

# Hounds Highlights

Mark your Calendars:

## September 1st

Picture Day!!  
CHAMP (PBIS\_) Carnival & Pep Rally

## September 2nd

No School- Staff Development Day  
Little Brown Jug Game

## September 5th

No School- Labor Day

## September 16th— 30th

Freshmen/9th Graders Sweet Roll Fundraiser

## September 21st

ACT 80 Day- 2 hour early dismissal

## September 22nd

SASHS Parent Teacher Conferences- sign up on Skyward

## September 29th

Make-up Picture Day

## October 3rd- 7th

Spirit Week

## October 8th

Homecoming Dance

## October 10th

ACT 80 Day—full day- no school for students

## October 12th

Freshmen/9th Grade Sweet Rolls Fundraiser Delivery Day

## October 31st

Last day of 1st marking period



Greetings Greyhounds!!!

We have our first few days of the 22-23 school year in and we are very excited to have our students back in the building.

Our sports teams are off to a strong start! Our marching band will be showing our community their show for the 1st time at the LBJ game on Friday, September 2nd!

Parent Teacher Conferences will be on the 22nd – more details regarding sign-up will be sent closer to the date!  
Enjoy fall!!!

- Mrs. Luffy



## Mental Health Resources:

Aliff Counseling Services: (717) 477-2556 (call or text)  
(Our school-based mental health provider)

TeenLine - (866) 350-4357 Hot-line 24 Hours

Cumberland / Perry Drug & Alcohol - (717) 240 - 6300

Crisis Chambersburg Hospital  
(717) 264-2555 24 Hours

National Suicide Prevention Life Line 988

## Save the Date:

Chorus/Sharps Concert  
January 10, 2023

Marching Band Concert  
January 17, 2023



Freshmen class will be having a Sweet Rollers fundraiser from September 16-30 (Delivery October 12).



Congratulations Alonna Haines for winning Reserved Grand Champion with her Market Lamb during the Shippensburg Community Fair!



Congratulations to Ryleigh Minor for winning the Best of Breed for her Holland Lop Rabbits!

## COVID Calculator

Here is the Link to the CDC Covid Calculator to assist you in knowing how to proceed once you have been exposed to Covid or have tested positive for Covid:

<https://www.cdc.gov/coronavirus/2019-ncov/your-health/quarantine-isolation.html#>

Last Call for Parent Learning... :) Please consider joining this year's Parent Book Study group using Carol Dweck's book, Mindset. We will meet at a time and location that best meets the needs of the group!

Please email Mrs. Luffy if you are interested in this book study opportunity this fall.  
deborah.luffy@ship.k12.pa.us

Books will be provided for all participants!



FCCTC Open House :

8<sup>th</sup> Grade Students / Parents: November 15<sup>th</sup> from 5:30 PM to 7:30 PM

9<sup>th</sup> Grade Students / Parents: November 17<sup>th</sup> from 5:30 PM to 7:30 PM

It is preferred that 9<sup>th</sup> grade students and parents attend on the 17<sup>th</sup>, however if you have a conflict with the 17<sup>th</sup>, please feel free to show up at the 8<sup>th</sup> grade open house.

Beginning the first day of school, students interested in attending the FCCTC for the first time during the 23-24 school year can begin the application process. Go to [www.franklinctc.com](http://www.franklinctc.com) and click on the red "Apply Today" button.

If you have more questions about the FCCTC, please contact our school counselor: Mr. Lindenmuth.

david.lindenmuth@ship.k12.pa.us