*I. <u>CALL TO ORDER – OPENING STATEMENT</u>

This meeting is called to order at _____ p.m. with the following opening statement read by _____:

"I would like to announce and have placed in the minutes that adequate notice of this meeting of the Califon Board of Education has been provided in accordance with the Open Public Meetings Act. Proper notice of this Regular Meeting was provided to Hunterdon County Democrat and Hunterdon Review. A copy of this notice has also been posted on the public bulletin board in the Municipal Building and filed with the Borough Clerk. The agenda of this meeting has been posted at the Califon School and on the district's website.

*II. <u>THE PLEDGE OF ALLEGIANCE</u>

*III. <u>ROLL CALL</u>

Mr. Christopher Keiser - President Mr. Michael Reaves - Vice President Ms. Rebecca Kipp-Newbold Ms. Rita Lemley Mr. Netz Sacro

*IV. <u>PUBLIC COMMENT</u>

AT THIS TIME, COMMENT IS INVITED ON RESOLUTIONS ON TONIGHT'S AGENDA ONLY. PLEASE STATE ALL OF YOUR COMMENTS IN SUCCESSION TO THE BOARD DURING YOUR SPEAKING TURN. BE AWARE THAT YOU MAY NOT RECEIVE AN IMMEDIATE RESPONSE TO YOUR COMMENT. ALL COMMENTS WILL BE ACKNOWLEDGED BY THE BOARD AND IF APPLICABLE, WILL BE ANSWERED DURING THE BOARD COMMENT SECTION OF THE MEETING. PLEASE RESPECT THE 3 MINUTE SPEAKING RULE AS PER BOARD OF EDUCATION BYLAW #0167 AND BOARD MEETING PUBLIC COMMENT GUIDELINES POSTED ON THE SCHOOL WEBSITE SO THAT BUSINESS OF THE BOARD MAY PROCEED IN A TIMELY MANNER.

*V. <u>APPROVAL OF MINUTES</u>

Motion to approve the following minutes:

• April 27, 2022 Regular and Executive Session

*VI. <u>WRITTEN COMMUNICATION</u>

*VII. SUPERINTENDENT'S REPORT

- HIB Report
- Enrollment 87
- Updates

*VIII. BOARD COMMITTEE REPORTS

Curriculum & Instruction Committee:

Policy & Legislation Committee:

Finance, Facilities, & Transportation Committee:

Personnel Committee:

Negotiations Committee:

Long Range Planning, Shared Services,

*IX. <u>CONSENT AGENDA</u>

Matters listed within the consent agenda have been referred to members of the Board of Education and/or its standing committees, for reading and study and will be enacted with one motion. The Personnel items on the consent agenda are recommended by the Superintendent. If separate discussion is desired, the item may be removed from the consent agenda by Board action.

Finance/Facilities/Transportation/Personnel/Curriculum and Instruction/Policy

Finance:

- 1. Motion to approve the bills list dated April 14, 2022 through May 11, 2022 in the amount of \$257,852.01.
- 2. Motion to accept, certify and file the Treasurer's and Board Secretary report for April 2022 and note that sufficient funds are available to meet the district's financial obligation and that no major account has been over-expended in accordance with N.J.A.C

6A:23A:16.20.

3. Motion to approve the transfers for April 2022.

Transportation:

Facilities:

1. Motion to approve documentation of mandated Security/Fire/Emergency and Evacuation Drills

Date of Drill	Type of Drill
April 13, 2022	Security
April 29, 2022	Security
May 3, 2022	Security

2. Motion to approve the following use of Califon School Facilities:

Sponsor of Event	Event
Califon PTA	Ice Cream Social

Personnel:

1. Motion to approve the following tenured certificated personnel for the 2022-2023 school year. All current 2021-2022 step and salaries remain in effect pending contract negotiations:

Name	FTE	LEVEL	Step	Compensation
Blondina, Bryce	1	MA	8	\$63,067
DeMarco, Alison	1	MA+30	18	\$75,864
Heuneman, Robin	.56	BA	19	\$40,374.32
Heyduke, Marie	1	MA	11	\$65,933
Hoitsma, Kyle	1	BA	10	\$61,375
Kooger, Lisa	1	BA	20	\$75,330
Medea, MaryJane	1	BA	9	\$61,375
Mitzak, Kelly	1	BA	9	\$61,375
Montesion, Lori	1	BA+45	20	\$77,262
Patterson, Linda	1	BA+15	18	\$71,490
Sullivan, Christine	.2	MA+30	15	\$14,263.20

2. Motion to approve the following non-tenured certificated personnel for the 2022-2023 school year. All current 2021-2022 step and salaries remain in effect pending contract negotiations:

Name	FTE	LEVEL	Step	Compensation
Baker, Kelly	.4	MA	1	\$21.295.20
Bruton, Michael	1	BA+45	9	\$64,500
Denkovic, Tracy	1	BA	8	\$59,942
Ippolito, Peggy	.5	BA	13	\$32,122.50
Morano, Michele	1	MA	4	\$57,994
O'Brien, Tracey	1	BA	8	\$59,942
Swimmer, Amanda	1	MA	2	\$57,179

3. Motion to approve the following non certificated personnel for the 2022-2023 school year:

Name	Position	Compensation
Susan French-Gonzalez	Executive Secretary to the Chief School Administrator and Student Data Manager	\$46,023
Edward Newhauser	Head Custodian	\$54,505
Larry Beam	12 month Part-time Custodian - 5 hrs/day	\$16.36/hr
Mallory Bartow	Instructional Aide	\$21,017
Tristan Downey	Instructional Aide	\$21,017
Paula Hatch	Treasurer of School Monies	\$1,997

4. Motion to approve the following Substitute Staff for the 2022-2023 school year at the rate of \$95 per day.

Diana Abreu	Gayle Fortunato	Joseph Kooger	Anne Simpson
Kelly Baker	Lily French-Gonzalez	Michelle Kooge	Christine Sullivan
Carol Clark	Ashley Heath	Judith Salisbury	Doreen Webb
Thomas Driscoll	Robin Heuneman	Mary Scott	

5. Motion to approve Tristan Downey as Substitute Custodian for the 2022-2023 school year at the rate of \$15 per hour.

- 6. Motion to approve Nike Brandner as Substitute Nurse for the 2022-2023 school year at the rate of \$125.00 per day.
- 7. Motion to approve the following stipend positions for the 2022-2023 school year:

Title	Compensation	
Webmaster	\$2000.	
District Media Coordinators (2)	\$500 per staff member	

8. Motion to approve the following "Mandated" stipend positions for the 2022-2023 school year:

Position	Compensation
HIB Coordinator	No Compensation
HIB Specialist	\$1,000.
Safety Specialist	No Compensation

9. Motion to approve the following employees for the "Mandated" stipend positions for the 2022-2023 school year:

Position	Faculty Member	Compensation
HIB Coordinator	Dr. Michele Cone	No Compensation
Safety Specialist	Dr. Michele Cone	No Compensation

Curriculum and Instruction

- 1. Motion to approve Hunterdon County ESC to provide Public School Services as needed for the 2022-2023 school year per the 2022-2023 rate sheet.
- 2. Motion to approve the following field trips:

Destination	Cost to	Class/Club/Activity
	District	
FunPlex	\$543.75	7th & 8th Grade
Raritan River, Califon	\$55	River Walk Hunterdon County
		Division of Parks and Rec

3. Motion to amend Curriculum and Instruction motion #2 from the April 13, 2022 meeting to reflect a change in course name and date for Amanda Swimmer from Applied Test/Measures and Theories May - July 2022 to the course and date below:

Name	Institution	Dates	Compensation
Amanda Swimmer	Rowan University Global Learning &	July 2022 -	\$1,715
	Partnerships - LDTC 18510: Applied	August 2022	
	Theories of Learning		

 Motion to approve the submission, by the Superintendent, of the Statement of Assurance for the Comprehensive Equity Plan for a period of three school years: 2019-20, 2020-21 and 2021-22. Including extension for the 2022-2023 school year as per the NJDOE.

POLICY

- 1. Motion to approve Califon Public School District first reading for the following policies and regulations:
 - 1648.15 Recordkeeping for Healthcare Settings in School Buildings –COVID-19 (M), (New)
 - 2417 Student Intervention and Referral Services (M) (Revised)
 - 3161 Examination for Cause (Revised)
 - 4161 Examination for Cause (Revised)
 - 5512 Harassment, Intimidation, and Bullying (M) (Revised)
- 2. Motion to abolish the following policy:

1648.14 Safety Plan for Healthcare Settings in School Buildings -COVID-19 (M)

*X. <u>OLD BUSINESS</u>

*XI. <u>NEW BUSINESS</u>

*XII. EXECUTIVE SESSION

WHEREAS, Section 6 of the Open Public Meetings Act, Chapter 231, P.L. 1975 (R. S.10:4-13), permits the exclusion of the public from a meeting or portion of a meeting of this public body in certain circumstances, and

WHEREAS, the Board must consider (see check below), which is/are exempt from public discussion pursuant to the Act;

- 1. Matter which by express provision of law is rendered confidential
- 2. Release of information which would impair receipt of federal funds
- _____3. Individual Privacy/Student Matters
- 4. Collective Bargaining/Negotiations
- ____5. Real estate matters
- ____6. Disclosure could impair public safety
- 7. Pending/Anticipated litigation/Contract negotiation
- 8. Terms and conditions of employment
- 9. Deliberations involving imposition of specific civil penalty

NOW THEREFORE BE IT RESOLVED that the Board of Education adjourn to executive session at ______ p.m. to discuss the above-mentioned matters to the exclusion of all others. Matters discussed may or may not be made public this evening. Resulting action may or may not be taken following re-entry into regular session.

*XIII. <u>RECONVENE</u>

*XIV. ADJOURNMENT