

Our Mission Statement: North Canaan Elementary School is dedicated to developing a collaborative community of learners who achieve academic excellence, exhibit social awareness, and demonstrate respect and responsibility.

Agenda:

- I. Call to order
- II. Consent Agenda
 - A. [Minutes - April 7, 2026, Meeting](#)
- III. LCSA Award and CABE Awards presented
- IV. Public Comment - Agenda Items Only
- V. Communications - Written
 - a. [Letter of Resignation](#) (K. Rooney)
 - b. [Letter of Resignation](#) (H. Zucco)
- VI. Region One Reports
 - [BoE meeting minutes 4/6/26](#)
 - [BoE Meeting Minutes 5/4/26](#)
- VII. All Boards Chair Report
 - No meeting since the last BoE meeting
- VIII. NCES Building Committee
 - [NCES Building Committee meeting minutes](#) (Draft)
- IX. June meeting location/end-of-year dinner
- X. Action
 - A. Policies
 1. [3000 Concept and Roles in Business and Non-Instructional Operations](#)
 2. [3111 Fiscal Year](#)
 3. [3120 Preparation of Budget Document](#) (Current)
 4. [3171.1 Non-Lapsing Education Fund](#) (Current)
 5. [3230.1 Federal Funds](#) (Current)
 6. [3231 Medical Reimbursement for Special Education Students](#)
 7. [3250 Materials/Services, Fees, Fines, Charges](#) (Current)
 8. [3260 Sales & Disposal of Obsolete Books, Equipment, and Supplies](#) (Current)
 9. [3280.1 Grants and Other Revenue](#)
 10. [3313 Relations with Vendors](#) (Current)
 11. [3320 - Purchasing Procedures](#) (Current)
 12. [3323 Soliciting Prices/Bidding Requirements](#) (Current)

13. [3324 Ordering Goods and Services-Purchase Orders and Contracts](#) **(Current)**
14. [3326 Paying for Good and Services](#) **(Current)**
15. [3432 Budget and Expense Reports](#)
16. [3435 Accounts-Fraud Prevention and Investigation](#) **(Current)**
17. [3240 Tuition Fees](#) **(Current)**
18. [3453 Student Activity Funds](#)
19. [3510 Operation and Maintenance of Plant](#)
20. [3513.1 Energy Conservation](#) **(Current)**
21. [3514 Authorized Use of School Equipment](#) **(Current)**
22. [3515 Community Use of School Facilities](#)
23. [3516 Safety](#)
24. [3516.12 Asbestos Control](#) **(Current)**
25. [3516.3 Accident Prevention and Reporting](#)
26. [3516.4 Sex Offender Notification](#) **(Current)**
27. [3516.5 Sex Offenders on School Property](#) **(Current)**
28. [3517 Security of Buildings and Grounds](#) **(Current)**
29. [3520.1 Information Security Breach and Notification](#)
30. [3520.11 Electronic Information Security](#)
31. [3520.13 Student Data Protection and Privacy/Cloud-Based Issues](#) **(Current)**
32. [3524.1 Hazardous Materials in Schools-Pesticide Application](#) **(Current)**
33. [3534 Employee/Officer Bonds](#)
34. [3541 Transportation](#)
35. [3541.22 Bus Drivers](#)
36. [3541.23 Bus Contractors](#)
37. [3541.3 Routes and Services](#)
38. [3541.44 Transportation Equipment-Privately Owned Vehicles](#) **(Current)**
39. [3541.5 Transportation Safety Complaints](#)
40. [3542 Food Service-School Lunch Service](#)
41. [3542.1 Food Service-Purpose and Facilities](#)
42. [3542.22 Food Service Personnel-Code of Conduct](#) **(Current)**
43. [3542.31 Free and Reduced Price Lunches](#) **(Current)**
44. [3542.33 Food Sales Other Than National School Lunch Program](#)
45. [3542.34 Nutrition Program](#)
46. [3542.41 Food Service Personnel Professional Standards](#)
47. [3542.42 Finance](#)
48. [3542.43 Food Service Charging Policy](#)
49. [3542.45 Vending Machines](#)
50. [3543.31 Food Service/Records and Reports-Electronic Communications Use and Retention](#) **(Current)**
51. [3543.311 Holds on Destruction of Electronic Paper Records](#)
52. [3516.5 Sex Offenders on School Property](#) **(Current)**

- XI. Administrative Reports -
[Principal's Report](#) (May)
[Assistant Superintendent's Report](#) (May)
[Superintendent's Report](#) (May)

- XII. Executive Session Anticipated for the Purpose of Superintendent Evaluation
 [No Action Anticipated]

XIII. Public Comment -

XIV. Adjournment

Public Comment: The Board welcomes public participation and asks that speakers please limit their comments to 3 minutes, which will be monitored. Speakers must introduce themselves and state the topic of their comment. Speakers may offer objective comments of school operations and/or programs that concern them. To protect the impartiality of the Board, we will not permit any expression of personal complaints or defamatory comments about North Canaan Elementary School personnel or students, nor against any person connected with the Region One public schools. Such issues should be brought to the school building administration or the office of the Superintendent of Schools. The Board will not respond to comments made during Public Comment, except to clarify issues, if necessary. When appropriate, the school administration will follow up at a later point in time, or in conjunction with the Board Chair, schedule a topic as an agenda item for a future Business Meeting of the North Canaan Board of Education.