THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 4, 1919.

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| ANNUAL STATISTICAL REP | ORT of the School | | | | | | | | | | | everel | ****** | | | | ********** | | | |
| 17 | County of | / | Yus | m | <u></u> | | , | , to th | e Town | ship Cler | rk for | the Yea | r Endi | ing Ju | ily 14, 19 | 119 | | | | |
| H | [If the district | is a fractio | onal one, w | write the w | word "fraction | al" after | the No. | and inse | rt the nat | me of the to | ownship | in which t | he school | Thouse I | is situateur. | | | | | |
| | IS THE HAS THE DI | DISTRICT I | CT LEGAL ESTABLE | SHED A | DED ACCOR | Y A VOT | E AT A | A DISTR | ICT ME | ETING?_ | Her | W | HENT_ | 19/- | 2 | | | 17 | | |
| 101 | | b) mici . | | (1 | This information | is essentia | d for appe | ortlonmen | of library | money.) | 12 | 13 | 14 | - | 15 | 16 | 1 | - | | |
| V Value | 2 3 | 33 | 1 | 1 | No. of days | Total | Average daily attend- | Per- | | | 1 | | Value | of In | ndebtedness | Total | An | nount due the in town treasu ands, July 14 | district rer's 1919 | |
| No. of children in that att | years of age under 20 ended school g the year gresidents and residing | No. of children residing in | Average No. | | in session during the | days' attend- ance (Include | (Include | centage of attend- | No. volumes | Total No. | No. of | No. of | proper | ty b | of district for which onds have | indebtedr for all | 1088 | | | |
| district 5 years of age and under 20 Omit not do not confirm across with the street with the s | The contraction will be | residing in district | pupils enrolled during the yr. (Include nonges- idents.) | No. of non- resident pupils | year by qualified | Honres- | nonres- idental | (See Item 9 In- | No. volumes added to district library during the year | Total No. of volumes in the district library | No. of U. S. Bacs with staff | No. of school- houses | If no property. | nn b | July 14. | July 14, 1 | 100 | | | |
| No, enrolled on census.) (If sch maintain of pup tuition | district enrolled in 7th grade district.) | district enfolles in 8th grade | (Include nonges- idents.) | pupils | (See Item | See item 7 In- struction Form 45.) | 8 Instruc- tion Form 45.) | (See Item 9 In- struc- tion Form 45.) | the year | | | | property. the blan | section of the last | | • | Libi | | | |
| Male Parecta mari | | | | | Form 4.5.) | Form 45.) | 45.) | 40.7 | | | | | \$ | \$ | | \$ | Tot | al \$, | ***** | |
| A State F | emale Total | | | | | | | | 1 | 77 | 1 | 1 | 1.00 | 0-16 | Tine | Of chic | | | | |
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| E O NAME OF | PLOYED Kind of certificate | No. | 20 | -11- | NAME OF EACH | QUALIFIED | TRACKER county no | EMPLOYS ormal train | n held. I | r limited, onth and expira- if fife. | teacher | threment F | und fee.) | | | | T | Elementary | | |
| E o provide the second and No. publish the second and the second and No. publish the second and No. publish the second and the secon | | | | | | school w nths school om tuition | was paid | pupus | State of | ranting. | Home | Dollars Cents High School | | | | | Agric | Agriculture—Elementary. | | |
| 2 8 - 2 | - Bruttellig | dualified teacher | ment Fund | Cents. | | | | | | | | | - | Agrica | ra | | Arith | metic | | |
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| E + & | | | | | | | | | - | | | | | B'k'k' | g and Con | logv | Histor | y | | |
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| fille manual ma manual manual manual manual ma manual ma manual ma manual ma ma ma ma ma ma ma ma ma ma ma | | | | | | | | | | | | | | Germa | mar | | | g | | |
| To ady significant | | | | congruencial to | | | | | | | | | | Histor | y-Civics. | | | | | |
| TOTAL, | - | | 5.85 | 00 | | TOTAL | | | • | | | | | Music- | _Drawing | | | | | |
| | ~~ | | | | | -102 - | - | | | | | | | - | | _ | | **************** | | |
| 22. Is your school a standard scho23. Has a schoolhouse been built e | during the part was | andard Sch | ool Plate be | een award | led? | | 28. | Total n | umber in | district at p | present a | tion was p | id | - No | ame of scho | ool to which | ch tuitio | n was paid | *********** | |
| The state of the s | | | | | | | 29. | No. 8th | grade grad | duates for w | whom tu | Hon | | | The state of the s | *********** | | ooms? | ********* | |
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