ORACLE SCHOOL DISTRICT (520) 896-3070 P.O. Box 1720 2618 W El Paseo Oracle, AZ 85623 www.OSD2.ORG



April 5, 2023

Parents and Guardians of Mountain Vista K-8 Students,

On behalf of our teachers and staff, we thank you for choosing the Oracle Elementary School District for your child's education. We value the opportunity to create an educational partnership with you and your child. As we look forward to the 2023-2024 school year, our enthusiasm for and commitment to providing the best educational experience for your child is stronger than ever.

Please review the important information below:

- We ask that you complete the enclosed registration packet and mail each form back to the school
  office in the attached stamped, addressed envelope before Monday, May 6, 2023.
- We will host a Back to School Night on Tuesday, August 1, 2023 from 5:00 PM to 7:00 PM. This is a Mt. Vista tradition and opportunity for students and families to meet their child's new teachers.
- The first day of school for Grades K-8 is Thursday, August 3, 2023. School will start promptly at 7:50 AM and will end at 2:10 PM each day. We will no longer have Wednesday early release days.
- The first day of preschool will be Monday, August 14, 2023. Our 4-year old session will take place from 8:00 AM to 10:30 AM and our 3-year session will take place from 11:30 PM to 2:00 PM.
- Included with this letter is our 2023-2024 District Calendar for your reference and planning.
- We are proud of our students, staff, and B grade rating from the Arizona Department of Education for the 2022-2023 school year. We plan to be an A+ school and we know we are on track to meet that goal!
- After two years of campus construction, our school is almost complete. We look forward to August
  and will start the new school year in our new library, play on our new basketball court, and enter
  campus through our newly renovated school office lobby.
- We encourage you to follow Mountain Vista K-8 School on Facebook and visit our district website at <a href="https://www.osd2.org">www.osd2.org</a> for regular updates and information.

We look forward to a successful and smooth end to the current school year and a strong start to the upcoming school year!

Sincerely,

Crystle Nehrmeyer Superintendent 520-896-3074 office cnehrmeyer@osd2.org Shannon Soulé Principal 520-896-3003 office ssoule@osd2.org

# Registration Fees for the 2023-2024 School Year

# \$5.00 Student Activity Fee

Allows each student in Grades K-8 to participate in a variety of educational field trips during the school year.

\$50.00 Chrome Book Non-refundable Deposit for Grades 5-8

(\$30.00 for students who have a hardship.)



#### **ORACLE SCHOOL DISTRICT #2**

2618 W. EL PASEO ORACLE, AZ. 85623 P.O. Box 1720 ORACLE, AZ. 85623

#### STUDENT REGISTRATION FOR 2023-2024

A.R.S. 15-802(B) SCHOOL DISTRICTS ARE REQUIRED TO OBTAIN VERIFIABLE DOCUMENTATION OF ARIZONA RESIDENCY UPON ENROLLMENT IN AN ARIZONA PUBLIC SCHOOL.

| STUDENT INFOR          | <u>RMATION</u>          |                                   |                         |                            |                     |
|------------------------|-------------------------|-----------------------------------|-------------------------|----------------------------|---------------------|
| STUDENT NAME           |                         | GRADEH                            | OME PHONE               | CELL_                      |                     |
| DATE OF BIRTH          | MALE                    | FemalePLACE OF BIF                | RTH                     |                            |                     |
| PHYSICAL ADDRESS       |                         |                                   |                         | CITY                       | ZIP                 |
| MAILING ADDRESS        |                         |                                   | Cl                      | ΤΥ                         | ZIP                 |
| PARENT INFORM          | <u>MATION</u>           |                                   |                         |                            |                     |
| FATHER                 | EMPLOYER                | WORK                              | CELL                    | Email                      |                     |
| MOTHER                 | EMPLOYER                | WORK                              | CELL                    | Email                      |                     |
| STEP PARENT            | EMPLOYER                | WORK                              | CELL                    | Email                      |                     |
| GUARDIAN               | EMPLOYER                | WORK                              | CELL                    | Email                      |                     |
| IS PARENT OR GUARD     | DIAN AN ACTIVE MEM      | BER OF THE MILITARY?              | Branch                  | Start Date                 | Exit date           |
|                        | PLEASE                  | PROVIDE ALL LEGAL DOCUI           | MATION REGARDIN         | G STUDENT                  |                     |
| WHO IS THE PAREN       | IT(S) OR GUARDIAN       | S STUDENT LIVING WITH?            |                         |                            |                     |
| IS THERE A NON-CUST    | TODIAL PARENT? YES      | NOIf yes, a copy of               | the court order need    | ls to be submitted to      | the office.         |
| SPECIAL EDUCATION      | INFORMATION:            |                                   | Ethnic cho              | ice; Check ONE you most cl | osely identify with |
| Was your child enrolle | ed in any Special Educa | ation program? If yes, please exp | olain:Ame               | rican IndianHisp           | panic               |
|                        |                         |                                   | Wh                      | iteAsian or Paci           | fic Islander        |
|                        |                         |                                   | Afr                     | can American               |                     |
| Does your child have s | special needs, Speech   | or ESL programs? If yes, please   | explain:                |                            |                     |
|                        |                         |                                   |                         |                            |                     |
| Has your child been su | uspended or expelled f  | rom school for any reason? If y   | es, please provide info | ormation:                  |                     |
|                        |                         |                                   |                         |                            |                     |
| Person(s) to call if p | parent cannot be rea    | ached:                            |                         |                            |                     |
| <u>Name</u>            |                         | Phone#                            |                         | Relationship               |                     |
|                        |                         |                                   |                         |                            |                     |
|                        |                         |                                   |                         |                            |                     |
|                        |                         |                                   |                         |                            |                     |
| LVEDIEV THE ABOV       | E INCORNATION TO        | DE ACCUPATE                       |                         |                            |                     |
| _                      | E INFORMATION TO        | O BE ACCURATE                     |                         |                            | 2475                |
| PARENT/GUARDIAI        | N SIGNATURE             |                                   |                         |                            | DATE                |
| Date of Entry          | Enrry Code              | ( ) Birth Certificate             | FEES;                   |                            |                     |
| Verify DOB             | Certified By:           | ( ) Baptismal Certificat          |                         |                            |                     |
|                        |                         | ( ) Other                         | Chrome Booki Insuranc   |                            |                     |



# State of Arizona Department of Education



Office of English Language Acquisition Services

#### Idioma Principal en el Hogar excluyendo el inglés (PHLOTE) Encuesta sobre el Idioma en el Hogar

(Efectivo el 4 de abril de 2011)

Preguntas en conformidad con R7-2-306(B)(1), (2)(a-c) del Reglamento de la Junta Directiva.

Las respuestas que proporcione a las preguntas siguientes serán usadas para determinar si se evaluará la competencia en el idioma inglés de su hijo(a).

|                                  | almente en su hogar sin considerar el idioma que |
|----------------------------------|--|
| 2. ¿Cuál idioma habla el estudia | nte con mayor frecuencia?                        |
| 3. ¿Cuál fue el primer idioma qu | ne aprendió el estudiante?                       |
|                                  | Distrito   |
| Nombre del estudiante            | Núm. de identificación                           |
| echa de nacimiento               | SSID   |
| irma del padre o tutor           | Fecha  |
| istrito o Charter                |  |
| scuela                           |  |
|                                  |  |
|                                  |  |



#### **Arizona Department of Education Arizona Residency Documentation Form**

| Student   |   | School   |
|---|---|--|
| School District or  | Charter Holder  |  |
| Parent/Legal Gua  | rdian   |  |
| support of this at  | •   | attest* that I am a resident of the State of Arizona and submit in ing document that displays my name and residential address of student resides:  |
| Valid Art Real esta Property Residenti Water, el Bank or o W-2 wag Payroll si Certificat Indian tril Documer Administr Tempora  I am cur original a | zona Address Confidentiality to deed or mortgage document tax bill al lease or rental agreement extric, gas, cable, or phone bilited to card statement estatement ub e of tribal enrollment (506 Fore in Arizona etation, Veteran's Administration from a state, tribal or feation, Veteran's Administration from the confidence of tribal enrollment (506 Fore in Arizona etation, Veteran's Administration from the confidence of tribal enrollment (506 Fore in Arizona etation, Veteran's Administration from the confidence of tribal enrollment (506 Forently unable to provide any | orm) or other identification issued by a recognized rederal government agency (Social Security ion, Arizona Department of Economic Security) for military families)  of the foregoing documents. Therefore, I have provided and by an Arizona resident who attests that I have established |
| Signature of Parei  | t/Legal Guardian  | Date   |

<sup>\*</sup>For members of the armed services, the provision of verifiable documentation does not serve as a declaration of official residency for income tax or other legal purposes. Armed service members may utilize a temporary on-base billeting facility as the address for proof of residency.



#### State of Arizona Affidavit of Shared Residence

| Student Name:   |                               |
|---|-------------------------------|
| Parent/Legal Guardian Name:   |                               |
| School Name:  |                               |
| School District or Charter Holder:  |                               |
| Name of Arizona Resident:   |                               |
| I, (resident name) swear or affirm that I am a res<br>Arizona and that the persons listed below reside with me at my residence, described as follows: | sident of the State of ws:    |
| Persons who reside with me:   |                               |
| Location of my residence:   |                               |
| I submit in support of this attestation a copy of the following document that displays my noresidence address or physical description of my property: | ration<br>gnized Indian tribe |
| Printed Name of Affiant:  |                               |
| Signature of Affiant:   |                               |

#### Acknowledgement

| State of Arizona County of                       |                 |
|--|-----------------|
| The foregoing was acknowledged before me this By | _ day of , 20 , |
| My Commission Expires:                           | Notary Public   |
|  |                 |



### IF YOU LIVE IN ANY OF THE FOLLOWING SITUATIONS:

In a shelter



In a motel or campground due to the lack of an alternative adequate accommodation



In a car, park, abandoned building, or bus or train station



Doubled up with other people due to loss of housing or economic hardship

You may qualify for certain rights and protections under the federal McKinney-Vento Act.

#### Eligible students have the right to:

- Receive a free, appropriate public education.
- Enroll in school immediately, even if lacking documents normally required for enrollment.
- Enroll in school and attend classes while the school gathers needed documents.
- Enroll in the local school; or continue attending their school of origin (the school they attended when permanently housed or the school in which they were last enrolled), if that is their preference.
  - \* If the school district believes that the school selected is not in his/her best interest, then the district must provide the student with a written explanation of its position and inform the student of his/her right to appeal its decision.
- Receive transportation to and from the school of origin, if requested.
- Receive educational services comparable to those provided to other students, according to the students' needs.

If you believe you may be eligible, contact the local liaison to find out what services and supports may be available.

Local Liaison

State Coordinator

Lydia Smith Silvia Chavez



#### SI VIVES EN CUALQUIERA DE LAS SITUACIONES SIGUIENTES:

#### En un albergue

En un motel o un sitio para acampar debido a la falta de una alternativa adecuada

En un auto, un parque, un edificio abandonado, o una estación de trenes o de autobuses

Compartiendo la vivienda de otras personas debido a la pérdida de tu casa o a una dificultad económica

Podrías calificar para recibir ciertos derechos y protecciones bajo la ley federal McKinney-Vento.

#### Estudiantes elegibles tienen derecho a:

- Recibir una educación pública gratuita y apropiada.
- Inscribirse en la escuela inmediatamente, aunque falten documentos normalmente requeridos para la inscripción.
- Inscribirse y asistir a clases mientras que la escuela obtiene los documentos necesarios.
- Inscribirse en la escuela local; o continuar asistiendo a la escuela de origen (la escuela a la cual asistió el estudiante cuando tenía una residencia permanente, o la última escuela en la cual estaba inscrito), si esto es su preferencia.
  - \* Si el distrito escolar cree que la escuela escogida no es la mejor para el estudiante, el distrito tiene que darle al estudiante una explicación escrita de su posición e informarle de su derecho de apelar su decisión.
- Recibir transporte a/de la escuela de origen, si se lo pide.
- Recibir servicios educacionales comparables a los que están provistos para otros estudiantes, según la necesidad del estudiante.

Si crees que podrías ser elegible, contacta al oficial para la educación de los niños y jóvenes sin hogar del distrito escolar para averiguar los servicios y ayudas que podrían estar disponibles.







# Permission to Photograph and Publish 2023-2024 School Year

By signing this form, I give the Oracle Elementary School District permission to photograph my child and use my child's photograph, name, and grade level for use in the school yearbook, newsletters, website, local newspapers, and school Facebook account.

I understand that if I do not grant permission to the District, my child's name and/or photograph(s) will not be included in any of the publications listed above.

| Legal Parent/Guardian Name:      |  |
|----------------------------------|--|
|                                  |  |
| Legal Parent/Guardian Signature: |  |
|                                  |  |
| Student Name:                    |  |

Please use the space below for any specific information you would like to share with the school, including for example, if you grant permission for your child to be included in school publications but not local newspapers, etc. Thank you!



#### Student Guidelines for Appropriate Use of Technology Resources Acceptable Use Policy

Oracle Elementary School District is deeply committed to utilizing technology as an educational tool. The internet and devices on our network are used to support the educational objectives of the District. Use of these technologies is a privilege and is subject to the following terms and conditions:

- 1. Communication I will make appropriate decisions when communicating and will not send or share mean or inappropriate content. I will participate in collaboration while using effective participation skills. I will be mindful of what of what I post and not use profanity or language that is inappropriate.
- 2. Privacy and Safety I am aware that anything I do online or electronically is not private and can be monitored. I will seek help if I feel unsafe, bullied or witness any form of unkind behavior including cyberbullying.
- 3. Learning I will do my best. I understand some websites are inappropriate and I will not search for words that are not related to my academics.
- 4. Respect I will follow all copyright rules and give credit when it is needed. I will respond thoughtfully to the opinions, ideas and values of others. I will take proper care of all equipment including district provided and personal devices. I will report misuse and/or inappropriate content to my teachers.

#### Students:

I understand that it is my responsibility to honor the Acceptable Use Policy and uphold the Oracle Elementary School District's technology values both online, offline, at school and at home. I understand that my actions can affect others and that I will be accountable for my behavior. I will not engage in activities that are in violation of the Technology Acceptable Use Policy. I understand that any violation of the Acceptable Use Policy is unethical and may result in consequences outlined in the Student Code of Conduct and/or state and federal law.

Student Name: \_\_\_\_\_ Grade Level: \_\_\_\_

| Student Signature:  | Date:  |  |
|---|--|--|
|   |  |  |
| Parent/Guardians:   |  |  |
| and monitor their child's online activity. It<br>technology is not in a school setting and u<br>agreements while not at school. I understa<br>supervise and monitor any online activity. It | nool District encourages parents and guardians to supervised accept full responsibility if and when my child's use of anderstand that my child is subject to the same rules and and that the District encourages parents and guardians to understand that any violation of the Acceptable Use Policy is putlined in the Student Code of Conduct and/or state and |  |
| Parent/Guardian Name:   |  |  |
| Parent/Guardian Signature:  | Date:  |  |

## MOUNTAIN VISTA SCHOOL

#### **Over the Counter Medication Consent Form 2023-2024**

| ature (Parent                       | /Guardian) Date   |  |
|-------------------------------------|---|--|
| <b>N HERE</b> to auth               | norize student to store in health office, carry/sel   | f-administer inhaler, Epi-Pen or diabetic supplies   |
|                                     | Parent/Guardian, release the school district and student's inhaler, Epi-Pen or diabetic supplies.           | d its employees, agents and officers of any responsibility in                                      |
| y prescribed n                      | nedication, must have Permission to Administer  | during school hours form, filled out by physician as well.   |
| ease ask the ph                     | narmacist to print an extra label for this purpose.   |  |
| ), breathing di<br>ual Epi Pen or I |   | d diabetic supplies. They <u>must have a prescription label</u> on th                              |
|                                     | , , , , ,   | ASTHMA (INHALERS) DIABETES USE ONLY*** ions. Exceptions: medication for diagnosed anaphylaxis (Epi |
|                                     | Parent/Guardian)  | Date   |
| X                                   | Parant/Cuardian)  |  |
|                                     | y health conditions that your child is diagno   | Joed Willi, le, astillia, seizures, etc.   |
|                                     | TO ANY MEDICATION? YES or NO  |  |
|                                     |   | after the last day of school year will be discarded.   |
| This will noo                       | (Provided by Parer  | nt) er/box and will be administered as directed above.   |
| Other OTC M                         | ledication(s):  |  |
| Time of day                         | as needed during school nou   | 15   |
| Amount to b                         | e given: <u>Age/wt. appropriate dose</u> to be given: <u>as needed during school hou</u>                    | rc   |
|                                     | ninistration: to be given by mouth  |  |
|                                     | <ul> <li>Eye drops due to treat itching due to a</li> </ul>   | illergies  |
|                                     | <ul> <li>Sunscreen absorbs or reflects some of</li> </ul>   |  |
|                                     | $\circ$ Diphenhydramine (Benadryl) 1 tab for  |  |
|                                     | O Cough Drops 1-2 for cough   | ·  |
|                                     | Ibuprofen (Advil/Motrin) 1-2 tab for m  | •  |
|                                     | <ul> <li>Tums 1-2 for heartburn, gas or mild up</li> <li>Acetaminophen (Tylenol) 1 -2 tab for in</li> </ul> |  |
| Not                                 |   | e. All meds listed may or may not be available   |
| Off                                 | ice to get them temporarily thru the da   | ay.  |
|                                     |   | sion for your child to receive through the Health  |
| √ Che                               |   |  |
|                                     |   |  |

## **ORACLE SCHOOL DISTRICT**

#### 2023-2024

#### MEDICAL HISTORY/ Historio Medico

| Student's Name (Nombre del estudiante   | e):  | Date (Fecha):   |                                 |  |
|---|--|---|---------------------------------|--|
| School (Escuela): Grade (Grado en escuela):   | Birth Date   | e (Fecha de nacimiento):  |                                 |  |
|   | formation will be kept continued to mente. Nos ayuda a asegur the check the following if any | idential.   | a necesario. Esta info          |  |
| Illness<br>(Enfermedades)   | Circle YES or No<br>(Encierra si o no)   | Date of Diagnosis MO/YR<br>(Fecha del diagnostico)                  | Comments:<br>(Commentario)      |  |
| Chicken Pox/Varicella disease<br>(Varicela o Viruela loca)  | Yes or No  |   |                                 |  |
| Asthma (Asma)   | Yes or No  |   |                                 |  |
| Diabetes (Diabetis)   | Yes or No  |   |                                 |  |
| Seizure disorders (Convulsiones)  | Yes or No  |   |                                 |  |
| Heart Condition (Condicion del corazon)   | Yes or No  |   |                                 |  |
| Urinary problem (Condicion urinario)  | Yes or No  |   |                                 |  |
| Orthopedic problem (Problema ortopedico)  | Yes or No  |   |                                 |  |
| Skin condition (Condicion de la piel)   | Yes or No  |   |                                 |  |
| Hearing problem (Problemas de oido)   | Yes or No  |   |                                 |  |
| Frequent headaches or migraines<br>Los Dolores de cabeza o migrana frecuentes)  | Yes or No  |   |                                 |  |
| Surgeries(Cirugia)  | Yes or No  |   |                                 |  |
| Wears glasses or contacts<br>(Unsan lentes o lentes de contacto)  | Yes or No  |   |                                 |  |
| Allergies ( Please list all food, edication Other) (Alergia (incluir comida, medica Otras cosas que causan alegias),          | Yes or No  |   |                                 |  |
| D 4: 42 N   | P1   | hone: ( )   |                                 |  |
| Does student have any medical concern   | ns, allergies, or chronic illn   | esses: If yes, please specify:                                      |                                 |  |
| Does child take medication on a regula  |  | cify  |                                 |  |
| Incase of serious illness, your child will cy treatment will be provided until pare emergency transportation and/or treatman. | ll be taken to the closest ho<br>ent or legal court ordered g                                | spital by ambulance, if necessar<br>uardian can be contacted. Any e | ry, and emergen-<br>expense for |  |
| Form completed by:  | Relation   | ship to Child   |                                 |  |
| Parent or legal court ordered guardian  | signature  | Date  |                                 |  |