

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 2, 1909.

ANNUAL STATISTICAL REPORT of the School District No. 24 of the Township of Sherman

County of Huron, to the Township Clerk for the Year Ending July 12, 1909.

[If the district is a fractional one, write the word "fractional" after the No., and insert the name of the township in which the schoolhouse is situated.]
 IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4746 OF THE COMPILED LAWS? *Yes*

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? 2 WHEN?

No. of children in district 5 years of age and under 20.			No. 5 years of age and under 20 that attended school during the year. (Omit non-residents and do not count any twice.)			No. children in district between 14 and 18 yrs. of age that attended school during the year.	No. children between 14 and 18 yrs. of age that attended school during the year.	No. of non-resident pupils.	No. of days' school during the year by qualified teachers.	Total days' attendance.	Average daily attendance.	Percentage of attendance.	No. volumes added to district library during the year.	Total No. of volumes in the district library.	No. of U. S. flags with staff.	No. of school-houses.	Value of school property. If no property, fill the blank with "none."	Indebtedness of district for which bonds have been issued.	Total indebtedness for all purposes, July 1st, 1909.	Amt. due the district from all sources, including amt. in town treasurer's hands:					
Male.	Fem.	Total.	Male.	Fem.	Total.																				
19	22	41	16	13	29	5	9	-	160	3578	2209	58	20	1	1	\$ 1200	\$ 200 ⁰⁰	\$ 260 ⁰⁰	Primary \$ Mill tax \$ Voted " \$ Other funds \$ Total \$ 2,600						
18						19						20						21							
NAME OF EACH QUALIFIED TEACHER EMPLOYED. (Do not include county normal teachers.)										No. of months taught by each qualified teacher.		Total wages of each teacher for the year.		STUDIES PURSUED. (Indicate the studies by placing * against each that is taught.)										TEXT BOOKS USED. (Give names of authors.)	
Ida Schopfer										8		DOLLARS. CENTS. \$ 20 00		Algebra, - Arithmetic, - * Botany, - Civil Government, * General History, - Geography, - - - Geometry, - - - Grammar, - - - Orthography, - Penmanship, - - Physics, - - - Physiology, - - Reading, - - - U. S. History, - -										fotennaw Rudway & Hinman metcalfe ouetens Miser Masters	
TOTAL,										\$ 8		\$ 20 00													
22. Has the district a dictionary? <i>yes</i> . Has it a globe? <i>yes</i> . Has it maps? <i>yes</i> . Has it other supplies required by law? <i>yes</i> .																									
23. Is a schoolhouse to be built during ensuing year? <i>no</i>																									
24. Cost of same _____																									
25. No. graduated from eighth grade during year _____																									
26. Studies above eighth grade pursued in school: _____																									
27. No. pupils pursuing the same _____																									
28. Amount of treasurer's bond, _____ \$ 2000 ⁰⁰																									

FINANCIAL REPORT FOR THE YEAR ENDING JULY 12, 1909.

READ THIS.—If the following report is correct, the totals of receipts and expenditures **will balance.** Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." If it really money borrowed, and should also be included in the "Indebtedness" (item 16 above). Do not foot up the columns alike unless they actually add up alike.

RECEIPTS.

READ THIS.—~~Do~~ Insert nothing here that has not come into the treasurer's hands; give exact amount of each fund separately and put nothing under any head save what the head indicates. Moneys from funds overdrawn or advanced by any person, or loaned, should be under the head "from loans." Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "Amount due the district" (item 17 above).

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	primary money.....	415	50
	one mill tax.....		
	general fund.....	142	65
	incidental fund.....		
	other funds.....		
	{ library.....		
	{ building and repair.....		
Item 1 must agree with item 8 in "expenditures" of last year's report. Items 2, 3, 4, and 6 should be stated specifically. Was mill tax transferred at annual meeting July 13, 1908?			
1.	Money on hand July 13, 1908.....		
2.	Received from one mill tax..... <i>not assessed</i>		
If not assessed, state that fact.			
Was this mill tax transferred at last annual meeting?			
3.	Received from primary school interest fund.....	277	58
	{ fines from county treasurer.....		
4.	Received from library fund.....		
	{ voted tax for library.....		
	{ socials, gifts, etc.,.....		
5.	Received from tuition of non-resident pupils.....		
	{ general fund.....		
6.	Received from district taxes.....		
	{ teachers' wages fund.....	168	00
	{ building and repairs fund.....		
7.	Received from loans.....	300	00
	{ interest.....		
8.	Received from all other sources.....		
	{ dog tax.....		
	{ delinquent tax.....		
	{ miscellaneous <i>burial</i>	110	84
9.	Total receipts, including moneys on hand July 13, 1908.....	1346	57

EXPENDITURES.

READ THIS.—	Dollars.	Cents.
<p>The amount "paid teachers" should <u>here</u> show what has been actually paid during the year, including all that was paid on balance due for previous year, and not what may still be due. The latter will appear in the "Indebtedness" (item 16 above) and the total <u>wages</u> of the year is shown in item 20 above. Include nothing in any item save what has actually been paid out, except in item 8.</p>		

READ THIS:— actually paid during the year, including all that was paid on balance due (or previous year, above) and the total <u>order</u> of the year is shown in item 20 above. Include nothing in any item save what has actually been paid out, except in item 8.		Dollars.	Cents.
1.	Paid men teachers.	320	00
2.	Paid women teachers.		
3.	Paid for <div> { sites _____ { buildings <i>canthel room & material</i> { repairs on buildings. _____ </div>	365	48
4.	Paid for library books and care of same.		
5.	Paid for indebtedness (principal) (From general fund.) <div> { transportation of pupils _____ { insurance _____ { indemnity bonds _____ { furniture and apparatus _____ (Desk, stove, book-case, organ, etc.) { officers' salaries _____ { interest on loans _____ { unusual expenses (law suits, tuition, rent, etc.) _____ { fuel _____ { janitor _____ { brooms, chalk, pails, towels, shovel, soap, census, etc. _____ { appendages (globe, maps, charts, dictionary, etc.) _____ { free text books _____ { water supply or well _____ { record and account books _____ { primary money _____ { one mill tax _____ { general fund _____ { other funds. { library _____ { building and _____ { repair _____ </div>	100	00
6.	Paid for general purposes. (From general fund.)		
7.	Amount on hand July 12, 1909.		
Total on hand		458	20
8.	Total expenditures, including amount on hand	1346	90

Name of the Director for the ENSUING year Clark Mumford Postoffice Address Truth R. F. 1

29. Is physiology and hygiene taught in your school as provided in Section 4080 of Compiled Laws? Yes

30. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? no If so, please state what year it was voted to furnish them? _____ (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 511, Township of _____

Dated July 31, 1900, for the School Year next preceding the second Monday of July, 1900.

1900
(Signed) Clarke Munford Address Ruth R. F. D. No. 7
(Director)

(Approved) } *Wm. W. W.* (Director.) Address *Rich* R. F. D. No. *1*

NOTE--The moderator and treasurer constitute an auditing committee on the

constitute an auditing committee on the director's report and must sign all reports personally.

Robert Edwards (Treasurer) Address *Hartbees Beach* R. F. D. No. _____

.....
(Trustee.) Address R. F. D. No.

