

**Dietrich School District #314**  
"Educate Empower and Prepare"  
**July 17, 2023**

**6:30 P.M. Board Room**  
**Regular School Board Meeting Agenda**

**Mission:** We exist to Educate, Empower, and Prepare students for a productive life.

**Vision:** Maintain a culture where Respect, Integrity, and Perseverance are cultivated. Operate a safe and welcoming school. Where each student is challenged to achieve excellence in Preparation for College, Career and a Productive Life.

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**Regular Board Meeting Agenda**

1. Call to Order
  - a. Pledge of Allegiance
  - b. Vision and Mission
2. Consent Agenda **Action**
  - a. [Approval of Minutes June 12, 2023](#)
  - b. [Approval of Accounts Payable](#)
  - c. [Approval of Encumbrance Report](#)
  - d. [Approval of Student Body Balance Sheet](#)
  - e. [Personnel](#)
3. **Action Item:** Approve/Deny Consent Agenda
4. **Public Input:** The board values patron input. Any patron who would like to speak at a board meeting regarding a complaint about the district should have followed district policy on chain of command. The chain of command is as follows 1. Teacher or staff 2. Principal or Supervisor 3. Director or Administrator 4. Superintendent 5. Board.
5. [Superintendent Report](#)
  - a. Safety Grant
  - b. Curriculum maps
  - c. Upcoming Dates
  - d. [Maintenance Report](#)
6. Finance
  - a. [Lunch Fee increase Action](#)
  - b. ESSER Funds **Action**
    - i. Quotes
    - ii. [ESSER Account](#)
7. Board Business
  - a. [Supplemental Levy Action](#)
    - i. [Housing Options](#)
  - b. [Board Handbook Action](#)
  - c. [Psych/Speech Service Contract Action](#)
    - i. [Contract](#)
  - d. Hall of Fame
8. **Action Item: Executive Session as per code 74-206** (1) subsections (b) to consider records that are exempt from disclosure as provided in chapter 1, title 74, Idaho Code;
9. [Continuous Improvement Plan Action](#)
10. Policy
  - a. [1st Reading/Revisions Action](#)
    - i. 2140,2140F Student and Family Privacy Rights Policy
    - ii. 1100, 2120, 2130, 2425, 2425F, 2425P, 2605,2700, 2700P, 3010, 31010A1, 3010 F, 3010PA1,3281,3500, 3500F, 3510, 3530, 3570, 3570F1, 3570P, 4140, 4420, 4510, 5402, 5430, 7402, 7408, 9605, 9802
  - b. Delete Policies **Action**
    - i. 3010PA2, 3010A2
  - c. 2nd reading revision **Action**
    - i. 3256-[Cell phone Policy](#)
11. Future Agenda Items:
  - a. Regular Meeting August 14, 2023
  - b. Adjournment **Action**