



# SHONTO PREPARATORY SCHOOLS

Transforming Student Learning • Óhoo'aah kahgo Ánáálníí

PO Box 7900 • East Hwy 160 & Rt. 98 • Shonto AZ 86054-7900 • (928) 672-3500 • [www.shontoprep.org](http://www.shontoprep.org)

## Regular Board Meeting September 5, 2017 at 5:30 PM Shonto Governing Board Room

Pursuant to A.R.S. §38-431.01 and N.N.C. Title 10, Section 106<sup>©</sup>, notice is hereby given to the members of the Shonto Governing Board and to the general public that the Board will hold its Regular Board Meeting open to the public on **September 5, 2017 at 5:30 PM** in the Board Room located across from the Elementary School. As indicated in the Agenda, the Board may vote to go into Executive Session with regard to any matter listed on the Agenda pursuant to A.R.S. §38-431 .03A.1, regarding Personnel Matters, pursuant to A.R.S. §38-431 .03A.2, regarding confidential records, pursuant A.R.S. §38-431 .03A.3 and/or A.4 for legal advice or with regard to matters pending or contemplated litigation, or in settlement discussions conducted in order to avoid or resolve litigation. Legal advice may be obtained by telephone. If a disabled person needs any type of accommodation, please notify SPS administration at (928) 672-3526 at least 24 hours prior to scheduled time.

### AGENDA

1. **Call to Order** – Ms. Martha Tate, President
2. **Invocation/Moment of Silence**
3. **Roll Call** – Mr. Royd Lee, Secretary
4. **Adoption of Agenda**
5. **Public Input**

The Governing Board will take consideration of comments and concerns from the public with a time limit of three (3) minutes per person. Those wishing to address the Board must fill out a form, which is available at the meeting. Actions taken as a result of public comments are limited to directing staff to study the matter, and/or reschedule the matter for further consideration and decision.

6. **Administrative/Staff Reports**

- a. SUPERINTENDENT'S REPORT

7. **Minutes:**

- a. APPROVAL OF THE MINUTES OF THE REGULAR BOARD MEETING OF AUGUST 11, 2017
- b. APPROVAL OF THE MINUTES OF THE SPECIAL BOARD MEETING OF AUGUST 15, 2017

8. **Financial:**

- a. RATIFICATION OF THE AUGUST 2017 BOARD EXPENDITURE REPORT
- b. RATIFICATION OF THE AUGUST 2017 MONTHLY EXPENDITURE REPORT
- c. RATIFICATION OF THE AUGUST 2017, FY 2017-18 ACCOUNTS PAYABLE VOUCHERS:  
#1186, 1187, 1188, 1016, 1017, 1018, & 1021 in the amount of \$457,361.25
- d. RATIFICATION OF THE AUGUST 2017, FY 2017-18, PAYROLL VOUCHERS:  
#5, 1012, 1013, 6, 1014, 1015, 7, 1019, & 1020 in the amount of \$488,944.70
- e. RATIFICATION OF THE AUGUST 2017 STUDENT ACTIVITIES FUND 850 REPORT

9. **New Business:**

- a. APPROVAL OF THE 2<sup>ND</sup> READING OF THE BOARD POLICY ON CHILD ABUSE & NEGLECT
- b. APPROVAL OF THE 1<sup>ST</sup> READING OF THE BOARD POLICY ON ALGEBRA 1 CREDIT ASSIGNMENT
- c. APPROVAL OF THE REVIEW OF THE BOARD POLICY ON INDIAN EDUCATION POLICIES & PROCEDURES (IPP)
- d. APPROVAL OF A RESOLUTION REGARDING DODE EMPLOYEES SERVING ON SCHOOL BOARDS
- e. APPROVAL OF 2017-18 HIGH SCHOOL ATHLETICS PAY SCHEDULE
- f. APPROVAL OF STUDENT TRAVEL TO THE CHUSKA CHALLENGE MOUNTAIN BIKING TRIP IN TSAILE ON 9/22-24/2017
- g. APPROVAL OF REVISION FOR STAFF TRAVEL TO THE FRAMEWORK FOR TEACHING IN PORTLAND, OR ON 9/28-30/17
- h. APPROVAL OF STAFF TRAVEL TO THE FACILITATING RESTORATIVE CONFERENCE IN GEORGETOWN, TX ON 11-15-16/17
- i. APPROVAL OF STAFF TRAVEL TO BEYOND SCHOOL HOURS CONFERENCE IN ORLANDO, FL ON FEBRUARY 21-25, 2018
- j. APPROVAL OF LEGAL SERVICES SELECTION FOR RFP 17-15-22

# Shonto Preparatory Schools

September 5, 2017 Regular Board Meeting

## 10. Personnel:

- a. APPROVAL OF THE PERSONNEL REPORT FOR ADMINISTRATIVE STAFF
- b. APPROVAL OF THE PERSONNEL REPORT FOR CERTIFIED STAFF
- c. APPROVAL OF THE PERSONNEL REPORT FOR CLASSIFIED STAFF

## 11. Executive Session Regarding Personnel Matters, Confidential Records or Legal Advice:

The Board may vote to go into Executive Session with regard to any matter listed on the Agenda pursuant to A.R.S. §38-431 .03A.1, regarding Personnel Matters, pursuant to A.R.S. §38-431 .03A.2, regarding confidential records, pursuant A.R.S. §38-431 .03A.3 and/or A.4 for legal advice or with regard to matters pending or contemplated litigation, or in settlement discussions conducted in order to avoid or resolve litigation.

- a. ENTER INTO EXECUTIVE SESSION REGARDING ANY ITEM LISTED ABOVE
- b. EXIT OUT OF EXECUTIVE SESSION

## 12. Next Regular Governing Board Meeting – October 6, 2017 at 5:30 PM in the Board Room.

## 13. Board Comments & Concerns (2 minute limit for each member)

## 14. Adjournment

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### I. School Board Packet Exhibits: Board Reports

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| a. Superintendent's Report                  | b. Director of Human Resources         |
| c. High School Principal                    | d. PreK-8 School Principal             |
| e. Director of Exceptional Student Services | f. Curriculum Instructional Specialist |
| g. Curriculum, Assessment & PD Coordinator  | h. Business Manager                    |
| i. Federal Programs Coordinator             | j. Director of Support Services        |
| k. Enrichment Coordinator                   | l. Athletic Director                   |

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### Approved:



Ms. Martha Tate, Board President  
Shonto Governing Board of Education, Inc.

9/1/2017

Date