Mrs. Susan Berardinelli, Vice President 2023\_\_\_\_\_\_\_

Mr. Jason Corte 2025\_\_\_\_\_\_\_

Mr. Matthew Decort, Secretary 2025\_\_\_\_\_\_\_

Mrs. Kathy Hough, President 2023\_\_\_\_\_\_\_

Mr. John Jubina 2025\_\_\_\_\_\_\_

Mrs. Tina Latoche 2023\_\_\_\_\_\_\_

Mr. Christian Smith 2025\_\_\_\_\_\_\_

Mr. Dennis Squillario, Treasurer 2023\_\_\_\_\_\_\_

Mr. Pete Noel \_\_\_\_\_\_\_

Superintendent of Schools

Mr. Jeff Vasilko \_\_\_\_\_\_\_

Business Manager

Mr. Troy Eppley \_\_\_\_\_\_\_

Director of Special Education

Mr. Jeremy Burkett \_\_\_\_\_\_\_

Junior-Senior High School Principal

Mrs. Jennifer Pisarski \_\_\_\_\_\_\_

Elementary School Principal

Law Office of Dennis M. McGlynn \_\_\_\_\_\_\_

Solicitor

Mrs. Denise Moschgat \_\_\_\_\_\_\_

Recording Secretary

**CALL TO ORDER**

The meeting of the Portage Area Board of School Directors will please come to order. Pledge of Allegiance and a moment of silence to be led by the board President.

**ROLL CALL**

The Recording Secretary will please call the roll.

**RECOGNITION OF VISITORS**

Those who wish to speak should limit their remarks to three but no longer than five minutes.

**INFORMATION ONLY**

1. E-sports

**ROUTINE MATTERS**

1. Renewing agreement with the Association for the Blind and Handicapped.
2. Renewing agreement with Ignite Education Solutions for substitute teachers and temporary staff.
3. Approving Agreements for the Football Stadium Bleachers Rehabilitation Project.
4. Approving Architectural/Engineering Services Proposal for Design of Locker rooms.
5. Approving Architectural Service Fee Proposal/Agreement for High School Door Frame Replacement.
6. Requesting permission to advertise for bids for laptops and a 10-passenger van.
7. Approving a memorandum of understanding with the Cambria County Backpack Project.
8. District policy first reading of new policy, policy revisions and retiring policies.
9. Approving fundraising dance.
10. Approving pre-student teacher observers.

**PERSONNEL MATTERS (Executive Session 6:57 p.m. to 8:21 p.m.)**

1. Personnel matters as listed on the regular agenda.
2. Student issues.

**BOARD AGENDA REQUEST/USE OF FACILITIES**

**POINTS OF DISCUSSION BY THE BOARD**

Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_