



# THS PARENT ADVISORY COMMITTEE

## Meeting Agenda

May 1<sup>st</sup>, 2025- 6:30 AM – THS Conference Room

### Committee Reports:

**Trojan Boosters – Janet Schetzle**  
**Academic Excellence – Lisa Hazeltine**

**Teacher Appreciation – Melynda Ward**  
**Graduation – Jenn Wilson**

### Students:

- FFA Chapter to Bonners Ferry, ID April 25<sup>th</sup> to compete in **North Idaho District Events**. Results:
  - Team: 1<sup>st</sup> in Forestry (Brett Bohman—1<sup>st</sup> high individual)
  - Team: 5<sup>th</sup> in Ag Mechanics (Gabe Reese—3<sup>rd</sup> high individual in small engines & electrical wiring)
  - Team: 6<sup>th</sup> in Milk Quality and Products
- May 2<sup>nd</sup> **FFA Spring Drive-In Movie**
- **FFA Plant Sale** May 16<sup>th</sup>-17<sup>th</sup>
- 4 students attending the **Washington Leadership Conference** in DC this summer
  - Raydin Buchanan, Ian Penuelas, Sophia Tibbals, Ella Ferry
- **BPA National Leadership Convention** May 7<sup>th</sup>-11<sup>th</sup> in Orlando, Florida
- **Track: Regionals**—May 9<sup>th</sup> and 10<sup>th</sup> @ Kamiah; **State**—May 16<sup>th</sup> and 17<sup>th</sup> in Boise
- **Baseball:**
  - **Districts**—May 2<sup>nd</sup> & 3<sup>rd</sup> @ Orofino
  - **Super Regionals**—May 9<sup>th</sup>-10<sup>th</sup> @ higher seed
  - **State**—May 15<sup>th</sup>-17<sup>th</sup> in Orofino
- **Junior High Track Fun Day** Home meet May 14<sup>th</sup> 8:30 AM
- 4 school **Prom** on Saturday May 3<sup>rd</sup> @ the Latah Fair Grounds
- **Spring Music Concert** 7:00 PM Tuesday, May 13<sup>th</sup> in THS gymnasium
- **Litter Pick-Up Day** is May 15<sup>th</sup> during 8<sup>th</sup> hour
- **Students of the Month:** Category Most Improved—this would include grades, effort and attitude
  - Cait Rovey, Broc Williams, Alex Fredrickson and Payton Christensen

### Informational / Feedback Issues:

- **Fire Drill** was held April 29<sup>th</sup>
- **Formal observations** are complete
- **ISATs** will finish May 9<sup>th</sup>
- **Semester Finals** May 20<sup>th</sup>-21<sup>st</sup>
- **Junior Parent Meeting** May 20<sup>th</sup> @ 5:00 PM in the THS Library
- **Awards Night** May 20<sup>th</sup> @ 6:00 PM in THS gymnasium
- **Academic Excellence** Drawing 12:35-1:15 PM May 22<sup>nd</sup>
- **Class of 2024-25 End of Year Plans**
  - **Senior Projects Presentations** Wednesday, May 7<sup>th</sup> 3:30-5:00 PM THS Commons/Library
  - **Finals** May 12<sup>th</sup>-16<sup>th</sup>
  - May 19<sup>th</sup> **Senior Trip**
  - May 23<sup>rd</sup> **Graduation Rehearsal and Pictures** 10:00 AM
  - May 23<sup>rd</sup> **Graduation** 7:00 PM THS Gym
- 2025-26 **PAC Recruitment**
- July 24<sup>th</sup> **Free Sports Physicals** at the Troy Clinic from 1:00-5:00 PM

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**PRIDE**

**HONOR**  
Next Meeting Date- TBA

**TRADITION**



# THS PARENT ADVISORY COMMITTEE

## Meeting Agenda

April 10<sup>th</sup>, 2025- 6:30 AM – THS Conference Room

### Committee Reports:

**Trojan Boosters – Janet Schetzle**  
**Academic Excellence – Lisa Hazeltine**

**Teacher Appreciation – Melynda Ward**  
**Graduation – Jenn Wilson**

### Students:

- Music
  - District II **High School Music Festival:** April 16<sup>th</sup> @ Lewiston HS
  - **Junior High Music Festival:** April 23<sup>rd</sup> @ Grangeville HS
  - **Junior Senior High Music Concert** May 14<sup>th</sup> @ 7:00 PM in the gymnasium
- **State FFA State Convention** April 2<sup>nd</sup> through April 5<sup>th</sup> Twin Falls, ID
  - National Chapter Award—4<sup>th</sup> place
  - Parliamentary Procedure team—1<sup>st</sup> place
- **FFA Awards Banquet** May 12<sup>th</sup>
- **BPA National Leadership Convention** May 11<sup>th</sup>-14<sup>th</sup> in Orlando, Florida
  - Ashlyn Strunk, Tessa Stoner, Clara Chamberlin, Sophia Tibbals, Remi Moyer, Ian Penuelas, Abigail Griffeath
- **Junior High Track** First practice April 8<sup>th</sup>; 32 confirmed athletes
  - **Meets:** April 17<sup>th</sup> @ Kamiah, April 24<sup>th</sup> @ Prairie, April 29<sup>th</sup> @ Clarkston, May 8<sup>th</sup> @ Troy
- North Idaho Hall of Fame **High School Award Banquet** @ CDA Resort on April 12<sup>th</sup>
  - Students—Ashlyn Strunk, Tessa Stoner, Jackson Marone, Madison Bendel
- **Baseball:**
  - **Districts**—April 29<sup>th</sup> @ higher seed; May 2<sup>nd</sup>-3<sup>rd</sup> @ Orofino
  - **Super Regionals**—May 9<sup>th</sup>-10<sup>th</sup> @ higher seed, best 2 out of 3
  - **State**—May 15<sup>th</sup>-17<sup>th</sup> in Orofino
- **Track**
  - **Regionals**—May 9<sup>th</sup> and 10<sup>th</sup> @ Kamiah
  - **State**—May 16<sup>th</sup> and 17<sup>th</sup> in Boise
- **Students of the Month**—The following students were chosen in the **Hardest Worker** category.
  - Vyla Hurst, Ethan Kimbrel, Abby Steiner and Evan Kirkham
- **Student Council Elections** to be held April 10<sup>th</sup>
  - Format: Nominations week, presentation/speech, voting, interviews, placement via committee
- **Litter Pick-Up Day** is May 15<sup>th</sup> during 8<sup>th</sup> hour
- **Prom** is scheduled for Saturday, May 3<sup>rd</sup> 8:00-10:30 PM @ the Latah County Fair Grounds in Moscow, ID
  - Theme: Rave into the Night

### Staff:

- Formal Observations wrapping up
- **Staff Development** May 8<sup>th</sup>
  - BT Calendar
  - Data Team Meeting

### Informational / Feedback Issues:

- **Fire Drill** held on March 26<sup>th</sup>
- Staff, parent and student **engagement surveys** were conducted in March
- **ISAT Testing** April 14<sup>th</sup> - May 9<sup>th</sup>
- **Graduation** May 23<sup>rd</sup>

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Next Meeting Date- May 1<sup>st</sup>, 2025 6:30 AM THS Conference Room



## THS PARENT ADVISORY COMMITTEE

### Meeting Agenda

March 6<sup>th</sup>, 2025- 6:30 AM – THS Conference Room

#### Committee Reports:

**Trojan Boosters – Janet Schetzle**

**Academic Excellence – Lisa Hazeltine**

**Teacher Appreciation – Melynda Ward**

**Graduation – Jenn Wilson**

#### Students:

- **FFA CDE State Qualifiers** Twin Falls April 1<sup>st</sup> – 5<sup>th</sup> (11 students receiving state degrees) (2 students running for state office) (National chapter award)
  - Conduct of Chapter Meetings
    - 1<sup>st</sup> Place Team
  - Prepared Public Speaking
    - 2<sup>nd</sup> Place Individual—Abigail Griffeth
  - Meats
    - 1<sup>st</sup> Place Team; 1<sup>st</sup> place individual—Belle Orcutt; 2<sup>nd</sup> place individual—Katelynn Moore; 3<sup>rd</sup> place individual—Vincent Bass
  - District Officer Positions
    - Belle Orcutt—elected as the North Idaho FFA District Vice President
    - Abigail Griffeth—elected as the North Idaho FFA District Sentinel
  - Scholarships
    - Raydin Buchanan—WLC Scholarship from the Idaho FFA Foundation
- **FFA Community Breakfast** was held on February 22<sup>nd</sup>
- **FFA Elementary Expo** scheduled for March 19<sup>th</sup>
- **BPA State Conference:** Boise March 3<sup>rd</sup>-5<sup>th</sup>—14 students competing
- **BPA National Leadership Conference** will take place in Orlando, FL on May 7-11<sup>th</sup>
- **Music**
  - **Jazz Showcase** was held at Moscow High School on Feb. 26<sup>th</sup> (40 students attended)
  - March 5<sup>th</sup> **Solo/ensemble** contest at University of Idaho (30 students participating)
- **Spring Sports** began on February 28<sup>th</sup>
  - **Turnouts:** Baseball (16), Track (32), Softball (Not available—12 needed)
  - **Jr High Basketball:** Girls (8), Boys (12)
- **THS Cheer program** competed at the State Cheer Competitions February 28<sup>th</sup>
- **White Pine All League Basketball**
  - Girls: 2<sup>nd</sup> Team—Tessa Stoner
  - Boys: Honorable Mention—Dominic Holden
- Troy advanced to the State **Mock Trials**, at the Ada County Courthouse in Boise on March 11<sup>th</sup>-13<sup>th</sup>
  - Qualifying team: Teagan Gale, Katelynn Moore, Ashlynn Strunk, Jazmine Rooke, Emma Wilson, Briar Wilson, Raydin Buchanan, Lincoln Marone and Ella Ferry
- Juniors will be taking the **SAT** on March 18<sup>th</sup>
- March 19<sup>th</sup> **U of I Higher Ed Day**
- **Hope Week** March 17<sup>th</sup>-21<sup>st</sup>
- **ISATs** April 14<sup>th</sup> - May 9<sup>th</sup>
- **Students of the Month March:** Abigail Lengacher, Michael Steiner, Katelynn Moore, Derrick Lewis
  - Category Responsible: Plans ahead, ready for class, staff and students can count on them
- **Dream It Do It Conference** University of Idaho May 13<sup>th</sup>

**Staff:**

- **Student Handbook** Committee will meet twice in March on the 11<sup>th</sup>, 13<sup>th</sup>
- **Formal Observations** underway

**Informational / Feedback Issues:**

- **Parent Teacher Conferences**
  - March 4<sup>th</sup> & 5<sup>th</sup>
  - Student Led Grade 7<sup>th</sup>
- **Safety Drill:** Fire Drill was held on February 28<sup>th</sup>; Cyber Security training in March
- **Baseball Field Committee** will meet on March 13<sup>th</sup> to discuss next steps to get the field ready
- **Bell Schedule for 2025-26**
  - Block vs 7-Period Day

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**TRADITION**

Next Meeting Date- April 10<sup>th</sup>, 2025 6:30 AM THS Conference Room



# THS PARENT ADVISORY COMMITTEE

Troy, Idaho 83871

## Meeting Agenda

December 12, 2024- 6:30 AM – Conference Room

### Committee Reports:

Trojan Boosters – Janet Schetzle

Academic Excellence – Lisa Hazeltine

Teacher Appreciation – Melynda Ward

Graduation – Jenn Wilson

### Students:

- 21 students took part in **BPA Regionals**, December 4<sup>th</sup> at the University of Idaho
- Jordan Leman was the local and District **Voice of Democracy** essay winner. He will now compete at the state level.
- **THS Music Students**
  - December 5<sup>th</sup> University of Idaho's Holiday Jazz Concert 7:00 PM ICCU Arena (32 students)
  - December 17<sup>th</sup> Holiday Concert TES MPR 7:00 PM
- On Wednesday, December 11<sup>th</sup>, Senior Project students showcased their projects at a **Senior Projects' Fair** in the commons and library from 3:30-5:30 PM. These seniors completed 25 outside hours of work, along with research papers on a variety of topics. The students presented their projects in a "science fair" style presentation, with displays and portfolios and were available to answer questions.
- December **Students of the Month** include: Avri Bottini, Caden Long, Ella Ferry and Braddok Buchanan; Category of "Most Polite/Considerate"

### Staff:

- **Staff Development** Wednesday, December 12<sup>th</sup>
  - Data Teams

### Informational / Feedback Issues:

- **Semester Finals** December 17<sup>th</sup> – 20<sup>th</sup> (Monday Fast, Tuesday-Friday Block Day Finals)
- **Safety Drills**: Fire drill was held on November 20<sup>th</sup>; Safety Hold drill was performed on November 26<sup>th</sup>
- **FASFA Night** will be held for senior students and parents on Monday, January 13<sup>th</sup> from 6-7 PM in room 229
- **Baseball Field Committee** added infield materials to the baseball field on Saturday, November 15<sup>th</sup>
- Site has been chosen to hang old **THS center logo** on commons wall this winter (date TBD)

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**TRADITION**

**Next Meeting Date- Tentative February 9<sup>th</sup>, 2025 6:30 AM THS Conference Room**



# THS PARENT ADVISORY COMMITTEE

Troy, Idaho 83871

## Meeting Agenda

November 7, 2024- 6:30 AM – Conference Room

### Committee Reports:

**Trojan Boosters – Janet Schetzle**

**Academic Excellence – Lisa Hazeltine**

**Teacher Appreciation – Melynda Ward**

**Graduation – Jenn Wilson**

### Students:

- HS VB placed 3<sup>rd</sup> at the **State VB Tournament Championships** on Saturday November 2<sup>nd</sup>
- **Cross Country** had one runner compete at the **State Championships** on Saturday November 2<sup>nd</sup>
- **Honor Roll Lunch** will be provided to those students with a 3.5 GPA or higher for the first quarter
  - 7<sup>th</sup> -9<sup>th</sup> grade on 11.8.24
  - 10<sup>th</sup> -12<sup>th</sup> grade on 11.15.24
- **Girls Basketball** practice began on Monday November 4<sup>th</sup> (8 athletes)
  - Their first game is scheduled for Tuesday, November 19<sup>th</sup> v Kendrick
- **Boys Basketball** practice will begin on Friday, November 15<sup>th</sup> (25 athletes)
  - Their first game is scheduled for December 10<sup>th</sup> @ Potlatch
- **FFA**
  - Placed 3<sup>rd</sup> at State Soils in Burley, Idaho on October 9<sup>th</sup>
    - Katelynn Moore was the 5<sup>th</sup> high individual and the high homesite score
  - November 13<sup>th</sup> **CDE Extemporaneous Speaking, Creed, Greenhand Knowledge and Parliamentary Procedure** in Moscow
  - Junior & Seniors **Ag Skills Fair** will be held on November 14<sup>th</sup> @ 1:45 PM in the THS Library
  - Fire Safety Training is set for November 16<sup>th</sup>
  - Turkey Trot November 23<sup>rd</sup>
  - Wreath Sale all month
- **BPA Regionals** is on December 4<sup>th</sup> at the U of Idaho
- **U of Idaho Holiday Concert-** December 5<sup>th</sup> @ 7:00 PM in the ICCU Arena
- **TJSHS Holiday Concert-** December 17<sup>th</sup> @ 7:00 PM in the TES MPR
- **November Students of the Month** include: Sophie Hooper, Bobby Burch, Tory Hervi, Asher Wilson
  - Category of “Creative - Have novel ideas”

### Staff:

- **Staff Development** November 14<sup>th</sup>
  - Data Teams
- **Veterans’ Day Assembly** November 11<sup>th</sup> @ 1:00 PM @ THS Gymnasium.
  - Troy High School Choir, Troy Jr/ Sr Band, Second Grade Class, Veterans and Community Members

### Informational / Feedback Issues:

- **Gym Floor Resurfacing** on October 20<sup>th</sup>-23<sup>rd</sup>
- **School Safety**
  - **Drills:** Fire Drill was held on October 22<sup>nd</sup>; Lockdown drill was held on November 5<sup>th</sup>
  - **Trainings** due on Oct. 31<sup>st</sup>: AED, De-Escalation Strategies, Diabetes Awareness

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**TRADITION**

**Next Meeting Date- Tentative December 12<sup>th</sup>, 2024 6:30 AM THS Conference Room**



# THS PARENT ADVISORY COMMITTEE

Troy, Idaho 83871

## Meeting Agenda

August 15<sup>th</sup>, 2024- 6:30 AM - THS Conference Room

### Committee Reports:

**Trojan Boosters – Janet Schetzle**

**Academic Excellence – Lisa Hazeltine**

**Teacher Appreciation – Melynda Ward**

**Safe & Sober Graduation – Jenn Wilson**

### New Staff Introductions:

- Science—Kaitlyn Wright
- Resource Room—Kindra Wilson

### PAC Information

#### Student Handbook

- Calendar **on Handout**
- Athletic schedules **on Handout**
- 24-25 Changes
  - Cell Phone, Laptops, Smart Watches not permitted in classrooms
  - Junior High Electives- All students have access to Music and Ag as electives

#### Schedules/Important Dates

- Student Schedule Pick-Up **Lockers assignments**
  - August 15<sup>th</sup>
  - 12<sup>th</sup> 8:00 AM, 11<sup>th</sup> 9:00 AM, 10<sup>th</sup> 10:00 AM, 9<sup>th</sup> 11:00 AM
- August 15<sup>th</sup> Junior High Orientation 6:00 PM
- August 21<sup>st</sup> First Day—Fast Day (Mon./Wed. A Days; Tues./Thurs. B Days)
- Back to School Night Wednesday August 28<sup>th</sup> @ 6:00 PM (FFA BBQ @ 7:00 PM)
- Student Picture Day Thursday August 22<sup>nd</sup>
- Hector's Army
  - Welcome Back Day Thursday August 22<sup>nd</sup> 8<sup>th</sup> Hour
  - Leadership Day (7<sup>th</sup> & 10<sup>th</sup> grades) Tuesday September 10<sup>th</sup> 12:10-3:10 PM

### Fall Sports Turn Out

- CC (5) August 29<sup>th</sup> @ Potlatch
- FB (15) August 23<sup>rd</sup> V Deary 6:00 PM
- VB (14) August 20<sup>nd</sup> @ Deary **Jamboree**; First home match V Logos September 3<sup>rd</sup> @ 7:30 PM
- Cheer (4) FB **home** and travel **away**; winter **home** events and **district tournament, Competitive**

### FFA

- National Chapter Application recognized at state level as Gold Chapter
- Josh Nelson National Finalist for proficiency award for his SAE project in fruit/nut production

### Informational / Feedback Issues

- Safe Return to In-Person Instruction Plan
- Summer Projects: Concessions repaint and water fountain, Ag and Science flooring, parking lot asphalt
- PAC Member Recruitment

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Next Meeting Date- Tentative October 3, 2024 6:30 AM THS Conference Room