# SOUTHERN LOCAL BOARD OF EDUCATION

November 15, 2021 @ 6:30 pm / Jr/Sr High cafeteria

- I. <u>Call to Order</u>
- II. <u>Roll Call</u>:

Edmiston Yes, Hart Yes, Morris Yes, Sawyer Yes, Dowling Yes

III. Adoption of Minutes: Moved by Linda Morris, Seconded by John Sawyer

Vote: Hart Yes, Morris Yes, Sawyer Yes, Edmiston Yes, Dowling Abstain

### IV. Reception of Visitors

During the Reception of Visitors or in the meeting, anyone addressing the board must refrain from using specific names other than that of the person speaking. If used, the President will ask you to continue in an executive session to be held at the board's determination. This is in line with Board of Education Policy 0169.1.

Visitors: Amy Gareis – JCESC Jess Krulik Kristy Hamilton Julie Utt Amanda Mayfield

- V. Treasurer's Report
  - A. Financial Report: (Approval of the payment of bills and the transfers and /or advances as presented by the treasurer).

Moved by Rodney Edmiston

Seconded by Scott Hart

Vote: Morris Yes, Sawyer Yes, Edmiston Yes, Hart Yes, Dowling Yes

### VI. Career Center Report

#### VII. Building Report

Junior/Senior High School Report presented by Mr. Jay Kiger, Principal

Our students of the month for October: Jr. High: Hailee Kaufman HS: Aiden Brothers

Kiwanis students of the month: October: Emily Walker Nov: Emily Flanders

We had a terrific fall sports season with all sports and our marching band doing extremely well. Thanks to Mrs. Emily Bowling for putting together yet another fantastic Veterans Day program. Our End of Course retesting will happen the 2nd week of December, and we are looking forward to our winter season as things got underway tonight with our winter version of "Meet the Indians".

# VIII. Superintendent's Report

21-176	Recommend approval of the following policies: (second reading)		
	0169.1	5460.02	
	1530	5464	
	1617	5516	
	2271	5630.01	
	2370.01	6114	
	2413	7300	
	3217	7450	
	4217	8330	
	5111	8462	
	5111.2	8600	
	5200	8651	
	5350	8740	
	5460	5722	

Moved by Scott Hart

Seconded by Rodney Edmiston

Vote: Sawyer Yes, Edmiston Yes, Hart Yes, Morris Yes, Dowling Yes

21-177 Recommend approval of the following substitutes:

Lacey Locke – cafeteria and para professional Ashley Jackson – cafeteria, custodian, para professional and secretary Kathryn Pastore – teacher Lisa Careless – Tutor Amy Sherwood – para professional

Moved by Linda Morris Seconded by Rodney Edmiston Vote: Edmiston Yes, Hart Yes, Morris Yes, Sawyer Yes, Dowling Yes 21-178 Recommend approval of the pay increase to thirteen dollars per hour for substitute secretaries. Moved by John Sawyer Seconded by Scott Hart Vote: Hart Yes, Morris Yes, Sawyer Yes, Edmiston Yes, Dowling Yes 21-179 Recommend approval of the HVAC Maintenance Agreement with Gardiner. Moved by Rodney Edmiston Seconded by John Sawyer Vote: Morris Yes, Sawyer Yes, Edmiston Yes, Hart Yes, Dowling Yes 21-180 Recommend approval of the school resource officer contract with the Columbiana County Sheriff's office.

Vote: Sawyer Yes, Edmiston Yes, Hart Yes, Morris Yes, Dowling Yes

Moved by Scott Hart

21-181 The Superintendent of Schools, Tom Cunningham, recommends that the board of education adopt the following resolution:

Seconded by Linda Morris

WHEREAS the student(s) identified below have been determined to be residents of this school district, and eligible for transportation services; and

WHEREAS after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these student(s) to their selected school(s); and

WHEREAS the following factors are identified in Revised Code 3327.02 have been considered:

- 1. The time and distance required to provide the transportation
- 2. The number of pupils to be transported
- 3. The cost of providing transportation in terms of equipment, maintenance, personnel, and administration
- 4. Whether similar or equivalent service is provided to other pupils eligible for transportation
- 5. Whether and to what extent the additional service unavoidably disrupts current transportation schedules
- 6. Whether other reimbursable types of transportation are available; and

WHEREAS the option of offering payment-in-lieu of transportation is provided in Ohio Revised Code: Therefore, be it

**RESOLVED** that the Southern Local School District Board of Education hereby approves the declaration that it is impractical to transport the students identified herein and offers the parent (s)/guardian(s) of students named below, payment-in-lieu of transportation.

Student Name	School and Grade	Guardian(s)
Landen Gossman Woodburn	Carroll County Christian Academy/9 <sup>th</sup>	Fred and Judy

Moved by Rodney Edmiston

Seconded by John Sawyer

Vote: Edmiston Yes, Hart Yes, Morris Yes, Sawyer Yes, Dowling Yes

21-182 Recommend reading the following statement.

The district utilizes NEOLA to assist in policy making and to ensure that the district follows state standards. The two policies that focus on nutritional standards adopted by the state and enforced by the district are PO8510 (Wellness) and PO8500 (Food Service) (policies are attached). In order to comply with the standards, the district utilizes many different techniques and internal safeguards. The district only purchases from vetted vendors who ensure that all products meet nutritional standards and that labeling of their products is clear and concise. The daily availability of Fresh Fruits and Veggies, that are sourced as locally as possible, helps encourage students to make healthier decisions about their meals. All the recipes are dietician approved, and with the utilization of an online menu, all nutritional information is available for every meal. The district also strictly enforces the Smart Snack guidelines and ensures that any food or beverage served during the restricted times complies with those standards. The cafeteria also performs Nutrition Education in the district at minimum of 2 times per year and has many internal programs that are designed to help students make healthier choices and to introduce them to foods that may be out of their normal diet. The district also strictly enforces an approved HACCP plan and mandates that employees attend periodic training on the HACCP plan and on food safety in general. In addition to the food safety training, the employees must meet the USDA required minimum hours for professional development on a yearly basis. Overall, the district has many programs and policies in place to ensure they are meeting the state standards and the district strives to not only meet but exceed those standards.

Moved by John Sawyer

Seconded by Linda Morris

Vote: Sawyer Yes, Edmiston Yes, Hart Yes, Morris Yes, Dowling Yes

# 21-183 Recommend approval of the following resolution:

#### SOUTHERN LOCAL SCHOOL DISTRICT BOARD OF EDUCATION

#### **EMPLOYMENT OF SUBSTITUTE TEACHERS**

WHEREAS, the Southern Local School District Board of Education ("Board of Education") anticipates that the District may experience difficulty obtaining substitute teachers during the 2021-2022 school year amidst the ongoing COVID-19 pandemic; and

WHEREAS, pursuant to authority granted in Section 4 of Senate Bill 1, which was enacted by the 134<sup>th</sup> General Assembly and became effective as an emergency measure on October 28, 2021, the Board of Education may establish its own education

requirements for individuals to serve as substitute teachers in the District during the 2021-2022 school year; and

**WHEREAS**, the Board of Education desires to temporarily adopt modified education requirements for substitute teachers in accordance with the law during the current school year as a measure to help ensure availability of a sufficient number of substitute teachers.

**NOW THEREFORE**, be it resolved by the Southern Local School District Board of Education as follows:

### SECTION I

The Board of Education temporarily authorizes the employment of substitute teachers who do not hold post-secondary degrees, as is otherwise required pursuant to Ohio law and regulations, including Ohio Revised Code 3319.226 and 3319.30, Ohio Administrative Code Section 3301-23-44, and/or Board Policy 3120.04 - Employment of Substitutes, during the 2021-2022 school year. In addition to fulfilling the educational requirements adopted by the Board of Education, an individual must be of good moral character and must have completed all required criminal background checks, as well as obtained a valid non-renewable temporary substitute teaching license issued by the Ohio Department of Education to serve as a substitute teacher in the District.

### **SECTION II**

It is found and determined that all formal action of this Board concerning or related to the adoption of this Resolution was adopted in an open meeting of this Board, and all deliberations of this Board and any of its committees that resulted in such formal actions were adopted in meetings open to the public, in compliance with all applicable requirements of the Ohio Revised Code.

Moved by Scott Hart

Seconded by Linda Morris

Vote: Edmiston Yes, Hart Yes, Morris Yes, Sawyer Yes, Dowling Yes

21-184 Recommend approval of a continuing contract for Tim West as a flex custodian.

Moved by Rodney Edmiston

Seconded by John Sawyer

Vote: Hart Yes, Morris Yes, Sawyer Yes, Edmiston Yes, Dowling Yes

21-185 Recommend approval of the following supplementals:

Fernando DeChellis – assistant high school bowling coach Chris Lewis – volunteer assistant girls basketball coach Kyler Woodward – volunteer assistant varsity girls basketball coach Brian Spahlinger – assistant volunteer high school wrestling coach

Moved by Scott Hart		Seconded by John Sawyer		
Vote: Morris Yes, Sawyer Yes, Edmiston Yes, Hart Yes, Dowling Yes				
21-188	Recommendation to go into executive session for matters required to be kept confidential by federal law of rules or state statutes.			
Moved by Ro	dney Edmiston	Seconded by John Sawyer		
Vote: Sawyer Yes, Edmiston Yes, Hart Yes, Morris Yes, Dowling Yes				
Returned from Executive Session: Time 7:30 pm				
Roll Call: Morris Yes, Sawyer Yes, Edmiston Yes, Hart Yes, Dowling Yes				
Next Regular Meeting: December 14, 2021 @ 6:30 pm				

Adjournment: Time 7:30 pm

Moved by Linda Morris Seconded by Scott Hart

Vote: Sawyer Yes, Edmiston Yes, Hart Yes, Morris Yes, Dowling Yes

#### Addendum

#### November 15, 2021

21-186 Recommend approval of the welding setup fee agreement with Utica Shale Academy.

Moved by Scott Hart

Seconded by John Sawyer

Vote: Edmiston Abstain, Hart Yes, Morris Yes, Sawyer Yes, Dowling Yes

21-187 Recommend approval of Jess Krulik as assistant varsity wrestling coach for the 2021-2022 school year.

Moved by Rodney Edmiston

Seconded by Linda Morris

Vote: Hart Yes, Morris Yes, Sawyer Yes, Edmiston Yes, Dowling Yes