

# CAMPTONVILLE UNION ELEMENTARY SCHOOL DISTRICT BOARD MEETING

5:00 PM TUESDAY, MARCH 19<sup>TH</sup> 2024

ROOM 1, 16585 SCHOOL STREET, CAMPTONVILLE CA 95922

## AGENDA

- |      |     |   |                    |
|------|-----|---|--------------------|
| 5:00 | 1.  | <b>CALL TO ORDER</b>  | <b>Action</b>      |
| 5:01 | 2.  | <b>APPROVAL OF AGENDA</b>   | <b>Info/Action</b> |
| 5:02 | 3.  | <b>CONSENT AGENDA</b><br>3.1 Minutes from the February 20 <sup>th</sup> 2024 Meeting<br>3.2 Vendor List   | <b>Info/Action</b> |
| 5:07 | 4.  | <b>PUBLIC INPUT AND CORRESPONDENCE</b><br>4.1 Comments or correspondence from members of the public concerning items not on the agenda.<br>4.2 Comments or correspondence from members of the board concerning items not on the agenda. | <b>Information</b> |
| 5:09 | 5.  | <b>REPORTS</b><br>5.1 Community Based Programs<br>5.2 Parent Club   | <b>Information</b> |
| 5:14 | 6.  | <b>SUPERINTENDENT'S REPORT</b><br>6.1 Enrollment<br>6.2 Staffing<br>6.3 Facilities  | <b>Information</b> |
| 5:24 | 7.  | <b>2<sup>nd</sup> INTERIM</b>   | <b>Info/Action</b> |
| 5:44 | 8.  | <b>LCAP UPDATE</b>  | <b>Info/Action</b> |
| 5:54 | 9.  | <b>CERTIFICATED 24/25 NEGOTIATIONS (SUNSHINE)</b>   | <b>Info/Action</b> |
| 5:59 | 10. | <b>CLASSIFIED 24/25 NEGOTIATIONS (SUNSHINE)</b>   |                    |
| 6:04 | 11. | <b>WILLIAMS UPC</b>   | <b>Info/Action</b> |
| 6:05 | 12. | <b>BOARD GROWTH AND STRENGTHS</b>   | <b>Info/Action</b> |
| 6:20 | 13. | <b>AGENDA ITEMS FOR NEXT MEETING</b><br>Discussion regarding items for the April 16 <sup>th</sup> 2024 meeting.   | <b>Info/Action</b> |
| 6:22 | 14. | <b>ADJOURNMENT</b>  | <b>Action</b>      |

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