

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 7, 1911.

Before filling this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the School District No. 3 of the Township of Lincoln

County of Huron, to the Township Clerk for the Year Ending July 10, 1911.

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 476 OF THE COMPILED LAWS? Yes

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? Yes WHEN? 1910

| 1 | | | 2 | | | 3 | | | 4 | | | 5 | | | 6 | | | 7 | | | 8 | | | 9 | | | 10 | | | 11 | | | 12 | | | 13 | | | 14 | | | 15 | | | 16 | | | 17 | | |
|---|------|--------|---|------|--------|---|---|--|---|--|--|--|-----|----|--|--|--|-------------------------|--|--|---------------------------|--|--|---------------------------|--|--|--|---|--|---|--|--|--------------------------------|--|--|-----------------------|--|--|---|--|--|--|--|--|--|--|--|--|--|--|
| No. of children in district 5 years of age and under 20. | | | No. 5 years of age and under 20 that attended school during the year (Omit non-residents and do not count any twice.) | | | No. children in district between 14 and 18 years of age | | | No. children between 14 and 18 yrs of age that attended school during the year. | | | No. of non-resident pupils. | | | No. of days' school during the year by qualified teachers. | | | Total days' attendance. | | | Average daily attendance. | | | Percentage of attendance. | | | No. volumes added to district library during the year. | | | Total No. of volumes in the district library. | | | No. of U. S. flags with staff. | | | No. of school-houses. | | | Value of school property. If no property, fill the blank with "none." | | | Indebtedness of district for which bonds have been issued. | | | Total indebtedness for all purposes July 10, 1911. | | | Amount due the district from all sources, including amount in town treasurer's hands: Primary \$ Mill tax \$ Voted \$ Other funds \$ Total \$ | | |
| Male. | Fem. | Total. | Male. | Fem. | Total. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 45 | 79 | 19 | 32 | 51 | 10 | 7 | | | | | 180 | 408 | 23 | 68 | | | | | | | | | | | | 1 | 1 | | \$600 | | | | | | | | | | | | | | | | | | | | |
| NAME OF EACH QUALIFIED TEACHER EMPLOYED. (Do not include teachers of county normal training classes.) | | | No. of months taught by each qualified teacher. | | | Total wages of each teacher for the year. | | | STUDIES PURSUED. (Indicate the studies by placing a * against each that is taught.) | | | TEXT BOOKS USED. (Give names of authors.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| slay Balfour | | | | | | 9 | | | 360 00 | | | Algebra, * Arithmetic, * Civil Government, * Geography, * Grammar, * Orthography, * Penmanship, * Physiology, * Reading, * U. S. History, * Agriculture, * Domestic Science, * Domestic Art, * Music and Drawing, * *Wingslow *Holt *New Natural *Nietzsch *Natural slant *Overtons *Baldwins *Mc Masters | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | 9 360 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22. Has the district a dictionary? <u>yes</u> Has it a globe? <u>yes</u> Has it maps? <u>yes</u> Has it other supplies required by law? <u>yes</u> | | | | | | | | | | | | 26. Studies above eighth grade pursued in school: <u>none</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23. Is a schoolhouse to be built during ensuing year? <u>no</u> | | | | | | | | | | | | 27. No. pupils pursuing the same | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24. Cost of same | | | | | | | | | | | | 28. Amount of treasurer's bond \$3000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25. No. graduated from eighth grade during year <u>none</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FINANCIAL REPORT FOR THE YEAR ENDING JULY 10, 1911.

READ THIS.-If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 16 above). Do not foot up the columns alike unless they actually add up alike.

RECEIPTS.

READ THIS.-Insert nothing here that has not come into the treasurer's hands; give money from funds overdrawn or advanced by any person, or interest, should be under the name "from loans." Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "Amount due the district" (item 17 above).

| | Dollars. | Cents. |
|---|----------|--------|
| 1. Money on hand July 11, 1910 | | |
| teachers' wages fund { primary money | 699. | 02 |
| general fund { one mill tax | 84. | 69 |
| library | 133. | 74 |
| building and repair | | |
| Item 1 must agree with item 7 in "expenditures" of last year's report. Items 2, 3, 4, and 6 should be stated specifically. Was mill tax transferred by district board during the year? <u>yes</u> | | |
| Amount of mill tax so transferred? <u>8469</u> | | |
| 2. Received from one mill tax. If not assessed, state that fact. Was this mill tax transferred by district board at the close of this year? <u>yes</u> | 87. | 18 |
| 3. Received from primary school interest fund | 594. | 10 |
| 4. Received from library fund | 684 | |
| 5. Received from tuition of non-resident pupils (Belongs to general fund) | | |
| 6. Received from district taxes | | |
| 7. Received from loans | | |
| 8. Received from all other sources (Belongs to general fund) | | |
| 9. Total receipts, including moneys on hand July 11, 1910 | 1605. | 57 |

EXPENDITURES.

READ THIS.-The amount "paid teachers" should here show what has been actually paid during the year, including all that was paid on balance due for previous year, and not what may still be due. No teacher will appear in item 20 above. Item 16 above shows the total being paid out, except in item 8.

This item includes transportation of pupils; insurance; indemnity bonds; furniture and apparatus; officers' salaries; interest on loans; unusual expenses, such as law suits, rent; fuel; janitor; cleaning of school-house; incidentals, such as brooms, chalk, towels, soap; census; appendices, such as globe, maps, dictionary, free text-books; water supply or well; record and account books; care and grading of grounds; building of fences, out-houses.

| | Dollars. | Cents. |
|---|----------|--------|
| 1. Paid men teachers | 360. | 00 |
| 2. Paid women teachers | | |
| 3. Paid for (From building and repair fund; See school laws 4065, Sec. 20 (6).) | | |
| sites | | |
| buildings | | |
| repairs on buildings | 262. | 28 |
| 4. Paid for library books and care of same (From library fund.) | | |
| 5. Paid for indebtedness (principal) (Do not include interest.) | | |
| 6. Paid for tuition | | |
| general | | |
| eighth grade graduates | | |
| 7. Paid for general purposes (From general fund.) | 75. | 00 |
| 8. Amount on hand July 10, 1911 | | |
| teachers' wages fund { primary money \$933 12 | | |
| general fund { one mill tax | | |
| library | \$204 33 | |
| building and repair | \$684 | |
| Total on hand | 1144. | 39 |
| 9. Total expenditures, including amount on hand | 1605. | 57 |

Name of the Director for the ENSUING year Wm Humphrey Postoffice Address Kindle R H. 2.

29. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? yes

30. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? no
If so, please state what year it was voted to furnish them? (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 3 three, Township of Lincoln, for the School Year next preceding the second Monday of July, 1911.

Dated July Lincoln 1911.

(Signed) Wm. Humphrey (Director) Address Kindle R. F. D. No. 2

(Approved) Paul Dredel (Moderator) Address Kindle R. F. D. No. 2

Edwin v. Jenne (Treasurer) Address Kindle R. F. D. No. 2

(Trustee) Address: R. F. D. No. _____

(Trustee) Address: R. F. D. No. _____

NOTE.-The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

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SCHOOL CENSUS of District No. three (3)

County of Neuron State of Michigan, for the school year ending July 10, 1911, as taken by William Humphrey of the Township of Lincoln
 Supt. of School District Neuron in a house to house canvass, during the last fifteen days next preceding the first Monday in June.

STATE OF MICHIGAN, } ss. William Humphrey above named, being duly sworn, says that the following is a correct list, as taken by him, of the names and ages of all children belonging to District No. 3 aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 5, 1911.

Subscribed and sworn to this third day of July 1911.

Before me A. Henry Public in and for Neuron County Michigan (Signed) William Humphrey
James Wallace Henry Public in and for Neuron County Michigan
 My commission expires April 1st 1913

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships.
2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon ordinary foolscap paper, properly ruled, and attach the same to this sheet. Do not use additional blanks.
3. The ages of the children must be given as they are on June 5, 1911.

| NAME OF CHILD. | AGE. | Date of Birth Mo. Day Yr. | NAME OF FATHER OR LEGAL GUARDIAN. | ADDRESS. | NAME OF CHILD. | AGE. | Date of Birth Mo. Day Yr. | NAME OF FATHER OR LEGAL GUARDIAN. | ADDRESS. |
|--------------------|------|------------------------------|-----------------------------------|----------|---------------------|------|------------------------------|-----------------------------------|----------|
| 1 Fredie Ward | 5 | 8.10.05 | Charles Ward | Kinde | 51 Verna Nitz | 15 | | Herman Nitz | Filion |
| 2 Hazel Chrysler | 5 | 6.2.05 | John Chrysler | " | 52 Edward | 14 | | " | " |
| 3 Hannah Yost | 12 | 7.1.91 | John Yost | " | 53 Eva | 13 | | " | " |
| 4 Ella | 12 | | " | " | 54 Annabella | 11 | | " | " |
| 5 Edith Hall | 19 | 11.24.91 | Harvey Hall | " | 55 Hazel Pitcher | 5 | 4-15-06 | Robert Pitcher | " |
| 6 J. Loyd | 17 | | " | " | 56 Mabel Thompson | 10 | | Have Thompson | Kinde |
| 7 Helmar | 15 | | " | " | 57 Clayton | 6 | | " | " |
| 8 Hazel | 13 | | " | " | 58 Emma Bowerette | 7 | | Archie Bowerette | Filion |
| 9 Leonard | 11 | | " | " | 59 Clifford Randall | 12 | | Haniel Randall | Kinde |
| 10 Willard | 6 | | " | " | 60 Lowell | 10 | | " | " |
| 11 Wilbert | 6 | | " | " | 61 Edna | 9 | | " | " |
| 12 Martin Hux | 5 | 9.5.05 | John Hux | Filion | 62 Flossie Penno | 14 | | Edwist Penno | Kinde |
| 13 Jane Itchue | 19 | 10.9.91 | Alex Itchue | " | 63 Mary Humphrey | 11 | | Wm Humphrey | " |
| 14 John | 15 | | " | " | 64 Clarence | 13 | | " | " |
| 15 Eleanor | 12 | | " | " | 65 Ella Weber | 18 | | Henry Weber | " |
| 16 Amelia | 8 | | " | " | 66 Walter | 8 | | " | " |
| 17 Mabel Nutt | 18 | | Ben Nutt. | " | 67 Selma | 5 | 2-12-06 | " | " |
| 18 Pearl | 14 | | " | " | 68 Agnes Anderski | 14 | | Frank Anderski | " |
| 19 Isabella | 13 | | " | " | 69 Helia | 13 | | " | " |
| 20 Milburn Nutt | 18 | | Have Nutt | " | 70 Felix | 11 | | " | " |
| 21 Palmer | 11 | | " | " | 71 Walter | 9 | | " | " |
| 22 Amiel | 6 | | " | " | 72 George | 8 | | " | " |
| 23 Elva | 10 | | " | " | 73 Bertha | 7 | | " | " |
| 24 Bennie Quay | 16 | | Ferrie Quay | " | 74 Mike Peyok | 7 | | Joe Peyok | " |
| 25 Martha Weber | 11 | | Ben Weber | Kinde | 75 Edward | 6 | | " | " |
| 26 Luina | 10 | | " | " | 76 Charles Merrick | 15 | | Joe Merrick | " |
| 27 Ora | 8 | | " | " | 77 Vera | 13 | | " | " |
| 28 Selah | 7 | | " | " | 78 Agnes | 11 | | " | " |
| 29 Esther | 5 | 3.15.06 | " | " | 79 Mary | 8 | | " | " |
| 30 Martha Ignash | 10 | | Tony Ignash | " | 80 | | | " | " |
| 31 Frances | 16 | | " | " | 81 | | | " | " |
| 32 Ed. Matelski | 18 | | George Matelski | " | 82 | | | " | " |
| 33 Agnes | 16 | | " | " | 83 | | | " | " |
| 34 Valentine | 15 | | " | " | 84 | | | " | " |
| 35 Charles | 13 | | " | " | 85 | | | " | " |
| 36 Magdelene Peyok | 5 | 6-13-05 | Martin Peyok | " | 86 | | | " | " |
| 37 Mary Wisneski | 7 | | Mike Wisneski | " | 87 | | | " | " |
| 38 Frank | 5 | 7-28-05 | " | " | 88 | | | " | " |
| 39 John Wiginiski | 11 | | Mike Wiginiski | " | 89 | | | " | " |
| 40 Joe | 8 | | " | " | 90 | | | " | " |
| 41 Viola | 5 | 1-12-06 | " | " | 91 | | | " | " |
| 42 Gusta Styzinski | 16 | | Ignas Styzinski | " | 92 | | | " | " |
| 43 Leo | 19 | 4-15-92 | " | " | 93 | | | " | " |
| 44 Jas Wochohoski | 14 | | Jos Wochohoski | " | 94 | | | " | " |
| 45 Tony | 12 | | " | " | 95 | | | " | " |
| 46 Martha | 11 | | " | " | 96 | | | " | " |
| 47 Sophia | 10 | | " | " | 97 | | | " | " |
| 48 Bertie | 6 | | " | " | 98 | | | " | " |
| 49 Hattie | 6 | | " | " | 99 | | | " | " |
| 50 Roxanna Ward | 11 | | Have Ward | " | 100 | | | " | " |

