

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 7, 1911.

Before filling this blank, read instructions on the reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the School District No. 7 of the Township of Grant

County of Huron, to the Township Clerk for the Year Ending July 10, 1911.

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4746 OF THE COMPILED LAWS? No

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? Yes WHEN? July 11-1910

| 1  |      |        | 2   |      |        | 3  |    | 4  |     | 5                           |    | 6  |    | 7                       |   | 8                         |         | 9                         |         | 10  |  | 11  |  | 12                          |  | 13                    |  | 14  |  | 15   |  | 16   |  | 17  |  |
|--|------|--------|---|------|--------|--|----|--|-----|-----------------------------|----|--|----|-------------------------|---|---------------------------|---------|---------------------------|---------|---|--|---|--|-----------------------------|--|-----------------------|--|---|--|--|--|--|--|---|--|
| No. of children in district 5 years of age and under 20. |      |        | No. 5 years of age and under 20 that attended school during the year (Omit non-residents and do not count any twice.) |      |        | No. children in district between 14 and 18 years of age. |    | No. children between 14 and 18 yrs. of age that attended school during the year. |     | No. of non-resident pupils. |    | No. of days' school during the year by qualified teachers. |    | Total days' attendance. |   | Average daily attendance. |         | Percentage of attendance. |         | No. volumes added to library during the year. |  | Total No. of volumes in the district library. |  | No. of U. S. haz. by staff. |  | No. of school-houses. |  | Value of school property. If no property, fill the blank with "none." |  | Indebtedness of district for which bonds have been issued. |  | Total indebtedness for all purposes July 10, 1911. |  | Amount due the district from all sources, including amount in town treasurer's hands: |  |
| Male.  | Fem. | Total. | Male.   | Fem. | Total. |  |    |  |     |                             |    |  |    |                         |   |                           |         |                           |         |   |  |   |  |                             |  |                       |  |   |  |  |  |  |  |   |  |
| 29   | 19   | 48     | 26  | 20   | 46     | 14   | 13 | 3  | 182 | 1329                        | 21 | 58   | 64 | 64                      | 1 | 1                         | \$ 1000 | \$ None                   | \$ None |   |  |   |  |                             |  |                       |  |   |  |  |  |  |  |   |  |

  

| 18  |  | 19  |  | 20  |  | 21   |  |
|---|--|---|--|---|--|--|--|
| NAME OF EACH QUALIFIED TEACHER EMPLOYED. (Do not include teachers of county normal training classes.) |  | No. of months taught by each qualified teacher. |  | Total wages of each teacher for the year. |  | STUDIES PURSUED. (Indicate the studies by placing a * against each that is taught.)  |  |
|   |  |   |  | DOLLARS. CENTS.                           |  | TEXT BOOKS USED. (Give names of authors.)  |  |
| E. C. Caper, M. C. Sarty  |  | 7-2   |  | 407 50                                    |  | Algebra, *<br>Arithmetic, *<br>Civil Government, *<br>Geography, *<br>Grammar, *<br>Orthography, *<br>Penmanship, *<br>Physiology, *<br>Reading, *<br>U. S. History, *<br>Agriculture, *<br>Domestic Science, *<br>Domestic Art, *<br>Music and Drawing, * |  |
| TOTAL,  |  | 9-2   |  | 409 50                                    |  | Algebra, *<br>Arithmetic, *<br>Civil Government, *<br>Geography, *<br>Grammar, *<br>Orthography, *<br>Penmanship, *<br>Physiology, *<br>Reading, *<br>U. S. History, *<br>Agriculture, *<br>Domestic Science, *<br>Domestic Art, *<br>Music and Drawing, * |  |

22. Has the district a dictionary? Yes Has it a globe? Yes Has it maps? Yes  
 Has it other supplies required by law? Yes

23. Is a schoolhouse to be built during ensuing year? No

24. Cost of same

25. No. graduated from eighth grade during year None

26. Studies above eighth grade pursued in school:

27. No. pupils pursuing the same

28. Amount of treasurer's bond \$ 1200.00

FINANCIAL REPORT FOR THE YEAR ENDING JULY 10, 1911.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 16 above). Do not foot up the columns alike unless they actually add up alike.

| RECEIPTS.  |                                |               | EXPENDITURES. |        |   |          |        |
|--|--------------------------------|---------------|---------------|--------|---|----------|--------|
| READ THIS.—Insert nothing here that has not come into the treasurer's hands; give exact amount of each fund separately and put nothing under any head save what the head indicates. Money from funds overdrawn or advanced by any person, or loaned, should be under the head "from loans." Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "Amount due the district" (item 17 above). |                                |               | Dollars.      | Cents. | READ THIS.—The amount "paid teachers" should here show what has been actually paid during the year, including all that was paid on balance due for previous year, and not what may still be due. The latter will appear in the "Indebtedness" (item 16 above) and the total scope of this year is shown in item 20 above. Include nothing in any item save what has actually been paid out, except in item 8.   | Dollars. | Cents. |
| 1. Money on hand July 11, 1910.....  | teachers' wages fund           | primary money | 627           | 64     | 1. Paid men teachers  | 409      | 50     |
|  | one mill tax                   |               |               |        | 2. Paid women teachers  |          |        |
|  | general fund                   |               | 53            | 23     | 3. Paid for (From building and repair fund.)  |          |        |
|  | library                        |               |               |        | sites   |          |        |
|  | building and repair            |               |               |        | buildings   |          |        |
| Item 1 must agree with item 7 in "expenditures" of last year's report. Items 2, 3, 4, and 6 should be stated specifically. Was mill tax transferred by district board during the year?   |                                |               |               |        | repairs on buildings  |          |        |
| Amount of mill tax so transferred?   |                                |               |               |        | 4. Paid for library books and care of same. (From library fund.)  | 10       | 00     |
| 2. Received from one mill tax <u>Not assessed</u>  |                                |               |               |        | 5. Paid for indebtedness (principal) (Do not include interest.)   |          |        |
| If not assessed, state that fact. Was this mill tax transferred by district board at the close of this year?   |                                |               |               |        | 6. Paid for tuition   |          |        |
| 3. Received from primary school interest fund  |                                |               | 366           | 10     | general   |          |        |
| 4. Received from library fund  | finances from county treasurer |               | 4             | 14     | eighth grade graduates  | 88       | 48     |
|  | voted tax for library          |               | 10            | 00     | 7. Paid for general purposes (From general fund.)   |          |        |
|  | socials, gifts, etc.,          |               |               |        | This item includes transportation of pupils; insurance; indemnity bonds; furniture and apparatus; officers' salaries; interest on loans; unusual expenses, such as law suits, rent; fuel; janitor; cleaning of school-house; incidentals, such as brooms, chalk, towels, soap; census; appendages, such as globes, maps, dictionary, free text-books; water supply or well; record and account books; care and grading of grounds; building of fences, outhouses. |          |        |
| 5. Received from tuition of non-resident pupils. (Belongs to general fund.)  |                                |               | 4             | 50     | teachers' wages fund  | 584      | 24     |
| 6. Received from district taxes  | general fund                   |               | 50            | 00     | one mill tax  |          |        |
|  | building and repair fund       |               |               |        | 8. Amount on hand July 10, 1911.  |          |        |
| 7. Received from loans   |                                |               |               |        | general fund  | 32       | 13     |
|  | interest                       |               | 12            | 40     | library   | 4        | 14     |
| 8. Received from all other sources (Belongs to general fund.)  | dog tax                        |               |               |        | building and repair   |          |        |
|  | delinquent tax                 |               |               |        | Total on hand   | 620      | 51     |
|  | miscellaneous                  |               |               |        | 9. Total expenditures, including amount on hand   | 1128     | 47     |
| 9. Total receipts, including moneys on hand July 11, 1910  |                                |               | 1128          | 47     |   |          |        |

Name of the Director for the ENSUING year E. W. Turner Postoffice Address Owendale

29. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? Yes

30. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? No If so, please state what year it was voted to furnish them? (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 7, Township of Grant, for the School Year next preceding the second Monday of July, 1911.

Dated July 11 1911. E. W. Turner (Signed) Address Owendale

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

(Approved) G. W. Gibson (Moderator) Address Owendale R. F. D. No. 3  
Burman, M. D. Darrald (Treasurer) Address Owendale R. F. D. No. 1  
 (Trustee) Address R. F. D. No.   
 (Trustee) Address R. F. D. No.







