






Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 2:05 Early Out 4PM HS QB @ Unity 6PM NHS Induction	4 4PM JH QB @ Eastland	5	6 4PM JH QB @ Dakota	7	8 IHSA Solo & Ensemble Contest
9 	10 4:30pm HS QB Regionals @ AFC Preschool Screening @ Chadwick 8am-6:30pm No Preschool Class	11 4PM JH QB @ Unity Tourney Preschool Screening @ Chadwick 8am-6:30pm No Preschool Class	12 7PM PTO Meeting	13 Fun Fair 5-7 pm 	14 3rd Quarter Ends NUIC Conference Music Festival @ Polo	15
16	17 No School Spring Break 	18 No School Spring Break 4:30pm HS BB & SB H Orangeville	19 No School Spring Break 4:30pm HS BB Home Pecatonica 4:30pm HS SB @ Pec	20 No School Spring Break	21 No School Spring Break HS BB & SB @ Jacksonville Jamboree	22 HS BB & SB @ Jacksonville Jamboree
23	24 7PM School Board Meeting 4:30pm HS BB & SB @ Dakota	25 4PM HS Track @ Morrison (B&G)	26 4:30PM HS BB @ South Beloit	27 JH Art Club 3:10-4:10	28 Report Cards Issued	29
30	31 4:30pm HS SB @ Oregon					

March 2025 LUNCH MENU

Monday	Tuesday	Wednesday	Thursday	Friday
3. Tomato Soup Grilled Cheese Fresh Veggies WG Crackers Jonny pop Pears	4. Chicken Fajita Wrap or Chicken Fajita Salad w/WG Tortilla Chips Romaine Lettuce Tomatoes, Salsa Refried Beans Corn & BB Salsa, Fresh Apple	5. Grilled Chicken Sandwich w/bacon & provolone on WG Bun WG Chips Pasta Salad Fresh Carrots Applesauce cup	6. Spaghetti Caesar Salad Fresh Carrots WG Garlic Toast Pineapple	7. Fish Sticks Mac N Cheese Dinner Roll Green Beans Peaches
10. Orange Chicken WG vegetable fried rice Steamed Broccoli Fresh Veggies Pineapple Fortune Cookie	11. Cheeseburger WG Bun Baked Beans Lettuce, Tomatoes, Onion Baked French Fries Fresh Orange	12. Corn Dog Sun Chips Steamed Carrots Peaches	13. Loaded Tater Tots Taco Meat or Bacon Cheese Sauce Veggie Juice WG Donut Applesauce cup	14. Cheese Pizza Caesar Salad Green Beans Watermelon or Kiwi
17. Spring Break No School	18. Spring Break No School	19. Spring Break No School	20. Spring Break No School	21. Spring Break No School
24. Texas Straw Hats w/ Chili Corn Fruit Cocktail Churro	25. Chicken Patty WG Bun Lettuce/Tomato/Onion Sweet Potato Fries Mixed Veggie Blend Pears	26. Taco in a bag Romaine Lettuce Tomatoes Salsa Refried Beans Corn & BB Salsa Fresh Apple, WG Graham	27. Chicken Drumstick Mashed Potatoes Gravy Steamed Carrots WG Dinner Roll WG Grahams Applesauce Cup	28. Bosco Stick w/ Marinara Sauce Caesar Salad Green Beans Mandarin Oranges
31. Hot Dog Baked Beans Fresh Veggies Baked Chips Fresh Orange	1. Chicken Noodle Soup Mandarin Oranges Veggie Juice WG Saltine Crackers Cinnamon Roll	2. Sloppy Joes WG Bun Steamed Carrots Tater Tots Fruit Cocktail	3. Hot Ham & Cheese WG Pretzel Bun Pasta Salad Steamed Carrots Banana	4. Chicken Nuggets WG Dinner Roll Mashed Potatoes Gravy Fresh Carrots Fruit Slushy

Breakfast Prices
Gr. K-8 \$1.95 9-12 \$2.20

Lunch Prices
Gr. K-5 \$3.35 6-12 \$3.60
Ala Carte \$1.40 Milk \$5.00
Adults \$3.85

All meals served with white or chocolate milk (low-fat or fat-free). PB&J will be offered daily as an alternative to the main entree. Chef salad offered daily. Meals may be subject to change without notice.

USDA is a equal opportunity Employer

USDA Meal Requirements

Grades K-5
Meat/Meat Alternate:
1-2 oz. Per Day, 8-10 oz Per Week
Vegetable: 3/4 C per Day
Grains: 1 oz per Day, 8-9 Per Week
Milk: 1 C Per Day, Calories: 550-650 (min-max)

Grades 6-8
Meat/Meat Alternate:
1-2 oz Per Day, 9-10 oz Per Week
Vegetable: 3/4 C Per Day
Fruit: 1/2 C Per Day
Grains: 1 oz Per Day, 8-12 oz Per Week
Milk: 1 C Per Day, Calories 600-700 (min-max)

Grades 9-12
Meat/Meat Alternate:
2 oz Per Day, 10-12 oz Per Week
Vegetable: 1 C Per Day
Fruit: 1 C Per Day

Monday	Tuesday	Wednesday	Thursday	Friday
Breakfast Pizza Fruit Juice Milk	Sausage, Egg & Cheese Biscuit Fruit Juice Milk	Donut Holes Yogurt Fruit Juice Milk	Pancake Sausage Bites Fruit Juice Milk	Sausage Gravy WG Biscuit Fruit Juice Milk

• Daily Alternate Breakfast Entrees: WG Muffins or WG Cereal

Notes From the Superintendent

Illinois Assessment of Readiness Tests to Be Given April 7th-17th.

The Illinois Assessment of Readiness (IAR) will be administered to students in grades 3, 4, 5, 6, 7, and 8 between April 7-17, 2025. The tests are intended to measure students' progress in meeting the State's Common Core Learning Standards. IAR results may not be available until June. We also report our general academic progress to the community, as the overall results for IAR tests are summarized on our annual State School Report Card. The district is using the NWEA-MAP Assessment and Edgenuity Assessments to guide instruction.

The IAR tests are very important to our school district. We are held accountable for the scores. The Chadwick-Milledgeville teachers and staff have worked very hard to prepare the students, but test results may still be influenced by the physical and emotional condition of the student on the day of the tests. **We ask that you please help your students get plenty of rest the nights before testing and see that they eat a hearty breakfast on each day of the testing as well.**

Due to the fact that we are utilizing remote learning days when dangerous weather occurs, we have not had to use any of our scheduled emergency days, as of this date. This means that our spring break and end of year dates are unchanged. So, if you would like to make plans to travel you can be confident in doing so.

Parents and community members please note that Milledgeville High School Graduation will be at **2:00 P.M. on Saturday, May 17, 2025** in the high school gym. We look forward to seeing our parents and community members at the many various spring activities.

Sincerely,
Tim J. Schurman, Superintendent

Counselor's Corner

Any seniors going to Sauk may want to take advantage of Jump Start Registration (I will send an email out when this opens). During Jump Start students will meet with an academic advisor and register early for summer/fall classes. Online sign up is available at succ.edu/jumpstart.

SENIORS– please continue to work on those scholarships! All seniors should be receiving emails for each scholarship that comes in. Deadlines are fast approaching in March!

JUNIORS–The ACT will be taken during school hours on April 15 in CHADWICK. Please make sure you are here that day and not late for school. If you are late, you cannot be admitted to the test, and you will have to retake it on the make-up day.

FRESHMEN and SOPHOMORES–The freshmen and sophomores will be taking the ACT 9 and 10 on April 15 during school hours–in Milledgeville. Please make sure you are here that day and not late for school. If you are late, you cannot be admitted to the test, and you will have to retake it on the make-up day.

* Local Community Scholarship Packets will be distributed to the area businesses and organizations this month. Any new group wishing to award a scholarship is asked to contact me.

Stacey Bontz,
School Counselor
Chadwick-Milledgeville CUSD #399
(815) 225-7141 x.238
sbontz@dist399.net



Chadwick Junior High School Solo & Ensemble Vocal/Band Events

Choir Solos Rating I: Elliot Frampton, Gavin Neuner, Brin Bleuer, Angel Crow, Gabby Sturrup

Choir Ensembles Rating I: Group A– Ava Dodson, Alyhanna Aude, Britt Thorngren, Paizley Meisel, Carmen Wallace; Group B– Leo Neuner, Keagan Livengood, Austin Rahn, Gavin Neuner, Elliot Frampton; Group C– Gavin Neuner, Elliot Frampton, Addy Holland, Gabby Sturrup; Group D– Ella Foley, Elise Wilkinson, Emma Moshure, Breslyn Reynolds, Angel Crow; Group E– Brynlee Shenefelt, Teagan Stepp, Remy Hamilton, Bailey Lawyer

Choir Ensembles Rating II: Group F– Hailey Diehl, Evvy Miller, Angel Crow, Jordan Chapman, Karaleigh Bender

Band Division I: Gabby Sturrup-flute, Austin Kurz-Clarinet, Angel Crow-alto sax, Justin Erickson & Elliot Frampton-sax & bongo duet, Addy Holland & Colin Byvick-trumpet duet, Breslyn Reynolds, Gabby Sturrup, Angel Crow, Austin Rahn-flute/alto sax/snare drum quartet, Trent Jordan & Charlie Pidde-snare drum duet.

Band Division II: Zach Kurz-tenor sax, Austin Rahn-snare drum

Congratulations to everyone on a job well done.

MHS Yearbook

Parents of seniors – we are in need of a senior photo of each 2025 graduate for the senior section of the yearbook. So far, only two have been submitted. Please send photos electronically to cschopf@dist399.net or turn physical copies in to Cathy Schopf to be scanned and returned to you.

As always, yearbooks are for sale for \$50, and we are accepting business ads for \$50, \$75, or \$100. Contact Cathy Schopf for any of these items. Thank you!

Elementary & JH Yearbook

The Chadwick-Milledgeville **Elementary-Junior High** Yearbook is currently on sale at www.treering.com/validate

School Passcode: 1017014444723950

*** Watch for hard copy order forms to come home with your child the first week of March**

Kindergarten Parent Registration Meeting, April 8, 2025

The Kindergarten Parent Registration Meeting will be held on Tuesday, April 8, from 6:00-6:30 PM in the Milledgeville Big Gym. Children who will be 5 years old by September 1st are eligible to attend Kindergarten in the fall of 2025. Please bring the following items: a certified state copy of the child's birth certificate (not the souvenir copy from the hospital), a list of the child's immunization records, the child's social security number, and two forms of proof of residency within our district, for example: utility bill, lease, driver's license, mortgage, etc. Please contact the Milledgeville District Office if you have any questions at (815) 225-5839.

Missile Clay Breakers Trap Team Registration



Chadwick Milledgeville Missile Clay Breakers Trap Team is open to students in 6th grade through seniors. Don't have anything to use to participate? We have the proper equipment available. Don't know anything about Trap Shooting? We will teach you. Worried about safety? Not only do we teach safety every time we are out, the league does require a safety course be taken before competition. We might be able to get you into a course soon or you can take the League's Safety Course. Do you play spring sports? We can accommodate your schedule. The best part of the league is that there is no travel until the State Competition. The Clay Target League is the safest and fastest growing sport. Season starts March 30, 2025, and goes through May 24, 2025. Illinois State Competition is May 31, 2025, or June 1, 2025. The team holds practices and scoring rounds on Sunday afternoons and additional/optional practice rounds on Thursdays. Registration is open until March 24, 2025. For more information or to sign up contact: Heath Jordan @ 815-441-1437 or [hjor-dannwtf@gmail.com](mailto:hjordannwtf@gmail.com).

CARROLL COUNTY PRESCHOOL SCREENING



Preschool screenings for Carroll County residents will be held at the Carroll County Early Childhood Center at Chadwick School, 19 School Street, Chadwick, IL on Monday, March 10th and Tuesday, March 11th from 8:00 a.m. to 6:30 p.m.

Any child who will be 3 or 4 years old by September 1st, 2025 is eligible to attend. Based upon screening results, they may be eligible for a free preschool.

The appointment will take about 60 minutes. Your child will be screened to check motor, language, cognitive development, and vision and hearing. During an exit conference, parents will be given an overview of how their child did and information about educational opportunities.

To make an appointment for preschool screening please call **Lyn Francke at #815-273-7532**.

If you do not have any preschool children in your home, please give this information to someone who may not be aware of our preschool screening.

Asbestos Containing Materials Notification to Students, Parents, Staff, Constituents, and Visitors

The Chadwick-Milledgeville CUSD #399 conducts surveillance inspections for asbestos containing materials every six months. You are hereby notified that major asbestos abatement projects were completed at the Milledgeville School during the summer of 1990, 2007, 2014, 2020, 2021, 2022, 2023 and at the Chadwick School during the summer of 1993, 2010, and 2014. Only some very minor amounts of non-friable asbestos containing materials, i.e., floor tile and ceiling tile, remain in the structures. The Asbestos Management Plans and Inspection Reports may be examined at the Superintendent's office. Questions regarding any asbestos concerns may be answered by contacting Tim Schurman, Superintendent, at (815) 225-5839.

FUN FAIR FUNDRAISER

CARNIVAL GAMES, PRIZES, BALLOON PIT, FACE PAINTING, MINI SALON, AND MORE!

TICKETS ARE 1 FOR \$1, 11 FOR \$10, OR 23 FOR \$20

PIZZA, JUICE, WATER, COOKIES, AND MINI DONUTS WILL ALSO BE AVAILABLE FOR PURCHASE

Thursday, March 13
5-7 PM
Milledgeville School
both gyms

Come support the Class of 2027!