

OFFICIAL MINUTES

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of the **REGULAR MEETING** of the Greenwich Township Board of Education held **February 18, 2026** in the Nehausey Middle School library.

The meeting was called to order by Board Secretary, Scott A. Campbell at 6:30pm

Flag Salute

Roll Call:

| | |
|--|---------------------|
| <input checked="" type="checkbox"/> Mrs. Erica Cosgrove | Chairperson: |
| <input checked="" type="checkbox"/> Mrs. Vanessa Fritz | Chairperson: |
| <input checked="" type="checkbox"/> Mr. John Goetaski | Chairperson: |
| <input checked="" type="checkbox"/> Mr. Michael Hasenpat | Chairperson: |
| <input checked="" type="checkbox"/> Mrs. Erin Herzberg | Chairperson: |
| <input checked="" type="checkbox"/> Ms. Meghann Myers | Chairperson: |
| <input type="checkbox"/> | |

Quorum YES

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Also present was Chief School Administrator, Mr. Ryan Hudson and Mr. Scott A. Campbell, Business Administrator/Board Secretary.

As required under the guidelines of the Open Public Meeting Law, notice of this meeting was sent to the **Courier Post** and the **Township Clerk**. It was also posted in the Greenwich Township School Buildings. (Audiotaping Regulations - "The proceedings of this meeting were being audiotaped.")

Correspondence

Correspondence from Executive County Superintendent, Robert L. Bumpus. (Attachment)

1 **Standing Statement of Unanimous Consent**

2
3 By unanimous consent of the Board of Education, the agenda items listed for this meeting are
4 hereby approved for consideration and action without objection. All members present have
5 reviewed the agenda and agree to proceed with the order of business as presented.
6

7 This unanimous consent shall be recorded by roll call in the official minutes of the meeting.
8

9 Motion (Myers/Goetaski) to approve universal consent.

10 Roll call vote:

11 Cosgrove- Yes

12 Fritz- No

13 Goetaski- No

14 Hasenpat- No

15 Myers- No

16 Herzberg - No
17
18

19 **1. MINUTES**

20
21 A. Motion (Herzberg/Myers) to approve minutes.

22
23 January 7, 2026 – Regular Meeting

24 January 7, 2026 - Executive Meeting
25

26 Motion carried by unanimous voice vote
27
28
29

30 **2. COMMITTEE REPORTS**

31
32 A. Committee meetings were not held in February. Once committees are established they will
33 resume.
34

| | |
|-----------------------------------|---------------|
| Policy | 5:30pm |
| Budget | 6:00pm |
| Building and Grounds | 6:30pm |
| Curriculum and Instruction | 7:00pm |
| Strategic Planning | 7:30pm |
| Negotiations | 8:00pm |

35
36 The next committee meetings are scheduled for March 11, 2026.
37

1 **3. REPORT OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY**

2

3 Motion: (Myers/Herzberg) to approve the following as one, A -H:

4

5 A. Bills Lists

6 Recommend that the bills as presented by the Business Administrator in the following amounts are
7 ordered paid covering 12/23/2025 to 02/06/2026 totaling the amount of \$2,411,516.09 (Attachment)

8

9 B. Voided Checks

10 Recommend approval to void the following checks as of February 6, 2026

11

| Check # | Vendor | Amount |
|---------|----------|------------|
| 30622 | Colliers | \$5,177.50 |

12

13 C. Student Activities Account

14 Approval of the Student Activities Account Monthly Bank Reconciliation for the month of November 2025
15 & December 2025. (Attachment)

16

17 D. Board Secretary's Report

18

19 Acceptance of the Board Secretary's Report for the month of December 2025 & January 2026. The Board
20 Secretary certifies that no line item account has been over expended in violation of N.J.A.C.
21 6A:23A-16.10(c) 3 and that sufficient funds are available to meet the district's financial obligations for the
22 remainder of the fiscal year. (Attachment)

23

24

25 E. Treasurer's Report

26 The approval of the Treasurer's Report in accordance with 18A:17-36 and 18A:17-9 for the month of
27 December 2025 & January 2026. The Treasurer's Report and the Secretary's Report are in agreement
28 for the month of December 2025 & January 2026. (Attachment)

29

F. Revenue Certification

30 The Board Secretary certifies, pursuant to N.J.A.C. 6A:23A-16.10(c)2, that there was a change in
31 anticipated revenue amounts and/or revenue sources in the budget totaling \$342,516.18 from
32 Maintenance Reserve and \$262,709.27 from Capital Reserve.

33

1 G. Board of Education Certification

2 The approval of the Board of Education certification for the month of December 2025 & January 2026,
3 that after review of the Secretary's monthly financial reports and upon consultation with the appropriate
4 district officials, that to the best of its knowledge no major accounts or funds have been over expended in
5 violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial
6 obligations for the remainder of the year.

7

8 H. Transfer List

9 The ratification of transfers, authorized by the Superintendent, for the month of December 2025 &
10 January 2026, to give balances to new accounts and to balance existing account. (Attachment)

11

12 Motion carried by unanimous voice vote

13

14 **4. ADMINISTRATIVE/PRINCIPALS REPORTS**

15 Motion: (Myers/Goetaski) to approve the following as one, A, B, C1 and C2.

16 **A.**

- 17 1. School Health Services Monthly Report as of January 2026 for Broad Street School. (Attachment)
18 2.
19 School Health Services Monthly Report as of December 2025 & January 2026 for Nehaunsey
20 Middle School. (Attachment)

21

22

23 **B.**

| MONTHLY ATTENDANCE | |
|---------------------------|---------------|
| Broad Street | 94.94% |
| Nehaunsey | 93.86% |

24

25 **Broad Street School as of January 2026**

| Grade | Total Enrollment |
|--------------|-------------------------|
|--------------|-------------------------|

| | |
|---------------------|------------|
| Pre-K | 64 |
| Kindergarten | 40 |
| 1st Grade | 44 |
| 2nd Grade | 35 |
| 3rd Grade | 41 |
| 4th Grade | 45 |
| 5th Grade | 31 |
| Total | 300 |

1

2 **Nehaunsey Middle School as of January 2026**

| Grade | Total Enrollment |
|------------------|-------------------------|
| 6th Grade | 35 |
| 7th Grade | 47 |
| 8th Grade | 41 |
| Total | 123 |

3 **MONTHLY ENROLLMENT:**

4

| | |
|------------------------------|-----------|
| GCIT | 87 |
| PAULSBORO HIGH SCHOOL | 76 |

1

2 **MONTHLY DRILLS –**

| Date | Time/*Location | Duration | Action/Drill | Weather Conditions |
|--|-----------------------|-----------------|---------------------|---------------------------|
| 1/12/2026 | 2:00pm/BSS | 5 minutes | Routine Fire Drill | Sunny |
| 1/14/2026 | 9:06am/NMS | 10 minutes | Routine Fire Drill | Warm, Cloudy |
| 1/21/2026 | 2:10pm/BSS | 5 minutes | Secure Drill | Sunny |
| 1/30/2026 | 9:46am/NMS | 10 minutes | Lockdown Drill | Cold, Sunny |
| *NMS/Nehaunsey Middle School *BSS/Broad Street School | | | | |

3

4 **MONTHLY EVENT OVERVIEW: January 2026**

| | | |
|------------------|-------------------------|---------|
| January 13, 2026 | Preschool Open House | BSS |
| January 30, 2026 | End of Marking Period 2 | BSS/NMS |

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1 C.

2 1. Student Discipline, Violence/Vandalism, HIB as of January 2026

3

| Infraction/Referrals/Reports | Number of Incidents this Month | | 2024-2025 Total-To-Date | |
|---------------------------------------|--------------------------------|-----|-------------------------|-----|
| | BSS | NMS | BSS | NMS |
| Dating Violence | 0 | 0 | 0 | 0 |
| Detention After School | 0 | 1 | 0 | 12 |
| Harassment, Intimidation, or Bullying | 0 | 0 | 0 | 0 |
| Lunch Detention | 3 | 2 | 33 | 5 |
| Out-School-Suspension(OSS) | 0 | 3 | 0 | 11 |
| Restricted Study | 0 | 1 | 4 | 5 |
| Violence,Vandalism, Substance Abuse | 0 | 0 | 0 | 0 |

4

5 2. Completed Investigation Reports as of February 18, 2026- NONE

6

| Case Number | Date of Initial Report | Date Reported to Superintendent | Result of Investigation |
|-------------|------------------------|---------------------------------|-------------------------|
|-------------|------------------------|---------------------------------|-------------------------|

7

1 Motion carried by unanimous voice vote

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3 **5. SUPERINTENDENT RECOMMENDATIONS**

4 Motion: (Myers/Herberg) to approve A.

5

6 **A.**

7 1. Recommend approval of Use of Accrued Personal day, above three in a year, Kiley Barker, Tuesday,
8 June 16, 2026. (Attachment)

9

10 2. Recommend acceptance of notice of retirement from Jennifer Ellick, Nehaussey Middle School,
11 Principal's Secretary effective August 31, 2026, with much gratitude and appreciation of 25 years of
12 service to our students, staff and district. (Attachment)

13

14 3. Recommend approval of request for leave from employee #1117 utilizing NJFLA beginning March 31,
15 2026, through the end of the school year. (Attachment)

16

17 4. Recommend approval of Use of Accrued Personal Days, above three in a year, Kimberly Chila, March
18 12 & March 13, 2026. (Attachment)

19

20 Motion carried by unanimous voice vote

21

22 **6. CURRICULUM & INSTRUCTION**

23

24 Motion (Myers/Herzberg) to approve A and B.

25 A. Recommend approval of the following Field Trips:

26

| Grade and/or Group | Destination | Date | Estimate Related Cost Including Transportation |
|--------------------|---|-----------|--|
| NJHS | Shady Lane and BSS- Read Across America | 3/2/2026 | \$555.00- 1 Bus |
| 5th Grade | Citizens Bank-Phillies Game- | 5/20/2026 | \$1585.00 - Tickets |

| | | | |
|-----------|-----------------------|-----------|--|
| | Weather Education Day | | \$ 600.00- 1 Bus |
| 2nd Grade | Franklin Institute | 5/29/2026 | \$1044.00- Tickets \$ 375.00- 1 Bus |

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2 B. Recommend approval for the following individual(s) to attend out-of-District workshop(s):

3

| Name/Position | Workshop, Location, Time | Date | Cost |
|--|---|-----------|------------------------|
| John Tirico/Director of Child Services | Hot Issues in Special Ed Law, Foundation for Educational Admin, Monroe Twp, NJ, 9am-3pm | 2/24/2026 | \$0.00 |
| John Tirico/Director of Child Services | ID 485- HIB Law Update, PD Center, New Providence, NJ, 9am-3pm | 2/26/2026 | \$195.00 + Mileage TBD |

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5 Motion carried by unanimous voice vote

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7 **7. BUDGET & FINANCE**

8

9 Motion (Herzberg/Goetaski) to approve A.

10

11 1. Approval for the out of district placement for the following student #1433554805 with Gloucester
12 County Special Services retroactive from November 3, 2025 through June 30th, 2026 in the amount of
13 \$32,749.79 (prorated).

14

15 2. SEMI Waiver:

16 In accordance with N.J.A.C. 6A:23A-5.3A, a waiver of requirements to maximize SEMI participation
17 may be obtained if the projection provided by the NJDOE reflects that, for the subsequent school year,
18 the district will have 40 or fewer Medicaid-eligible classified students. Based upon the NJDOE's
19 anticipated projections, Greenwich Township School District will meet the criteria and will have 40 or
20 fewer Medicaid-eligible classified students for the 2026-2027 school year.

1 Greenwich Township School District requests to waive participation in the Special Education Medicaid
2 Initiative (SEMI) Program for 2026-2027. As part of this request, a board resolution must be
3 submitted to the Executive County Superintendent to seek this exemption from the SEMI program
4 requirements.

5 **3. The Auditor's Management Report on Administrative Findings, Compliance and**
6 **Performance and Annual Comprehensive Financial Report**

8
9 1. The acceptance of the Auditor's Management Report on Administrative Findings, Compliance
10 and Performance for the fiscal year ending June 30, 2025. (Attachment)

11 1.
12 2. The acceptance of the Annual Comprehensive Financial Report for the fiscal year ending June
13 30, 2025. (Attachment)

14
15 3. Further approval is made for the Business Administrator to implement the recommendations as
16 read and distributed to the public at the February 18, 2026, Regular Board meeting per the Corrective
17 Action Plan provided by the Board Secretary and on file with the Business Administrator, be submitted
18 to the County Superintendent of Schools within thirty (30) days of this meeting. For the 2024-2025
19 fiscal year, there were not any findings and therefore a Corrective Action Plan is not required.

20
21 Also, a summary of the audit has been supplied for review. Attached and available at this meeting as
22 a public handout.

23
24 All Reports and Findings are on file for review in the School Business Administrators Office.

25
26 4. Approval and acceptance of 2025 - 2026 Proposed Budget Calendar. (Attachment)

27 5.

28 **RESOLUTION OF THE GREENWICH TOWNSHIP BOARD OF EDUCATION IN GLOUCESTER**
29 **COUNTY, NEW JERSEY,**
30 **DESIGNATING THE LOCATIONS FOR PUBLIC NOTICE**

31 WHEREAS, it is necessary to designate the locations in which publication of public notices, legal
32 advertisements, notices of hearings, and such other official communications and/or information from,
33 about, or pertaining to the Greenwich Township Board of Education ("Board of Education"), may be
34 forthcoming, or as required to be published in accordance with law; and

35 WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-8(d), requires that certain notice of meetings
36 be submitted to two newspapers, one of which shall be an official newspaper; and

37 WHEREAS, the newspapers designated by this body must be those which have the greatest likelihood
38 of informing the public within the jurisdiction boundaries of the Board of Education of such meeting;
39 and

40 WHEREAS, on June 30, 2025, P.L. 2025, c. 72 was signed into law, requiring that after March 1, 2026,
41 all public entities must publish all required legal notices on its official website; and

1 WHEREAS, public entities' websites must be accessible and available to the public free of charge, and
 2 have a direct hyperlink to the webpage with the legal notices, located conspicuously on the
 3 homepage; and

4 WHEREAS, to comply with P.L. 2025, c. 72, the Board of Education will continue to publish all required
 5 legal notices in the Courier Post and the South Jersey Times until March 1, 2026; and

6 WHEREAS, after March 1, 2026, the Board of Education will publish all required legal notices on its
 7 official website using a direct hyperlink, located conspicuously on the homepage, to the webpage with
 8 legal notices pursuant to P.L. 2025, c. 72.

9 NOW, THEREFORE, BE IT RESOLVED BY THE GREENWICH TOWNSHIP BOARD OF EDUCATION, IN THE
 10 COUNTY OF GLOUCESTER, NEW JERSEY, AS FOLLOWS:

11 1. That the Courier Post be and the same is hereby designated as the official newspaper of the Board
 12 of Education until March 1, 2026.

13 2. That the South Jersey Times is, and the same is hereby designated as, the second official
 14 newspaper of the Board of Education until March 1, 2026, and that said newspaper is to receive
 15 notices of meetings and such other matters as are required to be sent to a second newspaper under
 16 the Open Public Meetings Act and other items which cannot reasonably be published in Courier Times.

17 3. After March 1, 2026, the Board of Education will publish all public notices, legal advertisements,
 18 notices of hearings, and such other official communications and/or information from, about, or
 19 pertaining to the Council, as required to be published in accordance with law, on the Board of
 20 Education's official website using a direct hyperlink, located conspicuously on the homepage, to the
 21 webpage with legal notices.

22

23 Motion carried by unanimous voice vote

24

25 **8. Building and Grounds**

26

27 Motion (Goetaski/Herzberg) to approve A.

28 A. Recommend approval of the following Use of Facilities Requests

29

| Group | Date of Use | Weekend Use | Time | Location | Purpose |
|-------|----------------------|-------------|-----------|-------------|--------------------------|
| PTO | Tuesday- 3/10/2026 | No | 5pm - 9pm | BSS Library | Lucky Grams Assembly |
| PTO | Wednesday- 2/25/2026 | No | 5pm - 8pm | BSS Library | Classroom Supply Sorting |

30

31 Motion carried by unanimous voice vote

1 **9. OLD BUSINESS**

2

3 Ms. Myers addressed the following questions to Mr. Hudson. 1.) Have you noticed an increase in parents
4 or guardians following the chain of command? Has anyone reached out to request a meeting? If so, were
5 they responded to in a timely fashion? Mr. Hudson stated that no one has reached out to me personally.
6 Ms. Myers stated to follow up to that, I know it came up that IEP's were not being followed. When you
7 went back and explored, were there any violations found? Mr. Hudson stated that we are not in violation
8 of any IEPs at this time. Nor were we. Ms. Myers final question to Mr. Hudson, Have there been any
9 observations occurring once the transitions happened with the aides in the classrooms and was there any
10 feedback from the adjustments? Mr. Hudson stated we have had the new program and classrooms up for
11 a month and a half. The timeline we were forced to work with was very tight considering all the moving
12 parts that had to be well orchestrated. Considering the timeline, I thought it came together as good as
13 you can make it. I also commend the teachers and the aides. They make the program what it is. The new
14 teachers have done a great job building autonomy with their kids and getting their students in a routine.
15 It's nice to know as a district we no longer have a wait list for school, and to me that is a huge success
16 knowing that there are not any students not in school and on the sideline. That to me has been a huge
17 success. The aides that have been either hired or moved down there are doing a tremendous job
18 supporting the teachers as well as helping their students. Overall the program is flourishing. To have 5
19 classrooms with a district this small and to think these moving parts are moving together. Just this past
20 Friday the teachers had an in service to help them see the requirements within the program. They are
21 handling it gracefully and asking the right questions but most importantly they are open to what they have
22 to do.

23

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27 **10. NEW BUSINESS**

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29

30 **1. CONGRATULATIONS BROAD STREET SCHOOL TOP DOGS FOR THE MONTH OF JANUARY**
31 **2026:**

32

| STUDENT NAME | GRADE | TEACHER |
|---------------------|--------------|----------------|
| Lincoln Neuberger | Preschool | Mrs. Beckett |
| Vienna Flowers | Preschool | Mrs. Reale |
| Hannah McGovern | Preschool | Mrs. Walsh |
| Camille Harris | Preschool | Ms. Reale |
| Ariella Theckston | Preschool | Ms. Catando |
| Gabe Chiavoroli | Kindergarten | Mrs. Fowler |
| Isla Entrekin | Kindergarten | Ms. Barker |

| | | |
|--------------------|---------|----------------|
| Noah Wright | Grade 1 | Mrs. Exley |
| Marianna Maccarone | Grade 1 | Mrs. Maxie |
| Grayson Dick | Grade 1 | Mrs. Nastase |
| Ashton Hogle | Grade 2 | Ms. Nigro |
| Liam King | Grade 2 | Ms. Sanders |
| Julie Kizitaff | Grade 3 | Mrs. Ballinger |
| Keiter Portorreal | Grade 3 | Ms. Pezzino |
| Easton Garren | Grade 4 | Mr. Camacho |
| Haleigh Diielsi | Grade 4 | Mrs. Fried |
| Gabriella Campagno | Grade 5 | Mrs. New |
| Steven Wilson | Grade 5 | Mrs. Vicino |

1

2 **3. SPOTLIGHT ON TEAM MEMBERS OF THE MONTH OF JANUARY 2026**

3

| Broad Street School | Nehaunsey Middle School |
|----------------------------|--------------------------------|
| Stephanie Beckett | Jenn Spera |
| Colleen Moran | |
| Crystal Fried | |
| Gianna Nigro | |
| Debbie Silvestro | |

4

5

6 * **Team members are nominated by their peers and staff in recognition of something they**
7 **did that made our district just a little better!!!!**

8

9

10 **11. PUBLIC - AGENDA/NON-AGENDA ITEMS**

11

1 This is the time when anyone from the public who wishes to speak to the Board may do so.
 2 Please state your name, address and phone number. The Board recognizes the value of public
 3 comment on educational issues and the importance of allowing members of the public to express
 4 themselves on school matters of community interest. The Board will follow Policy #0167 – Public
 5 Participation in Board Meetings, which allows members of the public three (3) minutes to address
 6 the Board.
 7

8 **At this time the board dismissed for a short break from 6:56pm until 7:03pm**
 9 **The board reconvened at 7:04pm to begin interviews for the open board seat of the following**
 10 **applicants.**

- 11
- 12 **Frank Minniti**
- 13 **Michelle Antipuna**
- 14 **Roseanne Lombardo**
- 15 **Ashley Rastelli**
- 16 **Stacey Ridinger-Robles**

17
 18 **Interviews concluded at 7:57pm**

19
 20 **12. EXECUTIVE SESSION**

21
 22 Pursuant to certain requirements of the *Open Public Meetings Act, N.J.S.A. 10:4-6, et seq.*, which
 23 provides that an Executive Session, not open to the public, may be held for certain specified
 24 purposes when authorized by Resolution. The Board of Education for Greenwich Township,
 25 assembled in public session on **February 18, 2026** hereby resolves that an Executive Session
 26 closed to the public shall be held on **February 18, 2026** at **7:59 pm** in the Nehaunsey Middle
 27 School library, located at 415 Swedesboro Road, Gibbstown, New Jersey, for discussion of
 28 certain matters which relate to items authorized by *Open Public*
 29 *Meetings Act, (N.J.S.A. 10:4-12b)* to be discussed in closed session.

30
 31 Motion: (Herzberg/Fritz) to enter into Executive Session at 7:59 pm to discuss the
 32 following:
 33

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically: Interviews of candidates for vacant board member seat. |
| <input type="checkbox"/> | Matters in which the release of information would impair the right to receive government funds, and specifically: |
| <input type="checkbox"/> | Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically: |
| <input type="checkbox"/> | Matters concerning negotiations, and specifically: |
| <input type="checkbox"/> | Matters involving the purchase of real property and/or the investment of public funds, and specifically: |
| <input type="checkbox"/> | Matters involving the real tactics and techniques utilized in protecting the safety and property of the public; and specifically: |
| <input type="checkbox"/> | Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically: |
| <input checked="" type="checkbox"/> | Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically: Level 3 Hearing of Grievance filed by the GTEA. 8:30pm - 8:40pm- GTEA Presentation of Grievance |

1 Matters involving quasi-judicial deliberations, and specifically:

2 It is anticipated that such matters may be disclosed to the public upon the determination of the Board that
3 the applicable exception no longer applies and the public interest will no longer be served by such
4 confidentiality.

5
6 Motion: (Hasenpat/Herberg) to adjourn the Executive Session and
7 return to the Regular meeting at 9:21pm
8

9 Motion carried by unanimous voice vote.

10
11 **12. Vacant Board of Education Position**
12

13 *Back in public session, District Solicitor, Mark Tabakin stated the following: The board deliberated in*
14 *Executive Session, having a very robust discussion of the 5 candidates and their relative rankings in the*
15 *rubric used. Due to a conflict, a candidate was called out of consideration by the majority of the board.*
16 *The remaining candidates were then assessed and a discussion ensued. The candidate with the highest*
17 *cumulative score was Roseanne Lombardo. On the basis of that, I need a motion to appoint Roseanne*
18 *Lombardo to the vacancy. Mr. Goetaski made the motion to appoint Ms. Lombardo, Mrs. Erin Herzberg*
19 *seconded the motion. Mr. Tabakin then stated, does anyone have any other nominations for the vacant*
20 *position. Seeing none, we are going to close the nominations and a formal roll call will be taken.*
21

22 *Cosgrove: Yes*

23 *Fritz: Yes*

24 *Hasenpat: Yes*

25 *Goetaski: Yes*

26 *Myers: Yes*

27 *Herzbert: Yes*

28

29 *Mr. Tabakin then stated, Mrs. Roseanne Lombardo is officially nominated as the candidate for the vacant*
30 *seat pending the criminal background check and clearance check.*

31

32 **13. ADJOURNMENT**
33

34

35 Motion: (Fritz/Goetaski) to adjourn the meeting at 9:27pm


36

37 Motion carried by unanimous voice vote.

38

39 Respectfully submitted,

40

41 
42 Scott A. Campbell, Board Secretary
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