OAK VALLEY UNION ELEMENTARY SCHOOL DISTRICT

REGULAR MEETING of the GOVERNING BOARD Tuesday, March 22, 2022 **AGENDA**

TIME: 4:00pm **PLACE:** District Conference Room

CALL TO ORDER AND ROLL CALL

BOARD MEMBERS:

- Mr. Doug Mederos, President
- Mr. John Mendonca, Clerk
- Mr. Joey Benevedes, Trustee
- Mr. Mark Nunes, Trustee
- Mr. Joseph Meneses, Trustee

PLEDGE OF ALLEGIANCE

| (1.0) | APPROVAL OF AGENDA |
|-------|--------------------|
| | |

| Motion by | Second | ACTION (|) |
|------------------------------------|------------------------------|---------------------------|----|
| (2.0) <u>APPROVAL OF MIN</u> | <u>iutes</u> | | |
| The minutes of the Spard approval. | pecial meeting held on March | 8, 2022 are presented for | or |
| Motion by | Second | ACTION (| ` |

(3.0) QUESTIONS FROM THE FLOOR AND INTRODUCTIONS OF GUESTS

At this time, any person wishing to speak to any item not on the agenda for this meeting may be granted (5) minutes to speak to the Board with a maximum time of 15 minutes per item, unless otherwise extended by the board. (Action cannot be taken on anything that is not already on the agenda).

(4.0) **CORRESPONDENCE:** None

(5.0) ADMINISTRATATORS' REPORTS

- 1. Superintendent's Report
 - A. Board Vacancies
 - B. Letter dated March 7, 2022 from TCOE

(6.0) **BUSINESS SERVICES**

1.) Approval authorization to pay vouchers as presented.

| | Motion by | Second | ACTION (|) |
|-------------|--|--|------------------------------|-----|
| 2.) | Approval of Budget | t Revisions as presented. | | |
| | Motion by | Second | ACTION (|) |
| (7.0) | DISTRICT ADMI | <u>NISTRATION</u> | | |
| | , | Special Services contract with aly 1, 2022 thru June 30, 2024 | | |
| | Cost: 175.00/hou Funding Source: | | | |
| | Motion by | Second | ACTION (|) |
| | 2.) Approval of LCA | AP Public Hearing dates. | | |
| | Motion by | Second | ACTION (|) |
| | Tulare City Scho | 1-2022 Inter-District Agreem ool District 4 th -1, 5 th -1, 8 th -1 | ent Renewals. | |
| | Motion by | Second | ACTION (|) |
| (8.0) | CLOSED SESSIO | <u>N</u> | | |
| 1.) | Employment, Resign Personnel (Gov. Coo | nations, Transfers, etc. of Cerde, § 54957) | tificated and Classified | |
| (9.0) I | RECONVENE IN R | EGULAR SESSION | | |
| | * · | esignations, Transfers, Termin nnel (Gov. Code, § 54957) | nation, etc. of Certificated | and |
| (10.0) | <u>ORGANIZATIONA</u> | AL BUSINESS | | |
| | consideration of any it genda for the next me | tem any member of the Board eting.) | wishes to place on the | |
| <u>ADJO</u> | <u>URNMENT</u> | | | |
| | Motion by | Second | ACTION (|) |

ANNOUNCEMENT OF NEXT REGULAR BOARD MEETING April 26, 2022 @ 4:00 pm District conference room

This agenda may be made available in an appropriate alternative format for a person with a disability, upon request. If a disability-related modification or accommodation, including auxiliary aids or services, is needed, please contact **Heather Pilgrim, Ed.S., Superintendent**, at least one week in advance of the meeting, at **688-2909**. Requests made closer to the meeting may not be able to be accommodated.