BEFORE FILLING THIS BLANK, IT IS ESSENTIAL THAT YOU STUDY CAREFULLY INSTRUCTION FORM 45

Report Form No. 2—32,500

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 7, 1922

ANNUAL STATISTICAL REPORT of the School District No. __1__ of the Township of __Grant__

County of __Huron__, to the Township Clerk for the Year Ending July 10, 1922

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT ORGANIZED UNDER THE PRIMARY SCHOOL ACT?____ GRADED SCHOOL ACT?____ TOWNSHIP UNIT ACT?____ RURAL AGRICULTURAL SCHOOL ACT?____

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? __Yes__ WHEN? __1905__

(This information is essential for apportionment of library money.)

CENSUS 1			ENROLLMENT 2			2a	3	4	MEMBERSHIP—PERCENTAGE OF ATTENDANCE						LIBRARY		SCHOOL BUILDING			INDEBTEDNESS		FUNDS UNDRAWN	
No. of children in district 5 years of age and under 20. (Be sure that this item agrees with No. enrolled on census)			No. 5 years of age and under 20 that attended school during the year. Do not count any twice. Include nonresidents			No. received by transfer during the year from other schools not in the same system	No. of non-resident pupils	No. in the district 5 to 20 years not enrolled in any school	Average no. of days school during the yr.	No. of days school was in session during the year by qualified teachers	Total days attendance	Average daily attendance	Percentage of attendance	No. volumes added to district library during the year	Total No. of volumes in the district library	No. of U.S. flags with staff	No. of school houses	Value of school property	Indebtedness of district for which bonds have been issued	Total indebtedness for all purposes July 10, 1922	Amount due the district in township treasurer's hands July 10, 1922	

Boys	Girls	Total	Boys	Girls	Total																	
22	20	42	14	10	24	4	1	10	18	180	243	134	86%	1	127	1	1	$25.00	$	$	Primary $ Voted tax $ Library $ Total $	

TEXTBOOKS USED (33):
Agriculture ✓ — German
Algebra — Grammar ✓
Arithmetic ✓ — History ✓
Bookkeeping — Civil Government ✓
Com. Law — Music
Botany — Drawing
Zoology — Penmanship ✓
Chemistry — Physiology ✓
Physics — Reading ✓
Dom. Science — Spelling ✓
Dom. Art
Geography ✓
Geometry

ENROLLMENT BY GRADES (Total should equal item 2) 18

Grade	Boys	Girls	Total	Grade	Boys	Girls	Total
Kindergarten				Seventh Grade			
First Grade	8	4	12	Eighth Grade			
Second Grade	2	3		Ninth Grade			
Third Grade	2			Tenth Grade			2
Fourth Grade		2	2	Eleventh Grade			
Fifth Grade				Twelfth Grade			
Sixth Grade	2	1	3	Specials			
				Total			24

22. Number of Grades taught in school __8__

23. No. of pupils granted eighth grade diplomas during year __none__

24. No. graduated from eighth grade in 1920-1921 that entered High School during year 1921-22 __1__

25. No. eighth grade graduates for whom High School tuition was paid __2__

Name of school to which tuition was paid __Gagetown__

26. Is your school a standard school? __No__ Has Standard School Plate been awarded? ____
(If district is a township unit district, give number of standard schools)

Date? ____

27. Has a schoolhouse been built during the past year? __No__

28. Cost of same. Site $____ Building $____ Equipment $____

Item 20 should represent the number of months for which teacher was paid. To Commissioner: Fill in item 19a, when report reaches your office, verify same. Form 45, Statistical.

NAME OF EACH QUALIFIED TEACHER EMPLOYED 19	Kind of certificate held 19a	No. months taught 20	Total salary 21		NAME OF EACH QUALIFIED TEACHER EMPLOYED 19	Kind of certificate held 19a	No. months taught 20	Total salary 21
			Dollars	Cents				Dollars	Cents
Irma Shantz	3rd	9	720	00					
TOTAL			720	00	TOTAL				

29. Is your schoolhouse one room? __Yes__

Two or more rooms ____
(If a township unit district give number of one and two-room schools)

30. Date on which school opened? __Sept 3__ Closed? __May 5__

31. Length of school year as voted by district? __9 mo__

If a shorter term was maintained, give reason for loss of time ____

32.(a) What was the amount of tax levy for school purposes in district 1921-22? __$645.00__

(b) What was the tax rate for school purposes? ____

33. What is assessed valuation of district? __142,520__
(If the district is fractional give valuation for entire district.)

Amount of treasurer's bonds, $ __1500__

34. Extending from __July 12 1920__ to __July 1923__
(Good for one term of office)

36. Does the district employ a superintendent of schools? __No__

37. Number of supervisors of special departments employed ____

42. Has your district all supplies, dictionary, globe, maps, etc., required by law? __Yes__

43. Is physiology and hygiene taught in your school as provided in section 5682 of Compiled Laws? __Yes__

44. Does the district furnish free textbooks according to Section 5781 of Compiled Laws? __No__

FINANCIAL REPORT FOR THE YEAR ENDING JULY 10, 1922

READ THIS—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice.

RECEIPTS	Dollars	Cents
1. Money on hand July 11, 1921 — primary money	171	56
general fund	9	88
library		
building and site		
2. Received from primary school interest fund	388	50
3. Received from library fund (Fines from county treasurer)	8	74
4. Received from tuition of nonresident pupils (Belongs to general fund)		
5. Received from district taxes — for general fund	550	00
for building and site fund		
6. Received from loans or bond issue		
7. Received from all other sources — interest		
miscellaneous		
8. Total receipts, including moneys on hand July 11, 1921	1128	68

EXPENDITURES	Dollars	Cents
1. Paid men teachers (do not deduct amount paid Retirement Fund)		
2. Paid women teachers (do not deduct amount paid Retirement Fund)	720	00
3. Paid for sites		
buildings		
4. Paid for library books	1	00
5. Paid on indebtedness (principal)		
6. Paid for tuition — general tuition	13	50
high school tuition	100	00
7. Paid for transportation of pupils		
Paid for equipment (furniture and apparatus)		
Paid for general purposes	115	98
8. Amount on hand July 10, 1922 — primary money		
general fund	160.58	
library	17.62	
building and site		
Total on hand	178	20
9. Total expenditures, including amount on hand	1128	68

Names of the School Officers for the ENSUING year:
Director __Richard R. McDonald__ Postoffice Address __Gagetown__
Moderator __C. E. Williamson__ " " __Gagetown__
Treasurer __G. B. Wallace__ " " __Gagetown__

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. __1__, Township of __Grant__, for the School Year next preceding the second Monday of July, 1922.

Dated July ____ 1922. (Signed) __Richard R. McDonald__ (Director) Address ____ R.F.D. No. ____

(Approved) __C. E. Williamson__ (Moderator) Address __Gagetown__ R.F.D. No. 3

__Geo. B. Wallace__ (Treasurer) Address __Gagetown__ R.F.D. No. 3

NOTE—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally. Report should not be signed unless amount in district treasurer's hands agrees with amount given in 8 expenditures.

DO NOT OMIT ANY LINES IN FILLING IN CENSUS

SCHOOL CENSUS of district No. _1_   or of township unit district of the township of _Grant_

County of _Huron_ , State of Michigan, for the school year ending July 10, 1922, as taken by _Richard R McDonald_

in a house to house canvass, during the last fifteen days next preceding June 1.

STATE OF MICHIGAN }ss.
County of _Huron_

Richard McDonald above named being duly sworn, says that the following is a correct list, as taken by him, of the names and ages of all children belonging to { Township unit district No. _7_ } aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1922.

Subscribed and sworn to this _9th_ day of June 1922.   (Signed) _Richard R McDonald_

Before me _A notary Public Tuscola Co Mich_   _Ernst Croft_   My commission expires _April 20/25_

(Name of Enumerator)

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES

Fill out affidavit correctly and be sure that it is sworn to. Arrange the names alphabetically. Use Form 2a for additional names that can not be placed on this sheet.
If a child is reported with one not the parent: 1. Explain why child is not with parent. 2. Give residence of parent if living. Names will be canceled if these explanations are not made.
Give ages of children as they are May 31, 1922. If a child moves from the district during the fifteen days preceding June 1, he should be enrolled in district where he is resident May 31, 1922.
Be sure that every name, age, date of birth if necessary, and full name of parent is given. The omission of one of these items may cost the district at least ten dollars, when the primary apportionment is made.
Study Form 45.

	NAME OF CHILD	Age	Date of birth of those 5 and 19. Mo. Day. Yr.	FULL NAME OF PARENT OR LEGAL GUARDIAN If surname is different from that of child, explain relationship	ADDRESS		NAME OF CHILD	Age	Date of birth of those 5 and 19. Mo. Day. Yr.	FULL NAME OF PARENT OR LEGAL GUARDIAN If surname is different from that of child, explain relationship	ADDRESS
1	Deneen Glen	18		Ed Deneen	Gagetown	55					
2	Eden Sarah	12		Wm Eden	"	56					
3	" Wm	11		" "	"	57					
4	" Walter	9		" "	"	58					
5	Gill Steve	18		orphan staying with J. a'Rourke	"	59					
6	Allen Pearl	19	Aug 31/1902	Wm Allen	"	60					
7	" Dora	16		" "	"	61					
8	Deneen Donald	7	Staying with Grandparents Wm Allen. Both parents working in Pontiac		63						
9	Karr ada	13		M. Karr	"	63					
10	" Iva	9		" "	"	64					
11	" Meda	7		" "	"	65					
12	Keillor Lorne	12		Chas Keillor	"	66					
13	" Efsal	5	11/18/16	" "	"	67					
14	King Louis	8	Staying with Grandparents J. R. McDonald. Mother working in Pontiac			69					
15	" Juanita	6				69					
16	Metcalf Wm	12		Ed Metcalf	Gagetown	70					
17	" Mable	9				71					
18	Mosher Keith	9	orphan Staying with Grandparents Mrs Wm Thompson		72						
19	" Joe	8		" "	"	73					
20	McDonald Elvin	19	Sept 23/1902	J. R. McDonald	Gagetown	74					
21	" Claire	15		"	"	75					
22	Parker Freda	5	1/12/17	U. G. Parker	"	76					
23	Proukfoot Leslie	18		J. Proukfoot	"	77					
24	Ricker Geraldine	15		J. Ricker	Owendale	78					
25	" Marris	13		" "	"	79					
26	" Gretchen	9		" "	"	80					
27	" Maxine	7		" "	"	81					
28	Russell Belva	8		Ed Russell	Gagetown	82					
29	" Leslie	5	8/22/16	" "	"	83					
30	Schenk Kenneth	8		Edgar Schenk	"	84					
31	" Paul	5	1/27/17	" "	"	85					
32	Sting Almer	18		Alfred Sting	"	86					
33	" Alfreda	10		" "	"	87					
34	" Bernice	8		" "	"	88					
35	Shantz Clarence	18		J. Shantz	"	89					
36	Thompson Georgia	6	orphan Staying with Grandmother Mrs Wm Thompson. Gagetown		90						
37	Williamson Leslie	19	3/6/1902	C. E. Williamson	Gagetown	91					
38	" Mildred	17		" "	"	92					
39	" Evelyn	15		" "	"	93					
40	" Merlin	11		" "	"	94					
41	" Elaine	5	5/29/16	" "	"	95					
42	Wallace Lee	8		Geo Wallace	"	96					
43						97					
44						98					
45						99					
46						100					
47						101					
48						102					
49						103					
50						104					
51						105					
52						106					
53						107					
54						108					

*Date of birth means year of birth with month and day, not birthday.   †If there are more than 108 names on census, use blank form 2a. Census will be accepted on none but prescribed blanks.