

## 5.11.2026-THS Principal's Report

### Student Achievement:

- Troy FFA Chapter hosted the **North Idaho District Events** April 17<sup>th</sup> **Results:**
  - Team: 1<sup>st</sup> in Forestry (Brett Bohman—2<sup>nd</sup> high individual; Bryce Heath 3<sup>rd</sup> high individual; Aidan Barnes 6<sup>th</sup> high individual; Emma Wilson 10<sup>th</sup> high individual)
  - Team: 3<sup>th</sup> in Ag Mechanics (Riley Vincent—2<sup>nd</sup> high individual in TIG Welding)
- 1 student possibly attending the **Washington Leadership Conference** in DC this summer
- **BPA National Leadership Convention** May 6<sup>th</sup>-10<sup>th</sup> in Nashville, TN
- **State Track**—May 15<sup>th</sup> and 16<sup>th</sup> @ Middleton HS in Boise
- **State Baseball**—May 14<sup>th</sup>-16<sup>th</sup> @ Capital HS in Boise
- **Junior High Track Fun Day** Home meet May 13<sup>th</sup> 8:30 AM
- **Students of the Month:** Category Most Improved—this would include grades, effort and attitude
  - Sylas Lindhag, Tucker Grove, Heidi Edge and James Cummings

### Communication:

- **Formal observations** are complete
- **Fire/Safety hold Drill** was held April 21<sup>st</sup>
- **National Honor Society** celebrated its new members with a breakfast on April 23<sup>rd</sup>
- Seniors attended the Moscow Courthouse for **Senior Law Day** on April 29<sup>th</sup>
- May 1<sup>st</sup> **FFA Spring Drive-In Movie**
- **Crisis Committee** met on May 7<sup>th</sup>
- **ISATs** finished on May 8<sup>th</sup>
- **FFA Plant Sale** May 8<sup>th</sup> - 9<sup>th</sup>
- **Spring Music Concert** 7:00 PM Tuesday, May 12<sup>th</sup> in THS gymnasium
- **Litter Pick-Up Day** is May 14<sup>th</sup> during 8<sup>th</sup> hour
- **Junior High Dance** Friday May 15<sup>th</sup> from 6:00-8:00 PM in the THS Commons
- **Semester Finals** May 19<sup>th</sup>-20<sup>th</sup>
- **Junior Parent Meeting** May 19<sup>th</sup> @ 5:00 PM in the THS Library
- **Awards Night** May 19<sup>th</sup> @ 6:00 PM in THS gymnasium
- **Academic Excellence Drawing** 12:35-1:15 PM May 21<sup>st</sup>
- **Class of 2025-26 End of Year Plans**
  - **Senior Projects Presentations** Thursday, May 7<sup>th</sup> 3:30-5:00 PM THS Commons/Library
  - **Finals** May 11<sup>th</sup>-15<sup>th</sup>
  - May 18<sup>th</sup> **Senior Trip**
  - May 22<sup>nd</sup> Graduation **Rehearsal and Pictures** 10:00 AM
  - May 22<sup>nd</sup> **Graduation** 7:00 PM THS Gym
- **Jr High Promotion and Retention** policy and norms
- **Athletics** overview

### Recruitment & Retention:

- Mr. Hoffman attended **NAAE Regional Conference** in Oahu, Hawaii where he served as the chairman of the committee for teacher recruitment, retention and recognition
- **Observations** complete; Evaluations due June 1<sup>st</sup>

## 4.13.2026– THS Principal’s Report

- Music
  - District II **High School Music Festival**: April 15<sup>th</sup> @ Lewiston HS
  - **Junior High Band Festival**: April 22<sup>nd</sup> @ Lewiston HS
- **State FFA State Convention** April 2<sup>nd</sup> through April 5<sup>th</sup> Twin Falls, ID
  - Parliamentary Procedure Team—3<sup>rd</sup> place (Mason Tyler, Vincent Bass, Emma Wilson, Hinder Hurst, Lyla Moser, Jennie Webb)
  - National Chapter Award—5<sup>th</sup> place (national level in October)
  - Employment Skills—Belle Orcutt placed 2<sup>nd</sup>
  - 10 State Degrees awarded
- **BPA National Leadership Convention** May 6<sup>th</sup>-10<sup>th</sup> in Nashville, Tennessee
  - Breydon Hawley, Clara Chamberlin, Sophia Tibbals, Remi Moyer, Ian Penuelas, Aidan Barnes
- **Junior High Track** First practice April 6<sup>th</sup>, 25 athletes
  - **Meets**: April 16<sup>th</sup>, April 23<sup>rd</sup>, April 28<sup>th</sup>, May 13<sup>th</sup>
- **North Idaho Hall of Fame High School Award Banquet** @ CDA Resort on April 25<sup>th</sup>
  - Students—Makhi Durrett, Dominic Holden, Morgan Blazzard
- **Baseball**:
  - **Districts**—April 30<sup>th</sup> @ higher seed; May 1<sup>st</sup>-2<sup>nd</sup> @ Orofino
  - **Super Regionals**—May 8<sup>th</sup>-9<sup>th</sup> @ higher seed, best 2 out of 3
  - **State**—May 14<sup>th</sup>-16<sup>th</sup>; Location TBD
- **Track**
  - **Regionals**—May 8<sup>th</sup> and 9<sup>th</sup> @ Lapwai
  - **State**—May 15<sup>th</sup> and 16<sup>th</sup> in Boise
- **Students of the Month**—The following students were chosen in the **Hardest Worker** category.
  - Luci Bass, Zachary Warren, Madison Blazzard and Hinder Hurst
- **Student Council Elections** to be held May 5<sup>th</sup>
  - Format: Nominations week, presentation/speech, voting, interviews, placement via committee

### Communication:

- **Student Handbook attached**
  - Changes:
    - Dress code additions: no stuffed animals;
- **Fire Drill** held on March 26<sup>th</sup>
- **Staff Development** May 7<sup>th</sup>
  - BT Calendar
  - Data Team Meeting
- **ISAT Testing** April 13<sup>th</sup> - May 4<sup>th</sup>
- **Prom** is scheduled for Saturday, April 25<sup>th</sup> 8:00-10:00 PM @ the Latah County Fair Grounds in Moscow, ID
  - Theme: Roaring Hollywood
- **Graduation** May 22<sup>nd</sup>

### Recruit:

- **Formal Clinical Observations** are ongoing.

### 3.9.2026-Principals report:

#### Student Achievement:

- **FFA State Convention** Twin Falls March 31<sup>st</sup> – April 5<sup>th</sup> (10 students receiving state degrees) (1 student running for state office) (National chapter award)
  - Conduct of Chapter Meetings
    - 1<sup>st</sup> Place Team (Qualified for State Convention)
  - Prepared Public Speaking
    - 3<sup>rd</sup> Place Individual—Alex Fredrickson
  - Meats
    - 7<sup>th</sup> Place Team; 1<sup>st</sup> place individual—Vincent Bass
  - District Officer Positions
    - Ian Penuelas—elected as the North Idaho FFA District President
- **THS Cheer program** competed at the State Cheer Competitions February 28<sup>th</sup>
  - 1<sup>st</sup> place Co-Ed Show; 3<sup>rd</sup> place overall
- **White Pine All League Basketball**
  - Girls: 1<sup>st</sup> Team—Tessa Stoner
  - Boys: Honorable Mention—Evan Kirkham
- Troy advanced to the State **Mock Trials**, at the Ada County Courthouse in Boise on March 10<sup>th</sup>-12<sup>th</sup>
  - Qualifying team: Ella Ferry, Briar Wilson, Grace Christensen, Remi Moyer, Raydin Buchanan, Ian Penuelas, Brock Foote
- **Students of the Month March:** Elise Kimbrel, Luke Jones, Kaydence Carter, Vincent Bass
  - Category Responsible: Plans ahead, ready for class, staff and students can count on them

#### Communication:

- FFA
  - **Community Breakfast** was held on February 21<sup>st</sup>
  - **Elementary Expo** is scheduled for Tuesday, March 24<sup>th</sup>
  - Students will attend **National Soils** in Oklahoma City, Saturday, May 2<sup>nd</sup>-9<sup>th</sup>
- **BPA State Conference:** Boise March 2<sup>nd</sup> - 4<sup>th</sup> (14 students competing)
  - **National BPA** will travel to Nashville, TN May 5<sup>th</sup>-10<sup>th</sup>
- **Spring Sports** began on February 27<sup>th</sup>
  - **Turnouts:** Baseball (15), Track (29), Softball (Not available—12 needed)
- **Student Handbook Committee** will meet twice on March 10<sup>th</sup> and 17<sup>th</sup>
- **Shakespeare Presentation** in the Gymnasium Friday March 13<sup>th</sup>
- **Hope Week** March 16<sup>th</sup>-20<sup>th</sup>
- Juniors will be taking the **SAT** on March 17<sup>th</sup>
- March 18<sup>th</sup> **U of I Higher Ed Day**
- **ISATs** April 13<sup>th</sup> - May 1<sup>st</sup>
- **Know Your Government Program** credit discussion
- **School Safety:**
  - Crisis Committee met February 19<sup>th</sup>
  - Safety Hold into evacuation was held on February 27<sup>th</sup>
  - Cyber Security Training is happening in March
- **Parent Teacher Conferences**
  - March 10<sup>th</sup> & 11<sup>th</sup>
  - Student Led Grade 7<sup>th</sup>

#### Recruit:

- **Formal Clinical Observations** are ongoing.

## 2.9.2026- THS Principal Report

### Student Achievement:

- **FFA Winter CDE and LDE** took place on January 23<sup>rd</sup> at the University of Idaho. **Results:**
  - 10 state degree applicants approved
  - 1<sup>st</sup> place agricultural sales team (Ian Penuelas—2<sup>nd</sup> in Sales A, Clara Chamberlin—1<sup>st</sup> in Sales B, Remi Moyer—1<sup>st</sup> in Telephone Skills, Tessa Stoner—1<sup>st</sup> in Customer Relations)
  - Bell Orcutt—1<sup>st</sup> in Employment Skills
- **All-State Band** Performed on February 5<sup>th</sup> in Nampa, ID
- **Honor Roll Lunch** provided to those students with a 3.50 GPA or higher for the second quarter
  - Grades 7-9 on Friday January 23<sup>rd</sup>
  - Grades 10-12 on Friday January 30<sup>th</sup>
- Bobby Burch was awarded 2<sup>nd</sup> place at the state level in the **Veterans of Foreign Wars Essay Contest**
- **Students of the Month Feb.:** Evanna Salerno, Brody Clemm, Emma Wilson, Remi Moyer
  - Category: School Spirit

### Communication:

- Troy **FFA Alumni Auction** is on March 1<sup>st</sup> (Tickets available on their website)
- **Girls Basketball**
  - Districts: February 4<sup>th</sup> @ higher seed, February 7<sup>th</sup>, 9<sup>th</sup>, **10<sup>th</sup>** and 12<sup>th</sup> @ Lewiston HS
  - State Tournament is scheduled for February 19<sup>th</sup>-21<sup>st</sup> @ Columbia HS in Nampa.
- **Boys Basketball**
  - State tournament is scheduled for March 5<sup>th</sup>-7<sup>th</sup> @ Vallivue HS in Caldwell
- **Cheer**
  - State Tournament is scheduled for February 28<sup>th</sup> @ Idaho Falls
- **Junior High Basketball:**
  - First practice on February 9<sup>th</sup>
  - First Games March 3<sup>rd</sup>
  - Junior High Tournament to be held TBD
- **Spring Sports** begin on February 27<sup>th</sup>
- **Idaho High School Mock Trial**
  - Regionals in Lewiston on February 21<sup>st</sup>
  - State held in Boise March 10<sup>th</sup>-12<sup>th</sup>
  - Team members: Raydin Buchanan, Remi Moyer, Ella Ferry, Briar Wilson, Ian Penuelas, Brock Foote, Grace Christensen
- State Leadership BPA Conference will be held in Boise March 2<sup>nd</sup> - 4<sup>th</sup>
- THS Student Body will host:
  - **Winter Carnival** in the THS Gym on Friday, January 30<sup>th</sup> from 6-8 PM
- **Parent Teacher Conferences** will be held on March 10<sup>th</sup> and 11<sup>th</sup> from 3:30-7:30
- **Prom:** Troy, Genesee, Kendrick and Deary @ Latah Fairgrounds on April 25<sup>th</sup> 8-11 PM
- **Safety Drill:** Fire drill was held on January 27<sup>th</sup>
  - **Move Secure Defend Trainings** held on January 29<sup>th</sup>

### Recruitment and Retention:

- Formal Clinical Observations have begun

## **1.12.2026-THS Principal's report:**

### **Student Achievement:**

- FFA State Degree Sifting, Employment Skills, Agronomy and Agricultural sales is scheduled for January 23<sup>th</sup> at the University of Idaho
  - 8 state degree applicants, and a team in each category
- FFA Gem State Leadership Conference is scheduled for January 26<sup>th</sup>-27<sup>th</sup>
  - Students will have lunch with legislators from our District 6 and attend leadership sessions
  - 16 students are currently signed up
- BPA Regional Conference Results: The following students and teams qualified for the State Leadership Conference to be held in Boise, ID March 1<sup>st</sup> through 4<sup>th</sup>
  - Parliamentary Procedure Team—1<sup>st</sup> place (Remi Moyer, Aidan Barnes, Abigail Griffeath, Clara Chamberlin, Ian Penuelas, Sophia Tibbals)
  - Economic Research Team—1<sup>st</sup> place (Hinder Hurst, Tessa Stoner)
  - Presentation Team—3<sup>rd</sup> Place (Emma Abbott, Izzy Harris, Amanda Moore, Lyla Moser)
  - Ian Penuelas, Breydon Hawley, Abigail Griffeath, Sophia Tibbals, Remi Moyer, Briar Wilson also qualified for individual competitions
- Honor Roll Lunch will be provided to those students with a 3.50 GPA or higher for the second quarter in January (dates TBD)
- Girls Basketball
  - District basketball tournament
    - February 4<sup>th</sup> @ higher seed, February 7<sup>th</sup>, 9<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> @ Lewiston HS
- Boys Basketball
  - District basketball tournament
    - February 18<sup>th</sup> @ higher seed, February 21<sup>st</sup>, 23<sup>rd</sup>, 25<sup>th</sup> and 26<sup>th</sup> @ Lewiston HS
- Cheer
  - District Competition February 14<sup>th</sup> @ Lakeland HS
- Students of the Month for January, Category: Leadership
  - Jr. High School girl: Abigail Lengacher
  - Jr. High School boy: Alex Frazier
  - High School girl: Lyla Moser
  - High School boy: Ian Penuelas

### **Facilities:**

- New plastic has been ordered from Greenhouse Megastore to repair the Ag green house which was damaged by wind storms

### **Communication:**

- Semester 1 finals schedule was adjusted due to the school closures at the end of December.
  - Students returned for a fast Monday to review materials;
  - Tuesday Jan. 6<sup>th</sup> students took B day finals;
  - Wednesday Jan. 7<sup>th</sup> students took A day finals;

- Thursday January 8<sup>th</sup> was the first day of semester 2 classes
- Fentanyl Awareness presentation given by the Idaho State Police @ THS January 8<sup>th</sup>
- Staff Development January 29<sup>th</sup>
  - School Safety Training
  - Data Teams
  - Data Walls and Action Plan updates

**Recruitment and Retention:**

- Mr. Hoffman attended the NAAE Convention in Nashville, TN December 8<sup>th</sup>-12<sup>th</sup>
  - Attended workshops, leadership sessions and committee meetings
  - Was not elected as the regional secretary

## 12.8.2025-THS Principal's report:

### Student Achievement:

- **FFA** competed at the November 14<sup>th</sup> **CDE event** in Moscow. Results: (1<sup>st</sup> place competes at state in April)
  - Greenhand Knowledge Team—placed 2<sup>nd</sup> as a team;
  - Creed Speaking –Lyla Moser placed 1<sup>st</sup> in A Division
  - Extemporaneous Speaking—Abigail Griffeath placed 1<sup>st</sup>
  - Parliamentary Procedure—1<sup>st</sup> place as a team; Mason Tyler was named High Chairman
  - Agronomy—Placed 2<sup>nd</sup> as a team
- 20 students will attend **BPA Regionals**, December 11<sup>th</sup> at the University of Idaho
- December **Students of the Month** include: Madi Wright, Marcus Trout, Hailey Rodgers and Kayden Woolverton; Category of “Most Polite/Considerate”

### Communication:

- **THS Music Students**
  - December 11<sup>th</sup> University of Idaho’s Holiday Jazz Concert 7:00 PM ICCU Arena (30 students)
  - December 16<sup>th</sup> THS Holiday Concert @ TES MPR 7:00 PM
  - February 5<sup>th</sup> Band students will compete at All State Performance in Nampa, ID (26 students)
- **Safety Drills:** Safety hold transitioned into an evacuation drill on November 21<sup>st</sup>.
  - Utilized Audio Enhancement communication
- December 10<sup>th</sup>, Senior Project students will showcase their projects at a **Senior Projects’ Fair** in the commons and library from 3:30-5:00 PM.
- **Semester Finals** December 16<sup>th</sup> – 19<sup>th</sup>

### Recruitment and Retention:

- **Focused Walkthroughs** are all completed for the semester
- **Staff Development** Wednesday December 11<sup>th</sup>
  - Data Teams and Holiday Breakfast

## 11.10.2025-THS Principal's Report

### Student Achievement:

- HS Volleyball placed 2nd at the **State Tournament Championships** on Saturday November 1<sup>st</sup>
- **2A Whitepine All-League Volleyball**
  - Tessa Stoner and Emma Wells—1<sup>st</sup> Team; Clara Chamberlin and Maddison Blazzard—2<sup>nd</sup> Team; Jennie Webb—Honorable Mention
- **Cross Country** competed at the **State Championships** on Saturday November 1<sup>st</sup>
- FFA placed 1<sup>st</sup> at **state soils** in Burley, ID on October 8<sup>th</sup>
  - Will compete at Nationals in Oklahoma City in May
- **FFA parliamentary Procedure** team placed in the top 12 at Nationals
- 
- **Honor Roll Lunch** was provided to those students with a 3.5 GPA or higher for the first quarter
  - 7<sup>th</sup> -9<sup>th</sup> grade on 10.31.25
  - 10<sup>th</sup> -12<sup>th</sup> grade on 10.24.25
- **November Students of the Month** include: Delilah Trautman, Allen Trautman, Hailey Chappell, Nicoli Cain
  - Category of "Creative - Have novel ideas"

### Communication:

- **FFA**
  - November 14<sup>th</sup> **CDE Extemporaneous Speaking, Creed, Greenhand Knowledge and Parliamentary Procedure** in Moscow
  - Wreath Sale all month of November (pick ups starting November 7<sup>th</sup>)
- **Girls Basketball** practice began on Monday November 3<sup>rd</sup> (11 athletes)
  - Their first game is scheduled for Monday, November 17<sup>th</sup> v Nezperce
- **Boys Basketball** practice will begin on Friday, November 14<sup>th</sup> (18 athletes)
  - Their first game is scheduled for Tuesday December 2<sup>nd</sup> @ Deary
- **THS Cheer** begins their winter season on Tuesday, November 4<sup>th</sup>
- **Veterans' Day Assembly** November 11<sup>th</sup> @ 1:00 PM @ THS Gymnasium
  - Troy High School Choir, Troy Jr/ Sr Band, Second Grade Class, Veterans and Community Members
- **Distracted Driving Presentation** to be held in THS gymnasium on November 20<sup>th</sup> at 1:30 PM
- **BPA Regionals** is on December 11<sup>th</sup> at the U of Idaho (state qualifying event)
- **U of Idaho Holiday Concert-** December 11<sup>th</sup> @ 7:00 PM in the ICCU Arena
- **TJSHS Holiday Concert-** December 16<sup>th</sup> @ 7:00 PM in the TES MPR
- **School Safety**
  - **Drills:** Fire Drill was held on October 31<sup>st</sup>; Lockdown drill was held on November 3<sup>rd</sup>
  - **Trainings** due on Oct. 31<sup>st</sup>: AED, De-Escalation Strategies, Diabetes Awareness

### Facilities:

- **Gym Floor Resurfaced** on October 29<sup>th</sup>-November 2<sup>nd</sup>
- Infield mixture purchased for **THS baseball field**

### Recruitment and Retention:

- **ELA Instructional Coach** has met virtually twice to outline needs, provide resources and align standards and calendars to action plans.
- New **paraprofessional** pending hire at THS—Alorah Grossman
- **Staff Development** November 13<sup>th</sup>
  - Data Teams

## 10.13.2025 THS Principal Report

### Student Achievement:

- **FFA** earned a second place at District Soils in Kendrick, ID Tuesday, September 30th.
  - 6 individuals finished in the top 10
  - Mason Tyler (2nd Place), Elin Nordin (5th Place), Abigail Griffeath (6th Place), Brady Abbott (7th Place), and Donald Chaffin have the opportunity to go to State Soils next week.
  - State Soils in Burley, ID Oct. 8th
- 17 THS Students will be attending the **FFA National Convention** in Indianapolis, Indiana, October 27<sup>th</sup>-November 1<sup>st</sup>
  - Team competing in **Parliamentary Procedure**
  - 4 students are receiving their **American Degree** (Joseph Bendel, Derrick Chamberlin, Jolee Ecklund, Joshua Nelson)
  - Numerous students being recognized for their work on the **national chapter award** (first time 3-star recipient)
- **Students of the Month** in October include Vyla Hurst, Caden Long, Tessa Stoner and Jericho Davis
  - Category: “Most Inspirational”

### Facilities:

- **THS Baseball field**
  - Tarp spread out on infield on October 1<sup>st</sup>
  - Concrete slab poured on October 6<sup>th</sup> for our new batting cage
- **THS Gymnasium Resurfacing** postponed. Looking for a reschedule date in November/December

### Communication:

- **Troy Study Lunch** began September 22<sup>nd</sup>
- **After School Tutoring** began September 16<sup>th</sup> (Tues-Wed-Thurs) with transportation.
- **Test Dates**
  - Preliminary Scholastic Assessment Test (PSAT) October 21<sup>st</sup> (sophomores) and 22<sup>nd</sup> (Juniors)
  - ASVAB test was administered on September 23<sup>rd</sup> (results will be delivered in October)
- **Parent-Teacher Conferences** will be held from 3:30-7:30 PM on October 14<sup>th</sup> and 15<sup>th</sup>
  - “Arena Style”
  - Eighth graders will participate in student led conferences in English, Math, Science and Social Studies
- **FASFA Night** will be held in the THS computer lab on Tuesday, October 14<sup>th</sup> from 6:00-7:00 PM
- **District Volleyball** will begin October 18<sup>th</sup> @ LCSC (1<sup>st</sup> round at higher seed)
  - **State VB** @ Post Falls High School October 30<sup>th</sup> through November 1<sup>st</sup>
- **District Cross Country** is scheduled for October 21<sup>st</sup> @ LCSC
  - **State Cross Country** @ Orchards in Lewiston on November 1<sup>st</sup>
- **District Football**- We did not qualify (Did not play a full DII Schedule)
- **Safe Schools trainings:**
  - Completed: FERPA (Family Educational Rights and Privacy Act) and Homelessness trainings
  - Due October 31<sup>st</sup>: AED, De-Escalation Strategies and Diabetes Awareness
- **Fire drill** was completed on September 30<sup>th</sup>

### Recruitment and Retention:

- **Teacher in-service Day** on October 3<sup>rd</sup>
- **Student-Teacher/Long-term Substitute**
  - Caitlin Fakrieh will be student teaching with Mrs. Kovisto during the second half of the fall semester to complete her secondary education certification in Math. She will then be her long-term substitute.
- Interviews conducted for **ELA position** on October 3<sup>rd</sup>

## 9.15.2025-THS Principal Report

### Student Achievement:

- FFA Hosted a **Pickle Ball Tournament** on Saturday September 6<sup>th</sup> at the city park
- 17 THS Students will be attending the **FFA National Convention** in Indianapolis, Indiana, October 27<sup>th</sup>-November 1<sup>st</sup> (see attached information)
  - Teams competing in **Parliamentary Procedure**
  - 4 students are receiving their **American Degree** (Joseph Bendel, Derrick Chamberlin, Jolee Ecklund, Joshua Nelson)
  - Numerous students being recognized for their work on the **national chapter award** (first time 3-star recipient)
- FFA will compete at **District Soils** in Kendrick, ID Tuesday, September 30<sup>th</sup>
  - Top 3 can attend **State Soils** in Burley, ID Oct. 8<sup>th</sup>
- Music-Athletes have been performing the **National Anthem** prior to sporting events
- **Students of the Month:** Zoey Sherlock, Bobby Burch, Abby Griffeath & Wyatt Hazeltine
  - Category: "Friendliest".

### Facilities:

- **Baseball Field**
  - Sprinklers have been adjusted and sprinkler box replaced
  - Mixture on infield will be spread and tarp will be placed over infield prior to snow
  - Compost and seed will be laid this fall in the outfield
- **Football Field**
  - Sprinklers have been adjusted/replaced
  - Aeration of field and compost and seeding will be laid after last home football game

### Communication

- **Back to School Night** was held on August 27<sup>th</sup> @ 6:00 PM; FFA BBQ @ 7:00 PM
  - Raffle for students who had a parent attend
- **Latah Co. Fair** was September 11<sup>th</sup>-14<sup>th</sup>
- Music students attended the **Future Vandal Game Day Event** at the UI on September 13<sup>th</sup>.
- **FFA Drive-In Movie** will be September 20<sup>th</sup> @ 7:45 PM in THS parking lot
- **Homecoming:** Homecoming will be held the week of September 22<sup>nd</sup>-26<sup>th</sup>. There will be many events including:
  - Themed dress up days
  - 9-12 grade float building with parade and class competitions
  - Trojan Booster Hotdog lunch
  - Football game on Friday vs. Wallace
  - Homecoming Dance on October 4<sup>th</sup>
- **Hector's Army**
  - Held their **Welcome Back** activities on Thursday, August 21<sup>st</sup> during 8th hour
  - **Team building Leadership Day** on Tuesday, August 26<sup>th</sup> at the city park (7<sup>th</sup> & 10<sup>th</sup>)
- After School Tutoring to begin September 16<sup>th</sup> (Tues-Wed-Thurs) with transportation.
- **Data teams** have been formed and we had our first meeting on September 11<sup>th</sup> @ 1912 building
  - Data Walls, Data review (ISATs), Action Plans, Student Growth/Achievement
  - IPLP (due Sept. 27<sup>th</sup>)
  - Safe School trainings have been assigned
- **Safety Drills:** Fire drill was held on August 22<sup>nd</sup>
- **PBIS Tier 1 Rollout** includes Trojan BEST cards, displayed posters of expectations, drawings and school-wide celebrations and consistent consequences.

### Recruitment and Retention:

- **Mentors 2025-26**
  - Mrs. Nelson - Mrs. Wilson; Mr. Bruns – Mrs. Wolf; Mr. Carlstrom- Mr. Wallen.