

*Randy graduated from Opp High School in 1963 where he played football, basketball, baseball, ran track and played on the golf team. He was all conference in football as quarterback, and all conference in basketball.*

*Randy began his coaching career in 1968 in Elba, Alabama winning the conference championship there before being called home to Opp, Alabama.*

*His lifetime record as a head coach is 64 wins and 27 losses. A great memory came in 1980, when after 10 years the Opp Bobcats defeated the Andalusia Bulldogs 24-17 in overtime. "Everyone gave 110 percent. We showed our class after they tied the game by winning in overtime," Griffin said.*

*Griffin's overwhelming love for Opp and athletics created the idea of the Booster Banquet. With tremendous help from many in the Opp community this Banquet has enabled all sports programs in Opp to benefit from their efforts.*

*"Men..... this will probably be the toughest game you will ever play." Coach Randy Griffin*

*"There is no better place to be, on a Friday night, than watching the Opp Bobcats.!" Randy Griffin*

**RANDY GRIFFIN SCHOLARSHIP**  
**Opp Bobcat Boosters**  
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NAME \_\_\_\_\_  
First Middle Last

SOCIAL SECURITY NO. \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

ETHNIC BACKGROUND \_\_\_\_\_

PARENTS NAME \_\_\_\_\_

PARENT/GUARDIAN'S ANNUAL INCOME \_\_\_\_\_

FATHER'S EMPLOYER \_\_\_\_\_

MOTHER'S EMPLOYER \_\_\_\_\_

NUMBER OF DEPENDENT CHILDREN \_\_\_\_\_

SIGNATURE OF APPLICANT STATING APPLICATION IS CORRECT AND COMPLETE

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**RANDY GRIFFIN SCHOLARSHIP**  
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DIPLOMA TYPE \_\_\_\_\_

HIGH SCHOOL GPA \_\_\_\_\_ ACT SCORE \_\_\_\_\_

SCHOOL YOU PLAN TO ATTEND \_\_\_\_\_

INTENDED MAJOR \_\_\_\_\_

ATHLETIC PARTICIPATION (Specify sport and years participated)

- SPORT \_\_\_\_\_ YEARS PARTICPATION \_\_\_\_\_
- SPORT \_\_\_\_\_ YEARS PARTICPATION \_\_\_\_\_
- SPORT \_\_\_\_\_ YEARS PARTICPATION \_\_\_\_\_
- SPORT \_\_\_\_\_ YEARS PARTICPATION \_\_\_\_\_

SCHOOL ACTIVITIES/ACHIEVEMENTS: List all activities, awards, and achievements both academically and athletically. (May use a separate sheet for this) \_\_\_\_\_

WHAT DO YOU FEEL IS THE MOST IMPORTANT THING YOU HAVE LEARNED THROUGH PARTICPATION IN ATHLETICS? \_\_\_\_\_

WHAT DO YOU FEEL IS YOUR GREATEST CONTRIBUTION TO THE OPP HIGH SCHOOL ATHLETIC PROGRAM? \_\_\_\_\_