### OAK VALLEY UNION ELEMENTARY SCHOOL DISTRICT

REGULAR MEETING of the GOVERNING BOARD
Tuesday, May 23, 2023
AGENDA

TIME: 4:00pm PLACE: District Conference Room

# CALL TO ORDER AND ROLL CALL

| <b>BOARD</b> | <b>MEMBERS:</b> |
|--------------|-----------------|
|--------------|-----------------|

| Mr. | Doug | Mederos, | President |
|-----|------|----------|-----------|
|-----|------|----------|-----------|

Mr. John Mendonca, Clerk

Mr. Joey Benevedes, Trustee

Mr. Mark Nunes, Trustee

Mr. Joseph Meneses, Trustee

# PLEDGE OF ALLEGIANCE

(1.0) APPROVAL OF AGENDA

| (1.0)          |   | COLITION OF THE PROPERTY OF TH |                           |          |
|----------------|---|--|---------------------------|----------|
|                | Motion by   | Second   | ACTION (                  | )        |
| (2.0) <u>.</u> | APPROVAL OF MI<br>The minutes of the r<br>approval. | NUTES egular meeting held on May   | 9, 2023 are presented for | or Board |
|                | Motion by   | Second   | ACTION (                  | ( )      |

## (3.0) QUESTIONS FROM THE FLOOR AND INTRODUCTIONS OF GUESTS

At this time, any person wishing to speak to any item not on the agenda for this meeting may be granted (5) minutes to speak to the Board with a maximum time of 15 minutes per item, unless otherwise extended by the board. (Action cannot be taken on anything that is not already on the agenda).

### (4.0) CORRESPONDENCE:

(4.1) Thank you cards from staff.

#### (5.0) ADMINISTRATATORS' REPORTS

1. Superintendent's Report:

A. Verification of PE minutes

#### (6.0) BUSINESS SERVICES

| 1.) | Approval a |        |          |   |
|-----|------------|--------|----------|---|
|     | Motion by_ | Second | ACTION ( | ) |

| 2.)   | Approval of Budget   | Revisions as presented. NON   | E                            |    |  |  |
|-------|--|---|------------------------------|----|--|--|
|       | Motion by  | Second  | ACTION (                     | )  |  |  |
| (7.0) | DISTRICT ADMIN   | <u>VISTRATION</u>   |                              |    |  |  |
|       | <ol> <li>Approval of services agreement with Tulare County Sheriff's Office and<br/>OVUESD for SRO shared services with Buena Vista and Palo Verde.<br/>Costs: 44,846.00<br/>Funding Source: General fund</li> </ol> |   |                              |    |  |  |
|       | Motion by  | Second  | ACTION (                     | )  |  |  |
|       | services.  | nsultant agreement with Tyge<br>or not to exceed \$19,000<br>General Fund | r Bates, CPA, for accounting | ng |  |  |
|       | Motion by  | Second  | ACTION (                     | )  |  |  |
|       | 3.) Approval of agency agreement with TCOE ERS Library Media Services.  Costs: 6,332.51  Funding Source: Restricted Lottery  |   |                              |    |  |  |
|       | Motion by  | Second  | ACTION (                     | )  |  |  |
|       | 4.) Approval of surplus list of printers.  |   |                              |    |  |  |
|       | Motion by  | Second  | ACTION (                     | )  |  |  |
|       | 5.) Approval of surplus of 3 <sup>rd</sup> thru 5 <sup>th</sup> grade desks, chairs, tables, and bookshelves in order to make room for new classroom furniture.  |   |                              |    |  |  |
|       | Motion by  | Second  | ACTION (                     | )  |  |  |
|       | 6.) Hold Public Hearing for Oak Valley Union Elementary School District's 2023-2024 Local Control Accountability Plan (LCAP), LCAP Supplement, Budget Overview for Parents, and LCAP/LCP Annual Update.              |   |                              |    |  |  |
|       | 7.) Hold Public Hearing for Oak Valley Union Elementary School District's 2023-2024 Fiscal Budget.   |   |                              |    |  |  |
| (8.0) | CLOSED SESSION   | <u>\</u>  |                              |    |  |  |
|       | 1.) Employment, Res<br>Personnel (Gov.   | signations, Transfers, etc. of C<br>Code, § 54957)                        | Certificated and Classified  |    |  |  |

(9.0) <u>RECONVENE IN REGULAR SESSION</u>

| , 11  | ployment, Resignations, Trainel (Gov. Code, § 54957) |                           | d and |
|---|--|---------------------------|-------|
| Motion by                                       | Second   | ACTION (                  | )     |
| (10.0) <u>ORGANIZATIONA</u>                     | <u>L BUSINESS</u>                                    |                           |       |
| (Consideration of any it Agenda for the next me | em any member of the Boareting.)                     | rd wishes to place on the |       |
| (11.0) ADJOURNMENT                              |  |                           |       |
| Motion by                                       | Second   | ACTION (                  | )     |
| <u>ANNOUNCEN</u>                                | <u>MENT OF NEXT REGUL</u>                            | AR BOARD MEETING          | J     |
| June 13   | 3, 2023 @ 4:00 pm District                           | conference room           |       |

This agenda may be made available in an appropriate alternative format for a person with a disability, upon request. If a disability-related modification or accommodation, including auxiliary aids or services, is needed, please contact **Heather Pilgrim, Ed.S., Superintendent**, at least one week in advance of the meeting, at **688-2909**. Requests made closer to the meeting may not be able to be accommodated.