

# **PROSPECTOR BOOSTER CLUB**

101 NE 1<sup>st</sup> AVENUE  
JOHN DAY, OREGON 97845

## **Introduction**

The Prospector Booster Club is an organization whose members donate their time in support of Grant Union High School. All funds raised are used to enhance GUHS facilities and extra-curricular activities. We believe that participation in school sports programs and activities, and involvement in community service organizations are part of a good educational experience.

In addition, the Club also awards \$250 scholarships to one girl and one boy from each graduating class at Grant Union High School who have made the most of their high school education through academics and participation in school and community organizations.

Scholarships are payable upon completion of one semester of college or trade school with passing grades. Scholarships must be used within one year of selection. Funds will be dispersed directly to the chosen students.

## **Criteria**

1. GPA must be at a level that would allow acceptance to college or trade school.
2. Participation in extra-curricular school activities.
3. Participation in community based activities.
4. Participation in Booster Club activities.

## **Judging**

Each of 4 categories will be given a maximum score of 10 points. Any category left blank will dramatically reduce applicant's final score.

# PROSPECTOR BOOSTER CLUB

101 NE 1<sup>st</sup> AVENUE  
JOHN DAY, OREGON 97845

## Scholarship Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

College/Trade School you plan to attend: \_\_\_\_\_

---

Complete the following questions. Use a separate sheet of paper if necessary. In addition, please attach a current copy of your transcript and 3 letters of recommendation from teachers, community leaders, or clergy.

1. What is your current GPA?
2. List extra-curricular activities you have been involved in while attending GUHS. (Athletics, Band, Clubs, Etc.)
3. List the community based activities that you have participated in. (Church, 4-H, Boys or Girls Scouts, etc.)
4. Please list the Booster Club activities that you have assisted with. (Fund raisers, improvements to school grounds, etc.)

Submit Scholarship Applications to the library no later than May 12 2024 by 3pm.