





February

2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 2:05 Early Dismissal 4:30pm HS SB @ Morrison 4:30pm JH GBB H Pearl City 5:30pm HS GBB H Oregon	3 5:30pm HS BB @ Eastland	4 4pm JH GBB @ West Carroll 6pm HS GBB @ AC	5 4pm JH GBB @ Polo 6pm HS BB @ Polo	6 Midterm 5:30pm HS GBB H Amboy	7 HS WR @ Oregon FS JH Solo/Ensemble Contest @ MHS 1pm HS BB H Scales Mound 1pm HS GBB @ Alden-Hebron
8	9 5:30pm HS BB @ Pearl City 5:30pm HS GBB H Pearl City 5:30pm JH GBB H Orangeville	10 7pm Regional Spelling Bee @ Highland College	11 5pm JH GBB H Immanuel Lutheran 5:30pm HS GBB H Fulton 6pm HS BB @ Morrison 7pm PTO Meeting	12 4pm HS SB @ Fulton 4pm JH GBB H Eastland	13 No School - Teacher's Institute 6pm HS BB H AFC (Varsity 1st) (Senior Night)	14 HS GBB Regionals Begin 
15	16 No School - President's Day	17 4pm JH GBB @ Oregon 5:30pm HS BB @ Amboy 7PM Board of Education Meeting	18 4pm HS SB H Amboy 4pm JH QB @ West Carroll	19 5:30pm HS BB H Fulton	20	21
22 	23 HS BB Regionals Begin 4pm HS SB H AFC 4pm JH QB H Dakota	24 4pm JH GBB @ AFC	25	26 JH GBB Conference Tourney @ Dakota 4pm JH QB @ Eastland	27 JH GBB Conference Tourney @ Dakota	28 JH GBB Conference Tourney @ Dakota

February 2026 LUNCH MENU

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

Breakfast Prices

Gr. K-8 \$2.05 9-12 \$2.30

Lunch Prices

Gr. K-5 \$3.55 6-12 \$3.80

Ala Carte \$1.40 Milk \$.50

Adults \$4.30

All meals served with white or chocolate milk (low-fat or fat-free). PB&J will be offered daily as an alternative to the main entre. Chef salad offered daily. Meals may be subject to change without notice.

USDA is a equal opportunity Employer

USDA Meal Requirements

Grades K-5

Meat/Meat Alternate:

1-2 oz. Per Day, 8-10 oz Per Week

Vegetable: 3/4 C per Day

Grains: 1 oz per Day, 8-9 Per Week

Milk: 1 C Per Day, Calories: 550-650 (min-max)

Grades 6-8

Meat/Meat Alternate:

1-2 oz Per Day, 9-10 oz Per Week

Vegetable: 3/4 C Per Day

Fruit: 1/2 C Per Day

Grains: 1 oz Per Day, 8-12 oz Per Week

Milk: 1 C Per Day, Calories 600-700 (min-max)

Grades 9-12

Meat/Meat Alternate:

2 oz Per Day, 10-12 oz Per Week

Vegetable: 1 C Per Day

Fruit: 1 C Per Day

2 Bosco Sticks Caesar Salad Green Beans Fresh Fruit	3 Chicken Patty Lettuce/Tomato/Onion Sweet Potato Fries Peaches	4 Corn Dog Baked Chips Broccoli w/cheese Pears	5 Salisbury Steak w/ Brown Gravy Mashed Potatoes WG Roll, Corn Mixed Fruit	6 Chicken Enchiladas Refried Beans, Spanish Rice, Lettuce/Tomato/Salsa Grapes
9 Sloppy Joes Tater Tots California Blend Mandarin Oranges	10 Chicken Bacon Wrap Baked Chips L/T/O Fresh Fruit	11 Chicken Alfredo Breadstick Broccoli Pineapple	12 Tater Tot Casserole Dinner Roll Green Beans Mixed Fruit	13 No School – Teacher’s Institute
16 No School – President’s Day	17 Chicken Nuggets Smiley Potatoes Corn Diced Pears	18 Hot Ham/Cheese on Pretzel Bun Pasta Salad w/broccoli Fresh Fruit	19 Beef Shephard’s Pie Dinner Roll Mixed Veggies Mandarin Oranges	20 Fish Sticks Mac N Cheese Green Beans Applesauce
23 Chicken Fajitas Spanish Rice Lettuce Salad Fresh Fruit	24 Spaghetti w/meat sauce WG Garlic Bread Romaine Caesar Salad Pineapple	25 Chili Cornbread Veggie Juice Pudding Cup	26 Taco in a Bag Refried Beans Lettuce/Tomato/Salsa Mixed Fruit, Graham	27 French Bread Pizza Caesar Salad Corn Fresh Fruit

Monday	Tuesday	Wednesday	Thursday	Friday
Breakfast Pizza Fruit Juice Milk	Sausage, Egg & Cheese Biscuit Fruit Juice Milk	Donut Holes Yogurt Fruit Juice Milk	Pancake Sausage Bites Fruit Juice Milk	Sausage Gravy WG Biscuit Fruit Juice Milk

● Daily Alternate Breakfast Entrees: WG Muffins or WG Cereal

Notes From the **Superintendent**

The first semester of classes of the 2025-26 school year has been completed. Report cards were distributed to the students on January 9, 2026, and we hope you have had the opportunity to review and discuss your student’s report card. It is vital that students approach their studies seriously so that they do not fall behind academically. I also encourage parents to monitor your child’s progress closely and that you communicate regularly with their teachers. Parents who have concerns are strongly encouraged to contact their child’s teacher and arrange an **in-person conference**.

Parenting is a tough job, and we are fortunate that the vast majority of the parents in our district do an outstanding job encouraging and supporting their children academically and behaviorally. However, if you ever need support our county is part of the All Our Kids Early Childhood Network which provides the following services: parenting programs, concrete support, social/emotional counseling, and several other training programs. If you would like to access these services call 815-599-8411.

One way parents can facilitate academic success is to provide consistent structure to your child’s day and to strictly enforce a curfew. K-5 students should be in bed by no later than 8:30 P.M. on a regular basis, 6-8 should be in bed by 9:00 P.M. and high school students should be in bed by 10:00 P.M. on weekdays. We also strongly advise parents to not allow your child to have electronics or their phone in their bedroom at night. Phones at night can be a distraction and open the door to social media drama. Finally, I encourage parents to make sure that your child has a nutritious breakfast every day or take advantage of our breakfast program here at school. These simple things can make a huge difference in how your child performs at school.

Sincerely,
Tim J. Schurman, Superintendent

Counselor’s Corner

High school students and incoming freshmen are in the process of choosing their classes through Teacher Ease and should have this finished by February 5th. Each student has received the curriculum guide via email if they need to look up a course description. Parents, please talk with your student to make sure they have picked their classes through Teacher Ease and do not hesitate to call or email me if you have any questions regarding this process.

Seniors: I have been posting all scholarships to my website as I receive them. Please make sure you are checking deadlines, as a lot of them have dates that are approaching quickly. <https://www.dist399.net/counselor>

I have already met with the seniors regarding the local scholarship, and the deadline to turn this in is Friday, February 6 (this is also posted on my website).

Juniors will be taking a practice ACT on Monday, March 2. Please try to be here that day. The actual ACT will be administered on April 7. There will be more information to follow as it gets closer.

Stacey Bontz,
School Counselor
Chadwick-Milledgeville CUSD #399
(815) 225-7141 x.238
sbontz@dist399.net



Exciting News! The Chadwick-Milledgeville **Elementary-Junior High** Yearbook is now on sale at www.treering.com/validate
School Passcode: 1017014444723950

Take advantage of the 2 free customizable pages to make this yearbook extra special for your child. **Note: This yearbook is for Preschool through 8th grade.**



NATIONAL
FFA WEEK

February
21st-28th

National FFA Week is celebrated annually by FFA chapters around the country. It is a time to share what FFA is and the impact it has on members every day. FFA is critical in making a positive difference in the lives of young people by developing their potential for leadership, personal growth, and career success through agricultural education.

**CARROLL COUNTY
PRESCHOOL
SCREENING**



Preschool screenings for Carroll County residents will be held at the Carroll County Early Childhood Center at Chadwick School, 19 School Street, Chadwick, IL on Monday, March 9th and Tuesday, March 10th from 8:00 a.m. to 6:30 p.m.

Any child who will be 3 or 4 years old by September 1st, 2026 is eligible to attend. Based upon screening results, they may be eligible for a free preschool.

The appointment will take about 60 minutes. Your child will be screened to check motor, language, cognitive development, and vision and hearing. During an exit conference, parents will be given an overview of how their child did and information about educational opportunities.

To make an appointment for preschool screening please call **Lyn Francke at #815-273-7532**.

If you do not have any preschool children in your home, please give this information to someone who may not be aware of our preschool screening.



March 16th to the 20th!

Dental Exams Due

All students in grades Kindergarten, 2nd, 6th, and 9th need to have dental exams completed and forms turned into the office by May.



On Monday, March 2nd our K-3 students will be celebrating Read Across America Week and Dr. Seuss’s Birthday. It will be a day full of reading, fun, and all things Seuss!

To help celebrate that day, we are asking classes to dress up in a color to represent one of the beloved Dr. Seuss book characters.

Kindergarten: Green like the Grinch from How the Grinch Stole Christmas

1st grade: Blue like Horton from Horton Hears a Who

2nd grade: Red like the Cat’s Hat from The Cat in the Hat

3rd grade: Orange like the Lorax from The Lorax

4th grade Reader’s Theater: Crazy socks like the Fox from Fox in Socks

**Missile Clay Breakers
Trap Shooting Team
Registration**



Have you wondered if you would enjoy being on the Missiles Clay Breakers Trap Shooting Team?

The Missile Clay Breakers Team is open to 6th grade thru Seniors. Don't have a gun to use? The team has guns for you to use for the season. Don't know how to shoot or haven't shot a gun before? The coaches can teach you how to shoot. Either Hunter's Safety Course or the League SAFE Course is required to be taken prior to competition.

Do you play Spring Sports? We shoot different days of the week but our main day for team shooting is Sunday afternoons so contact us to see if we can accommodate your schedule.

The USA Clay Target League is the safest and fastest growing sport. The team's season runs from March 22 until June 1st.

Registration is required to be completed by March 15 to compete on the team. For questions or more information, ask any of the current Missile Clay Breakers or email Coach Jordan [hjordanwtf@gmail.com](mailto:hjordannwtf@gmail.com). In order to sign up, send Coach Jordan an email or text 815-441-1437 to receive the registration link.



**Save the Date for FUN!
FUN FAIR FUNdraiser**

Thursday, March 12, 5-7 PM

Join us for games, face paint, prizes, food, and FUN all while helping the sophomore class raise money for Prom.