

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 6, 1917. Before filling out this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the School District No. four of the Township of Bloomfield County of Okron, to the Township Clerk for the Year Ending July 9, 1917.

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4746 OF THE COMPILED LAWS? yes

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? yes WHEN? 1904

(This information is essential for apportionment of library money.)

Table with 17 columns: 1. No. of children in district 5 years of age and under 20; 2. No. of children in district 20 and under 25; 3. No. of children in district enrolled in 7th grade; 3a. No. of children in district enrolled in 8th grade; 4. Average No. pupils enrolled during the year; 5. No. of days school was in session; 6. No. of non-resident pupils; 7. Total days' attendance; 8. Average daily attendance; 9. Percentage of attendance; 10. No. volumes added to district library; 11. Total No. of volumes in the district library; 12. No. of U.S. flags with staff; 13. No. of school houses; 14. Value of school property; 15. Indebtedness of district; 16. Total indebtedness for all purposes; 17. Amount due the district in town treasurer's hands.

Table with 4 columns: 1. NAME OF EACH QUALIFIED TEACHER EMPLOYED; 2. No. of months taught by each qualified teacher; 3. Total wages of each teacher for the year; 4. BOOKS PURCHASED (Algebra, Arithmetic, Civil Government, Geography, Grammar, Orthography, Penmanship, Physiology, Reading, U.S. History, Agriculture, Domestic Science, Domestic Art, Music and Drawing).

FINANCIAL REPORT FOR THE YEAR ENDING JULY 9, 1917. READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice.

Table with 4 columns: RECEIPTS (Money on hand July 10, 1916; Received from primary school interest fund; Received from library fund; Received from tuition of nonresident pupils; Received from district taxes; Received from loans; Received from all other sources; Total receipts); EXPENDITURES (Paid men teachers; Paid women teachers; Paid for (From building and site fund); Paid for library books; Paid for indebtedness (principal); Paid for tuition; Paid for transportation of pupils; Paid for general purposes; Amount on hand July 9, 1917; Total expenditures).

33. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? yes 34. Does the district furnish free textbooks, according to Section 4775 of Compiled Laws? yes If so, please state what year it was voted to furnish them. 1904

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. four, Township of Bloomfield, for the School Year next preceding the second Monday of July, 1917. Dated July 20, 1917. (Signed) W. L. Marks (Director) Address Post Office R. F. D. No. 3 (Approved) Ransom Davis (Moderator) Address Post Office R. F. D. No. 3 Gordon Matise (Treasurer) Address Bad Axe R. F. D. No. 6

DO NOT OMIT ANY LINES IN FILLING IN CENSUS.

SCHOOL CENSUS of district No. 4, of the township of Bloomfield,
 County of Huron, State of Michigan, for the school year ending July 9, 1917, as taken by F. C. Marks,
 in a house to house canvass, during the last fifteen days next preceding June 1.

STATE OF MICHIGAN,
 County of Huron, ss. _____ above named being duly sworn, says that the following is a correct list, as taken by him, of the names and ages of all children belonging to District No. 4 aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1917.

Subscribed and sworn to this 30 day of June, 1917. (Signed) F. C. Marks

Before me
Wm McIngron
 My commission expires Clerk

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. If possible make your list alphabetical.
2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon the blanks 2a, provided for this purpose. If these blanks have not been furnished you, apply to your commissioner.
2. The ages of the children must be given as they are on June 1, 1917. If a child removes from the district during the fifteen days preceding June 1, he should be enrolled in the district in which he is resident June 1, 1917. The total must agree with items 2a and 2b.

NAME OF CHILD.	Age.	*Date of birth of those 5 and 19. Mo. Day. Yr.	FULL NAME OF PARENT OR LEGAL GUARDIAN. If surname is different from that of child, explain relationship.	ADDRESS.	7th or 8th grade (Indicate by number.)	NAME OF CHILD.	Age.	*Date of birth of those 5 and 19. Mo. Day. Yr.	FULL NAME OF PARENT OR LEGAL GUARDIAN. If surname is different from that of child, explain relationship.	ADDRESS.	7th or 8th grade (Indicate by number.)
1 Albert	18		B. Mattice	Red Apts #6							
2 Mary	14				8						
3 Dorothy	7										
4 Edith	14		W. Mattice	" " #6							
5 Herbert	18		J. Mattice	" " #6							
6 Leonard											
7 Wilbert	19	12/77	B. Hughes	" " #6							
8 Frank	15										
9 Wellington	12										
10 Stanley	17		A. Gwisdall	Harbor Beach #2.							
11 John	15										
12 Tracy	14										
13 Anne	10										
14 Bernard	7		F. Rodenbuck	" " #2							
15 James	17		Paul Rodenbuck	" " #2							
16 John	9		F. Chupnoski	Post. Hop #3.							
17 Eliza	19	7-31-77	Wm. Lomera	" " #3.							
18 Parviz	13		Geo Johnston	" " #3.							
19 George	16		Geo Marks	" " #3.							
20 Howard	12										
21 John	17		F. C. Marks	" " #3.							
22 Richard	15										
23 Wilfred	12				8						
24 Della	6		W. Hughes	" " #3.							
25 Ruth	16		E. Richardson	" " #3.							
26 Mae	9										
27 Eva	16		R. Davis	" " #3.							
28 Eva	10										
29 William	14										
30 Edward	18		Gas Hughes	" " #3.	8						
31 Emerald	16										
32 Ronald	14										
33 Claude	10										
34 Emily	8										
35 Olive	18		C. Near	" " #3.							
36 Esther	15										
37 Irene	12										
38 Vivian	10										
39 Margarette	14		Wm Haggerty	" " #3.	8						
40 Besse	13										
41 Zula	9										
42 Edward	13		E. Heleski	Harbor Beach #2.							
43 Nick	10										
44 Rosy	8										

*Date of birth means year of birth with month and day, not birthday.

If there are more than 100 names on census, use blank form 2a.