

WEBSTER COUNTY BOARD OF EDUCATION
REGULAR SCHEDULED MEETING
JUNE 11, 2026 AT 6:00 P.M.

TENTATIVE AGENDA

1. CALL TO ORDER
2. MOMENT OF SILENCE
3. PLEDGE OF ALLEGIANCE
4. RECOGNITION OF VISITORS
5. PUBLIC COMMENTS

6. APPROVE TENTATIVE AGENDA

MOTION _____ SECOND _____ VOTE _____

7. ADMINISTRATIVE REPORTS
 - a. SPECIAL EDUCATION/PRE-K REPORT/DASHBOARD
 - b. FEDERAL PROGRAMS/CURRICULUM/PRE-K-5 DASHBOARD REPORT
 - c. CTAE REPORT/6-12 DASHBOARD REPORT
 - d. SUPERINTENDENT/PRINCIPAL'S REPORT/DASHBOARD REPORT

8. RECOGNIZE MR. DONLAD BROWNS RESIGNATION FROM THE WEBSTER COUNTY BOARD OF EDUCATION (BOE), EFFECTIVE JUNE 11, 2026

9. APPROVE APRIL 2026 FINANCIAL REPORT

MOTION _____ SECOND _____ VOTE _____

10. REVIEW OF RECONCILIATION REPORT

11. APPROVE MAY 12, 2026 (6:00 P.M.) REGULAR SESSION MINUTES

MOTION _____ SECOND _____ VOTE _____

12. APPROVE BUDGET HEARING #1 MINUTES (MAY 12, 2026)

MOTION _____ SECOND _____ VOTE _____

13. APPROVE BUDGET HEARING #2 MINUTES (MAY 20, 2026)

MOTION _____ SECOND _____ VOTE _____

14. _____

MOTION _____ SECOND _____ VOTE _____

15. _____

MOTION _____ SECOND _____ VOTE _____

16. APPROVE TO ENTER EXECUTIVE SESSION (IF NECESSARY)
 A. TO DISCUSS OR DELIBERATE UPON THE APPOINTMENT, EMPLOYMENT, COMPENSATION, HIRING, DISCIPLINARY ACTION OR DISMISSAL, OR PERIODIC EVALUATING OR RATING OF A PUBLIC OFFICER OR EMPLOYEE OR TO INTERVIEW APPLICANTS FOR THE POSITION OF SUPERINTENDENT.
- MOTION _____ SECOND _____ VOTE _____
17. APPROVE TO EXIT OF EXECUTIVE SESSION (IF NECESSARY)
- MOTION _____ SECOND _____ VOTE _____
18. APPROVE ACTION TAKEN IN EXECUTIVE SESSION (IF NECESSARY)
- MOTION _____ SECOND _____ VOTE _____
19. APPROVE THE PROPOSED PAY DATES FOR THE FY 27 SCHOOL YEAR
- MOTION _____ SECOND _____ VOTE _____
20. APPROVE THE FINAL 2026-2027 BUDGET
- MOTION _____ SECOND _____ VOTE _____
21. APPROVE TO PURCHASE SIMBLI THROUGH GSBA IN THE AMOUNT OF \$5,100 (\$3,600 YEARLY SUBSCRIPTION FEE AND \$1,500 INITIAL START UP FEE) (LOCAL FUNDS)
- MOTION _____ SECOND _____ VOTE _____
22. APPROVE TO PAY MOORE HEATING AND AIR IN THE AMOUNT OF \$17,520 TO REPLACE THE MEDIA CENTER A/C UNIT. (LOCAL FUNDS)
- MOTION _____ SECOND _____ VOTE _____
23. PAY SRJ ARCHITECTURE \$65.25 FOR FACILITIES AND RENOVATIONS PROJECT (BOND GRANT)
- MOTION _____ SECOND _____ VOTE _____
24. PAY SHERRIDAN CONSTRUCTION \$30,541.73 FOR FACILITIES AND RENOVATIONS PROJECT, PAY APP #12 (BOND GRANT)
- MOTION _____ SECOND _____ VOTE _____
25. PAY SHERRIDAN CONSTRUCTION \$122,971.57 FOR FACILITIES AND RENOVATIONS PROJECT, PAY APP #13, RETAINAGE. (BOND GRANT)
- MOTION _____ SECOND _____ VOTE _____
26. APPROVE OT CONTRACT FOR SERVICES WITH THERAPEUTIC LEARNING CENTER OF THOMASTON, INC FOR THE 2026-2027 SCHOOL YEAR.
- MOTION _____ SECOND _____ VOTE _____
27. APPROVE SPEECH CONTRACT FOR SERVICES WITH CYNTHIA G. KELLEY, SLP FOR THE 2026-2027 SCHOOL YEAR.
- MOTION _____ SECOND _____ VOTE _____

28. APPROVE UPDATED BOARD POLICY GASB 87 DESCRIPTOR CODE.

MOTION _____ SECOND _____ VOTE _____

29. NEW BUSINESS

30. ANNOUNCEMENTS

- a. Next Board Meeting – July 16, 2026 @ 6:00 pm
- b. GASROE (School Safety) Conference – June 22-25, 2026
- c. GAEL Conference, July 12-15, 2026

31. APPROVE ADJOURNMENT

MOTION _____ SECOND _____ VOTE _____

Time Adjourned: _____