | 10/24/23 | Mileage, Tolls and Meals |
| Dr. Jennifer Foley, Chief School Administrator | NJSBA Convention Atlantic City, NJ | 10/24/23 | Mileage, Tolls, and Meals |
| John Tirico, Director of Special Services | NJSPA/FEA Hosted 3-Part Series #1 – Section 504 Explained #2 – Legally Compliant IEP's #3 – Preparing for Medication and Due Process Hearings FEA Center Drive Monroeville, NJ | 10/19/23 11/16/23 12/14/23 | #1 – \$0.00 Plus Mileage #2 - \$150.00 Plus Mileage #3 - \$150.00 Plus Mileage |

Motion carried by unanimous voice vote.

7. BUDGET & FINANCE

Motion: (Vernacchio/Herzberg) to approve the following as one, A-H:

- A. The *retroactive* approval of tuition contract between the Burlington County Special Services School District Board of Education and the Greenwich Township School District Board of Education, for student# 7571319900, at a tuition charge of \$52,143.00 plus a non-resident fee of \$3,772.00 for the 2023-2024 school year, and transportation cost for the 2023-2024 school year of \$113,756.40 (\$631.98 per day with an aide).
- B. The *retroactive* approval of tuition contract between Clearview Regional Board of Education and Greenwich Township Board of Education for student# 1162610099, at a tuition charge of \$27,500.00, for the 2023-2024 school year, self-contained MD Program.
- C. The *retroactive* approval of ESY tuition contract between the Gloucester County Special Services School District and the Greenwich Township

1 Board of Education, for students # 4072077387 & # 2908160088, at a
2 tuition charge of \$4,680.00 each.

- 3
- 4 D. The approval of the 2023-2024 Shared Services contract for Librarian
5 Consultant between Logan Township Board of Education and Greenwich
6 Township Board of Education in the amount not to exceed \$6,000.00.
7
- 8 E. The approval of the 2023-2024 tuition contract between the Gloucester
9 County Vocational-Technical School District and the Greenwich Township
10 School District, in the amount of \$243,648.00.
11
- 12 F. The approval of three McKinney-Vento students attending Maple Shade
13 School District; Greenwich Township School District being responsible for
14 tuition and transportation until January 14, 2024, unless the family
15 changes address over the next year.
16
- 17 G. The *retroactive* approval of the E.R.I. Special Education tuition contract
18 agreement between the Gloucester County Special Services School
19 District and Greenwich Township Board of Education for students
20 #4072077387 & #6736602241, at a cost of \$43,830.00 each, for the 2023-
21 2024 school year; transportation costs to be provided at a later date.
22
- 23 H. The *retroactive* approval of the MD Special Education tuition contract
24 agreement between the Gloucester County Special Services School
25 District and the Greenwich Township Board of Education for students#
26 2908160088, #4264064031, #6385184968, #4712839826, #3723865801
27 and #5627683822 at a cost of \$41,850.00 each, for the 2023-2024 school
28 year; transportation costs to be provided at a later date.
29

30 Motion carried by unanimous voice vote.

31
32 Motion: (Goetaski/Vernacchio) to approve the following as one, I-M:

- 33
- 34 I. The *retroactive* approval of contract with Professional Medical Staffing, for
35 substitute nursing services, effective 9/21/23 – 6/30/24, at a rate of \$56.00
36 per hour for RN services. (Attachment)
37
- 38 J. The *retroactive* approval of the Non-public Services Agreement for
39 Chapters 192/193 for the 2023-2024 school year between Gloucester
40 County Special Services School District and the Greenwich Township
41 Board of Education via Resolution. (2 attachments)
42
- 43 K. The approval of the NJDOE Non-Public Nursing Services Program District
44 Monitoring and Recordkeeping requirements with Gloucester County

1 Special Services School District to provide nursing services for the 2023-
2 2024 school year.

3
4 L. The approval of Bright Bloom to support students with Autism in the
5 classroom, at no cost to the District, pending receipt of proper insurance,
6 certifications and criminal history reviews.

7
8 M. The approval of the 2023-2024 Lunch Price list for both school buildings.
9 (Attachment)

10
11 Motion carried by unanimous voice vote.

12
13 **8. REPORT OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY**

14
15 Motion: (Chapkowski/Lombardo) to approve the following as one, A-G:

16
17 A. Bills Lists

18
19 1. The bills as presented by the Business Administrator in the
20 following amounts are ordered paid. (Attachment)

21

| Number | Amount |
|-------------------|----------------------------|
| #16-2024 | \$19,315.78 |
| #17-2024 | \$19,712.17 |
| #18-2024 | \$11,568.53 |
| #19-2024 | \$3,777.85 |
| #20-2024 | \$163,089.25 |
| #21-2024 | \$158,143.21 |
| #22-2024 | \$2,028.39 |
| #23-2024 | \$25,653.03 |
| Payroll #145-2024 | \$269,363.15 |
| Payroll #146-2024 | \$264,181.71 |
| | |
| | TOTAL: \$936,833.07 |

22
23 B. Board Secretary's Report

24
25 1. The acceptance of the Board Secretary's Report for the month of
26 **June 2023**. The Board Secretary certifies that no line item account
27 has been over expended in violation of *N.J.A.C. 6A:23A-16.10(c)3*
28 and that sufficient funds are available to meet the district's financial
29 obligations for the remainder of the fiscal year. (Attachment)

1 C. Treasurer's Report

- 2
3 1. The approval of the Treasurer's Report in accordance with *18A:17-*
4 *36 and 18A: 17-9* for the month of **June 2023**. The Treasurer's
5 Report and the Secretary's Report are in agreement for the month
6 of **June 2023**. (Attachment)
7

8 D. Revenue Certification

- 9
10 1. The Board Secretary in accordance with *N.J.A.C. 6A:23A-16.10(c)2*
11 certifies that there are no changes in anticipated revenue amounts
12 or revenue sources.
13

14 E. Board of Education Certification

- 15
16 1. The approval of the Board of Education certification for the month
17 of **June 2023**, that after review of the Secretary's monthly financial
18 reports and upon consultation with the appropriate district officials,
19 that to the best of its knowledge no major accounts or funds have
20 been over expended in violation of *N.J.A.C. 6A:23A-16.10(c)4* and
21 that sufficient funds are available to meet the district's financial
22 obligations for the remainder of the year.
23

24 F. Fiscal Year 2022-2023 Transfer Report to the GC ECS

- 25
26 1. The approval of the submission of the Fiscal Year 2022-2023
27 Transfer Report to the Gloucester County Executive
28 Superintendent of Schools. (Attachment)
29

30 G. Transfer List

- 31
32 1. The ratification of transfers, authorized by the Superintendent, for
33 the month of **June 2023**, to give balances to new accounts and to
34 balance existing accounts. (Attachment)
35

36 Motion carried by unanimous voice vote.
37

38 **9. BUILDINGS & GROUNDS**

39
40 Motion: (Goetaski/Herzberg) to approve the following as one, A1-A4:
41

42 A. Use of Facilities

- 43
44 1. The approval of request for Use of Facilities from Gloucester
45 County Union Soccer Club to use the Nehaunsey Middle School

1 soccer fields, effective upon Board approval through June 15, 2024
2 for soccer practice.

- 3
4 2. The approval of request for Use of Facilities from Gibbstown
5 Recreation Committee/Gibbstown Basketball to use the Broad
6 Street School and Nehaunsey Middle School gymnasiums on
7 Mondays, Wednesdays and Fridays from 4:00 p.m. – 8:45 p.m. for
8 basketball practice and games starting December 4, 2023 until April
9 26, 2024.
- 10
11 3. The approval of request for Use of Facilities from Gibbstown Girls
12 Softball to use the Broad Street School and Nehaunsey Middle
13 School gymnasiums on Tuesdays and Thursdays from 5:00 p.m. –
14 9:00 p.m. for practice starting January 9, 2024 until April 11, 2024.
- 15
16 4. The approval of request for Use of Facilities from Gibbstown PTO
17 to use the Broad Street School October 31, 2023 – November 3,
18 2023 from 8:45 a.m. – 11:30 a.m. for a Scholastic Book Fair.

19
20 Motion carried by unanimous voice vote.

21
22 **10. OLD BUSINESS**

23
24 Motion: (Chapkowski/Lombardo) to approve the following:

- 25
26 A. The approval for an adjustment to the stipend for Miranda
27 Coughlan, NJHS Advisor, from \$750.00 for two positions to
28 \$1,500.00 for a single position.

29
30 Motion carried by unanimous voice vote.

31
32 **11. NEW BUSINESS**

33
34 A. Committee Reports – Negotiations

- 35
36 1. *Susan Vernacchio gave an update on continued negotiations*
37 *With the G.T.E.A.*
38 2. *One-hour special meeting for Strategic Planning will be scheduled*
39 *on 11/14/23 at 5:30p.m.*

40
41 B. Student Recognition

- 42
43 1. Broad Street School Top Dog Awards for **September, 2023.**

1 Congratulations to the following:

2
3 Noah Wright – Pre-School (Ms. Reale)
4 Avery Phillip – Pre-School (Mrs. Seacrist in for Mrs. Walsh)
5 Nico Cardillo – Pre-School (Mrs. Beckett)
6 Ashton Hogle – Kindergarten (Mrs. Ballinger)
7 Martha Capasso – Kindergarten (Ms. Barker)
8 Chris-Erwin Merceda – 1st Grade (Mrs. Maxie)
9 Abel Olivieri – 3rd Grade (Ms. Wedgwood)
10 Franklin Yandach – 3rd Grade (Mrs. Pezzino)
11 Richard Tighe – 4th Grade (Ms. Fried in for Ms. Wright)

12
13 2. Broad Street School – Received prize packs from Mrs. Whitcraft.

14
15 Congratulations to the following:

16
17 **Grade 3**

18 Elly O'Donnell
19 Gracie DelTufo
20 Gabriella Campagno

17 **Grade 4**

18 Alexis Baker
19 Jackson Layton

17 **Grade 5**

18 Mercedes Pratt
19 Finn O'Donnell
20 Santino Nastade
21 Virginia DelTufo
22 Erin Shannon

23
24
25 **12. CORRESPONDENCE**

26 None at this time.

27
28
29 **13. PUBLIC - AGENDA/NON-AGENDA ITEMS**

30
31 This is the time when anyone from the public who wishes to speak to the Board
32 may do so. Please state your name, address and phone number. The Board will
33 hear your concerns. The Board may or may not take action this evening. The
34 Board of Education recognizes the value of public comment on educational
35 issues and the importance of allowing members of the public to express
36 themselves on school matters of community interest. The Board will follow Policy
37 #0167 - Public Participation in Board Meetings.

38
39 ***Bridget Molony, 259 Swedesboro Avenue, Gibbstown, NJ, made statements on***
40 ***the following:***

- 41 • *Homework is too excessive.*
- 42 • *Kids are spent at the end of the school day.*
- 43 • *So much focus on homework.*
- 44 • *Teacher shut her down when she inquired about the excessive homework.*

1
2 **Vanessa Keegan, 27 North Repauno Avenue, Gibbstown, NJ gave an update on**
3 **the field trips to Gibbstown Police Station, Fire Department and the Post Office.**
4

5 The next three residents had comments on the climate in both buildings in the
6 district.
7

8 **Melissa Baxter, 264 Memorial Avenue, Gibbstown, NJ**

- 9
 - 10 • *Said she had come to the Board one year ago about climate change*
11 *questions and teacher mobility.*

12 **Jaclyn Neville, 83 Adalisa Avenue, Gibbstown, NJ**

- 13
 - 14 • *The school climate has something to do with bullying. She feels she*
15 *received lip service and nothing has gone further with her comments.*

16 **Tara Stahl, 224 Carson Avenue, Gibbstown, NJ**

- 17
 - 18 • *Believes that interviews should be handled by the union.*
 - 19 • *She also asked how we have offered tutoring before?*

20 **Naila Tanczak, 200 Ashton Drive, Gibbstown, NJ**

- 21
 - 22 • *Asked when the Code of Conduct was last updated? Dr. Jen Foley said*
23 *by her understanding, it was updated 10 years ago.*
 - 24 • *Why doesn't the board ask these types of questions?*

25 **Jill Garren, 219 North Ulmer Avenue, Gibbstown, NJ**

- 26
 - 27 • *We should all be asking why the teachers are leaving?*
 - 28 • *She would like to know if we are going to fill the position of middle school*
29 *Science/Math with a certified teacher? Dr. Foley said we have every*
30 *intention of doing that.*
 - 31 • *Is there parent participation on the ScIP committee and if so, she would*
32 *like to volunteer.*
 - 33 • *She feels that if you are not worried about children, then you should retire.*

34 **Christine Zingo, 767 Duncan Avenue, Gibbstown, NJ**

- 35
 - 36 • *She is concerned with how many teachers have resigned/retired in the last*
37 *7 years.*
 - 38 • *Regarding teacher resignations and their reasons, she feels the easiest*
39 *way to report it is to submit it anonymously. She would be willing to have*
40 *them submit it to her and in turn, she would submit it to the Board.*
 - 41 • *Move that taxpayers do something about the rash of resignations.*

1 **14. EXECUTIVE SESSION**

2
3 Pursuant to certain requirements of the *Open Public Meetings Act, N.J.A.C. 10:4-*
4 *6, et seq.*, which provides that an Executive Session, not open to the public, may
5 be held for certain specified purposes when authorized by Resolution. The
6 Board of Education for Greenwich Township, assembled in public session on
7 **October 10, 2023**, hereby resolves that an Executive Session closed to the
8 public shall be held on **October 10, 2023** at **7:45 p.m.** in the Nehaunsey Middle
9 School library, located at 415 Swedesboro Road, Gibbstown, New Jersey, for
10 discussion of certain matters which relate to items authorized by *Open Public*
11 *Meetings Act, (N.J.A.C. 10:4-12b)* to be discussed in closed session.

12
13 Motion: (Vernacchio/Goetaski) to enter into Executive Session at 7:45 p.m.
14 p.m. to discuss the following:

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically: Residency & Absenteeism |
| <input checked="" type="checkbox"/> | Matters in which the release of information would impair the right to receive government funds, and specifically: ROD Grant |
| <input type="checkbox"/> | Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically: |
| <input checked="" type="checkbox"/> | Matters concerning negotiations, and specifically: Negotiations |
| <input type="checkbox"/> | Matters involving the purchase of real property and/or the investment of public funds, and specifically: |
| <input type="checkbox"/> | Matters involving the real tactics and techniques utilized in protecting the safety and property of the public; and specifically: |
| <input type="checkbox"/> | Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically: |
| <input type="checkbox"/> | Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically: |
| <input type="checkbox"/> | Matters involving quasi-judicial deliberations, and specifically: |

16
17 It is anticipated that such matters may be disclosed to the public upon the
18 determination of the Board that the applicable exception no longer applies and
19 the public interest will no longer be served by such confidentiality.

20
21 Motion carried by unanimous voice vote.

22
23 Motion: (Chapkowski/Goetaski) to adjourn the Executive Session and
24 return to the Regular meeting at 8:31 p.m.

1 Motion carried by unanimous voice vote.

2
3 **15. ADJOURNMENT**

4
5 Motion: (Chapkowski/Herzberg) to adjourn the meeting at 8:32 p.m.

6
7 Motion carried by unanimous voice vote.

8
9
10 Respectfully submitted,

11
12
13
14
15 _____
16 Scott A. Campbell, Board Secretary

17
18
19
20 The next Board of Education Regular Meeting is scheduled for Tuesday, November 14,
21 2023 at 6:30 p.m.
22