



GRAND CANYON UNIFIED SCHOOL DISTRICT #4

REGULAR MEETING AGENDA

TUESDAY, OCTOBER 6, 2026 AT 6:00PM

Pursuant to A.R.S. §38-431.02, notice is hereby given to the public that the Governing Board of Grand Canyon Unified School District #4 will convene for a Regular Meeting on Tuesday, October 6, 2026, at 6:00 p.m. in Room #405 of Grand Canyon Unified School District, 100 Boulder Street, Grand Canyon, AZ, 86023.

The room will be open to the public at 5:30 p.m. Should you choose to join the meeting virtually, please use the following Zoom link:

<https://us06web.zoom.us/j/82152930512?pwd=IWRJbTCguJtJtcBh0rHLlyEyqFtc7C.1>

Participant ID: 327713

Passcode: 779568

To Join via Audio, please call: US: +1 669 444 9171

Webinar ID: 821 5293 0512

1. OPENING ITEMS

- A. CALL TO ORDER
- B. ROLL CALL
- C. PLEDGE OF ALLEGIANCE
- D. APPROVAL OF AGENDA

2. COMMUNICATIONS

- A. CALL TO COMMUNITY

3. PRESENTATIONS - NONE

4. ADMINISTRATIVE REPORTS

- A. Business Report - Levi Frye, Business Manager
- B. Principal's Report and SRO Report - Lori Rommel, Principal, and Jason Morris, SRO
- C. IT Report - Derrick Tutt, IT Director
- D. Maintenance & Transportation Report - Ivan Landry, Maintenance & Transportation Director
- E. ESS Report - Margaret Lyle, ESS Director

5. CONSENT AGENDA

- A. Approval of Governing Board Meeting Minutes (BEDG, BEDG-R) - September 16, 2026 Public Hearing and September 16, 2026 Regular Board Meeting
- B. Approval of Payroll Vouchers
- C. Approval of Expense Vouchers 2707 - 2709
- D. Approval of Gifts and Donations
- E. Discussion and Request to Approve the District's Annual Engagement with Advisent for FY26 (2025-2026), to be Held January 2027. This is Advisent's 3rd Year of a 5 Year Engagement
- F. Approval of Updates to Check Signers for Accounts with Wells Fargo: Matt Yost, Superintendent; Lori Rommel, Principal; Karen Alvarez, Assistant to Superintendent/Governing Board Secretary/HR Specialist
- G. Approval of New Bank Accounts through Coconino County Treasurer's Office Change to PNC Bank and Checks Signers for PNC Accounts
- H. Human Resources: Approval to Hire Substitute Teacher, Alayna Glinski; ESS Part-Time Aide, Sarah Billerbeck
- I. Human Resources: Approval to Hire Middle School Girls Basketball Coach, Adrian Alvarez; Middle School Girls Assistant Coach, *Orville Wadsworth (Pending Fingerprint Clearance Card); Middle School Boys Basketball Coach, Rick McDonald; Middle School Boys Assistant Coach, Benjamin Hill
- J. Approval of Additional Fundraisers for Student Clubs During the 2026-2027 School Year
- K. Approval of Odyssey of the Mind Coaches for 2026 - 2027 (Pending IVP Fingerprint Clearance Cards and Onboarding Paperwork)

6. OLD BUSINESS - NONE

7. NEW BUSINESS

- A. Discussion and Request to Approve the District Annual Financial Report (AFR), School Level AFR and Food Service AFR as Presented at the Public Hearing immediately Prior to the Regular Board Meeting
- B. Discussion and Request to Approve the Proposed Prop 301 Plan for the 2026 - 2027 School Year

8. SUPERINTENDENT'S REPORT

9. EXECUTIVE SESSION

- A. Pursuant to A.R.S. § 38-431.03(A)(3) and/or (A)(4), the Governing Board may vote to enter into Executive Session to:

Consult with the District's attorney for legal advice regarding the Intergovernmental Agreement (IGA) with the Town of Tusayan concerning improvements to District property; and/or

Discuss or consult with the District's attorney regarding the District's position and provide direction to its attorney concerning the IGA with the Town of Tusayan, including matters involving contract negotiations, pending or contemplated litigation, or settlement discussions conducted for the purpose of avoiding or resolving litigation.

The District's attorney may participate in person or telephonically.

10. RECONVENE TO REGULAR SESSION

- A. The Board may take action or offer direction on the matter discussed in Executive Session, Item 9.A.

11. ADJOURNMENT

12. CERTIFICATION

- A. Dated this _____ day of October 2026 _____ Board Secretary I hereby certify that the above agenda was posted on the _____ day of October 2026 at _____ a.m. / p.m. _____ Signature