

**AGENDA  
REGULAR MEETING  
LIBERTY CENTER BOARD OF EDUCATION  
MONDAY, MARCH 23, 2026  
7:00 P.M.  
BOARD ROOM**

**1. Call To Order**

**2. Pledge Of Allegiance**

**3. Roll Call**

Mr. Carter\_\_\_ Mr. Kern \_\_\_ Mrs. Oyer \_\_\_ Mr. Spangler\_\_\_ Mr. Zeiter \_\_\_

**4. Recognize and Commend Winter Athletes: Mr. Pohlman**

**5. Special Presentation: Dustin Ruffell, Technology Coordinator – Technology Update**

**6. Special Presentation: Dr. Katie Jimenez, Mr. Kyle Storrer, and Mr. Greg Radwan – Engineering and Science Technologies Teaching Position**

**7. Approve Minutes**

\_\_\_\_\_ made the motion to accept the minutes of the regular meeting held on February 23, 2026 of the Liberty Center Board of Education. \_\_\_\_\_ seconded the motion. **(Exhibit A)**

VOTE: Mr. Kern\_\_\_ Mrs. Oyer\_\_\_ Mr. Spangler\_\_\_ Mr. Zeiter\_\_\_ Mr. Carter\_\_\_

This meeting is a meeting of the Board of Education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting.

**8. Recognition of Visitors/ Public Participation**

**0169.1 Public Participation at Board Meetings**

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers and does not discriminate based on the identity of the speaker, the content of the speech, or the viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by this bylaw.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at every regular meeting of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the designated public participation portion(s) of a meeting.
- C. Attendees must register their intention to participate in the public participation portion of the meeting upon their arrival at the meeting.
- D. Individuals may not register others to speak during public participation.
- E. Participants must first be recognized by the presiding officer and may be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- F. Each statement made by a participant shall be limited to three (3) minutes duration unless extended by the presiding officer.
- G. During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- H. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- I. Audio or video recordings are permitted. The person operating the recorder should contact the Superintendent prior to the Board meeting to review the possible placement of the equipment, and must agree to abide by the following conditions:
  1. No obstructions are created between the Board and the audience.
  2. No interviews are conducted in the meeting room while the Board is in session.
  3. No commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience while the Board is in session and not disrupt the meeting.
- J. The presiding officer may:
  1. interrupt, warn, or terminate a participant's session when they make comments that are repetitive, obscene, and/or comments that constitute a true threat (i.e., statements meant to frighten or intimidate one (1) or more specified persons into believing that they will be seriously harmed by the speaker or someone acting at the speaker's behest);

2. request any individual to stop speaking and/or leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct and/or orderly progress of the meeting;
3. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the conduct and/or orderly progress of the meeting;
4. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;
5. waive these rules with the approval of the Board when necessary for the protection of privacy or the administration of the Board's business.

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes unless extended by a vote of the Board.

The Board may permit individuals to attend meetings remotely through live broadcast; however, public participation will be limited to those who are in attendance at the meeting site only. The Board is not responsible for any technology failures that prevent or disrupt any individual from attending remotely.

**9. CFO/Treasurer’s Report/Recommendations**  
**Treasurer’s Report – Mrs. Jenell Buenger**

Consent Items

- a. Approve the financial reports, including the following: **(Exhibit B)**
  - Monthly Bank Reconciliation
  - Cash Summary Report
  - Disbursement Summary Report
  - Investment Report
  - Budget vs. Actual

- b. Approve the following Appropriation Modifications and Amended Certificate Modifications:

**Appropriation Modifications**

584 9024	Stronger Connections Grant	\$429.15
451 9501	Network Connectivity Grant	\$174.84

**Amended Certificate Modifications**

584 9024	Stronger Connections Grant	\$429.15
451 9501	Network Connectivity Grant	\$174.84

- c. Approve the following donation:

LC Athletic Boosters	Bowling Team Fundraiser	\$2,521.00
----------------------	-------------------------	------------

- d. Approve the following donation to the Cheerleading Fund as a sponsor for the International Cheer Competition:

Delta American Legion

Move to approve the above consent items:

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

VOTE: Mrs. Oyer \_\_\_ Mr. Spangler \_\_\_ Mr. Zeiter \_\_\_ Mr. Kern \_\_\_ Mr. Carter \_\_\_

## 10. Principals' Reports

## 11. Athletic Director's Report

## 12. Superintendent's Report/Recommendations Superintendent's Report – Mr. Richie Peters

- a. Food Service Program Update

### Consent Items

- a. Commend Joy Brown for competing at State in Diving and placing 2<sup>nd</sup>.
- b. Commend Hunter Spangler for competing at the Indoor State Track meet and placing 1<sup>st</sup> in shot put.
- c. Commend Lindley Crow for competing at State in Wrestling and placing 7<sup>th</sup>.
- d. Commend Braedyn Tammarine for competing at State in Wrestling and placing 3<sup>rd</sup>.
- e. Commend Daine Bayer for competing at State in Wrestling and placing 4<sup>th</sup>.
- f. Commend Logan Sifuentes for competing at State in Wrestling and placing 6<sup>th</sup>.
- g. Commend the Competition Cheer Team for the following awards:
1. Competing at State in Division V and placing 2<sup>nd</sup>
  2. Competing at Internationals in Florida and earning the following awards:  
International Champions – High Point Score, Sweet Surprise, and 1<sup>st</sup> Runner-Up  
Grand Champion out of all Divisions
- |               |              |                   |
|---------------|--------------|-------------------|
| Skylar Bailey | Quinn Bailey | Grace Brandeberry |
| Arianah Brown | Avery Carter | Madison Foster    |
| Kenleigh Howe | Alyvia Meyer | Marleigh Myers    |
| Abby Ordway   | Abbi Rohrs   | Aurianna Rossi    |
- h. Approve membership in the Henry County Chamber of Commerce beginning March 1, 2026 and ending February 28, 2027 at a cost of \$100.00.

i. Approve the following new or amended policies:

#5112	#5421	#5430	#6220	#6320
#6325	#6425	#7540.09		

VOTE: Mr. Spangler\_\_\_ Mr. Zeiter\_\_\_ Mr. Kern\_\_\_ Mrs. Oyer\_\_\_ Mr. Carter\_\_\_

### 13. Superintendent's Personnel Recommendations

#### Consent Items – Personnel

- a. Approve the NwoESC substitute teacher and paraprofessional list, as presented for the 2025-26 school year, to obtain substitute teachers and paraprofessionals. **(Exhibit C)**
- b. Through the passage of HB 583 and ORC 3319.36 and 3319.101 approve the following individuals as Substitute Teachers for the 2025-26 school year with the 1-Year Temporary Non-Bachelors Substitute Teaching license or Pre-Service Teaching license:

Lillian Burkholder  
Kamryn Chaffee

- c. Whereas the Board of Education has offered and advertised the following supplemental position per ORC 3313.53, and received no interested or qualified licensed employees, move to offer the following non-certified individual a one-year supplemental contract for the position indicated for the 2025-26 school year, contingent upon the completion of all necessary paperwork, with salary as stipulated per the LCCTA Negotiated Agreement:

Dennis Spade – Assistant Track Coach

- d. Approve the transfer of Julie Masuwa from 2<sup>nd</sup> Grade Teacher to 5<sup>th</sup> Grade ELA Teacher for the 2026-27 school year.
- e. Approve the transfer of Sarah Feehan from 1<sup>st</sup> Grade Teacher to 2<sup>nd</sup> Grade Teacher for the 2026-27 school year.
- f. Approve the transfer of MacKenzie Armey from Elementary Intervention Specialist/Elementary Title Teacher to 1<sup>st</sup> Grade Teacher for the 2026-27 school year.
- g. Approve James Jones as a chaperone for 6<sup>th</sup> Grade Camp Willson, pending completion of all necessary paperwork.
- h. Retroactively approve additional hours for Dustin Mays to assist with the audio/visual production for the school musical.
- i. Accept the resignation of Mr. Greg Radwan, High School Principal, effective at the end of the 2025-26 school year.
- j. Accept the resignation of Brianna Hayden, Educational Aide, effective March 18, 2026.

Move to approve the above consent items:

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

VOTE: Mr. Zeiter \_\_\_ Mr. Kern \_\_\_ Mrs. Oyer \_\_\_ Mr. Spangler \_\_\_ Mr. Carter \_\_\_

**14. Electricity Purchase Program Agreement of the Ohio Schools Council**

Upon the recommendation of the Superintendent, the motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ that the Board approve the Electricity Purchase Program Agreement of the Ohio Schools Council. **(Exhibit D)**

VOTE: Mr. Kern \_\_\_ Mrs. Oyer \_\_\_ Mr. Spangler \_\_\_ Mr. Zeiter \_\_\_ Mr. Carter \_\_\_

**15. Old Business**

**16. New Business**

a. The next Senior Citizen Breakfast is Thursday, March 26, 2026 at 8:30 a.m. in the Auditoria.

b. The next board meeting is April 27, 2026 at 7:00 p.m. in the Board Room.

**17. Board Members' Committee Reports**

**18. Executive Session**

\_\_\_\_\_ made the motion and \_\_\_\_\_ seconded the motion that the Board adjourn to Executive Session at \_\_\_\_\_ for the purpose of considering the employment of a public employee of the School District and to discuss the details of security arrangements for the District, as disclosure of the matters discussed could reasonably be expected to jeopardize the security of the District.

VOTE: Mrs. Oyer \_\_\_ Mr. Spangler \_\_\_ Mr. Zeiter \_\_\_ Mr. Kern \_\_\_ Mr. Carter \_\_\_

The Board returned from Executive Session at \_\_\_\_\_.

**19. Adjournment**

\_\_\_\_\_ made the motion and \_\_\_\_\_ seconded the motion to adjourn the March 23, 2026 regular meeting of the Liberty Center Local Board of Education at \_\_\_\_\_ p.m.

VOTE: Mr. Spangler \_\_\_ Mr. Zeiter \_\_\_ Mr. Kern \_\_\_ Mrs. Oyer \_\_\_ Mr. Carter \_\_\_