

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 7, 1911.

Before filling this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the School District No. 3 *Fracs* of the Township of *Rubicon*County of *Huron*

to the Township Clerk for the Year Ending July 10, 1911.

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 476 OF THE COMPILED LAWS? *yes*HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? *yes* WHEN?

1			2			3			4			5			6			7			8			9			10			11			12			13			14			15			16			17		
No. of children in district 5 years of age and under 20.			No. 5 years of age and under 20 that attended school during the year (omit non-residents and do not count any twice.)			No. children in district between 14 and 18 yrs. of age that attended school during the year.			No. children between 14 and 18 yrs. of age that attended school during the year.			No. of non-resident pupils.			No. of days school during the year by qualified teachers.			Total days attended.			Average daily attendance.			Percentage of attendance.			No. volumes added to district library during the year.			Total No. of volumes in the district library.			No. of T. A. files with card.			No. of school-houses.			Value of school property.			Indebtedness of district for which bonds have been issued.			Total indebtedness for all purposes, July 10, 1911.			Amount due the district from all sources, including amounts in town treasurer's hands:		
Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.	Male.	Fem.	Total.						
23	11	34	15	6	21	13	6	19	0	0	0	180	878	16	89	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
NAME OF EACH QUALIFIED TEACHER EMPLOYED. (Do not include teachers of county normal training classes.)																	No. of months taught by each qualified teacher.			Total wages of each teacher for the year.			STUDIES PURSUED. (Indicate the studies by placing a * against each kind so taught.)			TEXT BOOKS USED. (Give names of authors.)																								
<i>Parthenia M. Smith</i>																	<i>9</i>			<i>375</i>			<i>Algebra, Arithmetic, Civ. Government, Geography, Grammar, Orthography, Penmanship, Physiology, Reading, U. S. History, Agriculture, Domestic Science, Domestic Art, Music and Drawing.</i>			<i>Algebra, Arithmetic, Civ. Government, Geography, Grammar, Orthography, Penmanship, Physiology, Reading, U. S. History, Agriculture, Domestic Science, Domestic Art, Music and Drawing.</i>																								
TOTAL																	<i>9</i>			<i>375</i>																														
23. Has the district a dictionary? <i>yes</i>			Has it a globe? <i>yes</i>			Has it maps? <i>yes</i>			Has it other supplies required by law? <i>yes</i>			24. Is a schoolhouse to be built during ensuing year? <i>no</i>			25. Cost of same			26. No. graduated from eighth grade during year <i>one</i>			27. No. pupils pursuing the same			28. Amount of treasurer's bond <i>\$1300.00</i>																										

## FINANCIAL REPORT FOR THE YEAR ENDING JULY 10, 1911.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 16 above). Do not foot up the columns alike unless they actually add up alike.

RECEIPTS.		EXPENDITURES.	
Dollars.	Cents.	Dollars.	Cents.
<p>READ THIS.—Insert nothing here that has not come into the treasurer's hands; give exact amount of each fund separately and put nothing under any head save what the head indicates. Money from funds overdrawn or advanced by any person, or loaned, should be under the head "from loans." Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "Amount due the district" (item 17 above).</p>		<p>READ THIS.—The amount "paid teachers" should here show what has been actually paid during the year, including all that was paid on balance due for previous year, and not what may still be due. The latter will appear in the "Indebtedness" (item 16 above) and the total super of this year is shown in item 20 above. Include nothing in any item save what has actually been paid out, except in item 8.</p>	
1. Money on hand July 11, 1910	361 70	1. Paid men teachers	
teachers' wages fund	72 51	2. Paid women teachers	315 00
library	84	3. Paid for (From building and repair fund.)	
building and repair		repairs on buildings	
Item 1 must agree with item 7 in "expenditures" of last year's report. Items 2, 3, 4, and 6 should be stated specifically. Was mill tax transferred by district board during the year? <i>yes</i>		4. Paid for library books and care of same (From library fund.)	
Amount of mill tax so transferred? <i>72 51</i>		5. Paid for indebtedness (principal). (Do not include interest.)	
2. Received from one mill tax	70 65	6. Paid for tuition	
If not assessed, state that fact. Was this mill tax transferred by district board at the close of this year? <i>yes</i>		general	
3. Received from primary school interest fund	274 00	eighth grade graduates	
4. Received from library fund		7. Paid for general purposes (From general fund.)	147 88
fines from county treasurer		This item includes transportation of pupils; insurance; indemnity bonds; furniture and apparatus; officers' salaries; interest on loans; unusual expenses, such as law suits, rent; fuel; janitor; cleaning of school-house; incidentals, such as brooms, chalk, towels, soap; concert; expenses, such as globe, maps, dictionary, free text-books; water supply or well; record and account books; care and grading of grounds; building of fences, outhouses.	
voted tax for library		teachers' primary money	320 70
socials, gifts, etc.,	7 10	wages fund	
5. Received from tuition of non-resident pupils (Belongs to general fund.)		one mill tax	7 50
6. Received from district taxes		general fund	7 50
building and repair fund		library	7 10
7. Received from loans		building and repair	
8. Received from all other sources (Belongs to general fund.)		Total on hand	334 80
interest		9. Total expenditures, including amount on hand	796 80
dog tax			
delinquent tax			
miscellaneous			
9. Total receipts, including moneys on hand July 11, 1910	796 80		

Name of the Director for the ENSUING year *Arthur Clark*Postoffice Address *Port Hope, Mich.*29. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? *yes*30. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? *yes*If so, please state what year it was voted to furnish them? *1870*

(Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. *3 Fractional*

Township of

*Rubicon*

for the School Year next preceding the second Monday of July, 1911.

Dated July *15* 1911.

(Signed)

(Director)

(Approved)

(Moderator)

(Treasurer)

(Trustee)

Address

Address

Address

Address

Address

Address

R. F. D. No.

R. F. D. No. *4*R. F. D. No. *4*R. F. D. No. *4*R. F. D. No. *4*

R. F. D. No.

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.



SCHOOL CENSUS of District No. 3County of Huron, of the Township of Rubicon, State of Michigan, for the school year ending July 10, 1911, as taken by Arthur Clark in a house to house canvass, during the last fifteen days next preceding the first Monday in June.

## STATE OF MICHIGAN,

County of Huron ss.Arthur Clark above named, being duly sworn, says that the following is a correct list, as taken by him, of the names and ages of all children belonging to District No. 3 aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 5, 1911.Subscribed and sworn to by: Joseph Hubbard day of June, 1911.

Before me

Rubicon Twp. Clerk(Signed) Arthur ClarkMy commission expires Apr 4-1912

(The census list must be sworn to, to entitle the district to public money.)

## READ THESE NOTES.

If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made by the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon ordinary foolscap paper, properly ruled, and attach the same to this sheet. Do not use additional pages of the children must be given as they are on June 5, 1911.

CHILD.	Age.	Date of birth of those 5 and 10. Mo. Day Yr.	NAME OF PARENT OR LEGAL GUARDIAN.	ADDRESS.	NAME OF CHILD.	Age.	Date of birth of those 5 and 10. Mo. Day Yr.	NAME OF PARENT OR LEGAL GUARDIAN.	ADDRESS.
1. Cecil McCallan	14	Nov 2.97	Charles McCallan	Port Hope Mich					
2. Robie	12	Dec 10.99	"	"	"	52			
3. Ruth	10	Oct 20.01	"	"	"	53			
4. Charles Dalkey	19	Dec 3.92	Aug Dalkey	"	"	54			
5. Herman Dilgeon	16	Feb 10.93	Henry Dilgeon	"	"	55			
6. Willie	17	Aug 19.94	"	"	"	56			
7. Louis	11	Mar 24.00	"	"	"	57			
8. Augusta	9	Apr 16.02	"	"	"	58			
9. Emma	7	Apr 30.04	"	"	"	59			
10. Martha	6	Jul 11.05	"	"	"	60			
11. Bernip Beck	16	Apr 6.95	Mrs Walter Clark	53 Daring St					Detroit Mich. Sister.
12. John Maschke	11	Apr 30.00	Will Maschke	Pt Hope					
13. Owen Mockless	10	Jan 5.01	John Mockless	"	"	63			
14. Clark	7	Dec 3.04	"	"	"	64			
15. Lester Emerick	19	Feb 11.92	Geo Emerick	"	"	65			
16. Myrtle	14	Jan 5.97	"	"	"	66			
17. Raley	11	Apr 28.00	"	"	"	67			
18. Marion	8	July 3.03	"	"	"	68			
19. Stanley	6	Feb 17.05	"	"	"	69			
20. Rose Hare	16	Sept 21.95	Ferdinand Hare	"	"	70			
21. Julia Clark	18	June 22.92	Arthur Clark	"	"	71			
22. Blossomfield						72			
23. Chas Tackaberry	19	Mar 17.92	Joe Tackaberry	"	"	73			
24. Earl	17	Jan 13.94	"	"	"	74			
25. Lela	11	Dec 25.00	"	"	"	75			
26. Elmer Hein	16	Feb 13.95	Ralph Hein	"	"	76			
27. Willie Fickman	17	Jan 7.93	Fred Fickman	"	"	77			
28. Alex	15	Mar 20.96	"	"	"	78			
29. Lizzie	16	Oct 24.95	"	"	"	79			
30. Alfred	12	Apr 12.99	"	"	"	80			
Alfred Widkey	8	Nov 22.03	Herman Widkey	"	"	81			
Alfred Fickman	18	Jan 8.93	Henry Fickman	"	"	82			
"	15	Nov 6.96	"	"	"	83			
"	13	Feb 17.98	"	"	"	84			
"	11	Mar 15.00	"	"	"	85			
						86			
						87			
						88			
						89			
						90			
						91			
						92			
						93			
						94			
						95			
						96			
						97			
						98			
						99			
						100			



*Clerk for the year ending July 10, 1911.*

Joseph Hubbard

Give the number of pupils enrolled in the seventh and eighth grades in this district  
for the year ending July 10, 1911. -----4-----

Names of children, residents of district No. 3 Trac, Township of Rubicon, County of Huron, who were enrolled in the seventh and eighth grades, for the year ending July 10, 1911.

[illegible]